¶ Ianuary hath xxxj dayes.

			Morning prayer. 1. Lesson	2. Lesson	Euening prayer. 1. Lesson	2. Lesson
1	A	New yeres	Gen. 17.	Rom. 2.	Deut. 10	Col. 2.
2	b	day.	Gen 1.	Matth. 1.	Gene. 2	Rom. 1
3	c		3	2	4	2
4	d		5	3	6	3
5	e		7	4	8	4
6	f	Epiphanie.	Esai 40.	Luke 3.	Esa. 49.	Ioh. 2.
			Gen. 9.	Matth. 5	Gen. 12.	Rom. 5.
8	A	Lucian.	13	6	14	6
9	b		15	7	16	7
10	c		17	8	18	8
11	d		19	9	20	9
12	e	Sol in Aq.	21	10	22	10
13	f	Hillarie.	23	11	24	11
14	g	Februarii.	25	12	26	12
15	A		27	13	28	13
16	b		29	14	30	14
17	c		31	15	32	15
18	d	Prisca.	33	16	34	16
19	e		35	17	37	1. Cor. 1
20	f	Fabian.	38	18	39	2
21	g	Agnes.	40	19	41	3
22	A	Vincent.	42	20	43	4
23	b		44	21	45	5
24	c		46	22	47	6
25	d	Conu. of	Wisd 5.	Acts. 22.	Wisd 6.	8
26	e	Paul.	Gen. 48.	Matt 23.	Gen 49.	9
27	f		50	24	Exod. 1.	10
28	g		Exod. 2.	25	3	11
29	A		4	26	5	12
30	b		7	27	8	Act 26
31	c		9	28	10	1 Cor. 7

¶ March hath xxxj. dayes.

			Morning prayer. 1. Lesson	2. Lesson	Euening prayer. 1. Lesson	2. Lesson
1	d	Dauid.	Deu. 16.	Luk. 12.	Deut. 17	Ephe. 6
2	e	Cedde.	18	13	19	Phil. 1.
3	f		20	14	21	2
4	g		22	15	24	3
5	A		25	16	26	4
6	b		27	17	28	Col. 1.
7	c	Perpetue.	29	18	30	2
8	d		31	19	32	3
9	e		33	20	34	4
10	f		Iosue 1.	21	osue 2.	5
11	g	Equin.	3	22	4	1. The. 1
12	A	Gregory.	5	23	6	2
13	b	Sol in Ar	7	24	8	3
14	c		9	Iohn 1.	10	4
15	d		23	2	24	1. Th. 1
16	e	Aprilia.	Iudg. 1.	3	udg. 2.	2
17	f		3	4	4	3
18	g	Edward.	5	5	6	1. Tim. 1
19	A		7	6	8	3
20	b		9	7	10	4
21	c	Benedict.	11	8	12	5
22	d		13	9	14	6
23	e		15	10	16	2 Tim. 1
24	f	Initio reg. Ia.	17	11	18	2
25	g	Annun. of	Eccle. 2	12	Eccle. 3	3
26	A	Mary.	Iudg. 19	13	Iudg. 20	4
27	b		21	14	Ruth 1.	Tit. 1. 1
28	c		Ruth 2	15	3	2 3
29	d		4	16	1. Sam. 1	Phile.
30	e		1. Sam. 2	17	3	Heb 1.
31	f		4	18	5	2

¶ February hath xxviij. dayes.

			Morning prayer. 1. Lesson	2. Lesson	Euening prayer. 1. Lesso	2. Lesso
1	d	Fast.	Exo. 11	Mat 1	Exo. 12	1 Co 13
2	e	Pu. of Ma.	Wisd 4	2	Wisd 12	14
3	f	Blasii.	Exo. 13.	3	Exo. 14	15
4	g		15	4	16	16
5	A	Agatha.	17	5	18	2. Cor. 1
6	b		19	6	20	2
7	c		21	7	22	3
8	d		23	8	24	4
9	e		32	9	33	5
10	f	Sol in Pis.	Leuit 19	10	Leui. 18	6
11	g		26	11	20.	7
12	A		26	2	Num. 11	8
13	b		Num. 12	13	13	9
14	c	Valentine.	14	14	16	10
15	d	Martii.	17	15	20	11
16	e		21	16	22	12
17	f		23	Iudi. 1.	24	13
18	g		25	di 2.	27	Gal. 1.
19	A		30	2	31	2
20	b		32	3	33	3
21	c		36	4	Deut. 1	4
22	d		Deu. 2.	5	3	5
23	e	Fast.	4	6	5	6
24	f	S. Mat-	Wisd 9.	7	Eccle 1	Eph 1.
25	g	thias.	Deut. 6.	8	Deut. 7.	2
26	A		8	9	9	3
27	b		10	10	11	4
28	c		12	11	13	5

¶ April hath xxx. dayes.

			Morning prayer. 1. Lesson	2. Lesson	Euening prayer. 1. Lesson	2. Lass.
1	g		1 King. 6	Ioh. 19.	2 King. 7	Hebr. 3
2	A		8	20	9	4
3	b	Richard.	10	21	11	5
4	c	Ambrose	12	Acts. 1.	13	6
5	d		14	2	15	7
6	e		16	3	17	8
7	f		18	4	19	9
8	g		20	5	21	10
9	A		22	6	23	11
10	b		24	7	25	12
11	c		26	8	27	13
12	d	Sol in Tau	28	9	29	Iam 1
13	e	ro.	30	10	31	
14	f	Mali.	2. Sam. 1	11	2. Sam. 2	2
15	g		3	12	4	4
16	A		5	13	6	5
17	b		7	14	8	1. Pet. 1
18	c		9	15	10	2
19	d	Alphage	11	16	12	3
20	e		13	17	14	4
21	f		15	18	16	5
22	g		17	19	18	2. Pet. 1
23	A	S George	19	20	20	2
24	b		21	21	22	3
25	c	Marke E.	Eccle 4.	22	Eccle. 5	1. Ioh. 1
26	d	wangel.	2. Sam. 23	23	2 King. 24	2
27	e		King. 1	24	King. 2.	3
28	f		3	25	4	4
29	g		5	26	6	5
30	A		7	27	8	2. Ioh

¶ May hath xxxj. dayes.

			Morning prayer. 1. Lesson.	2. Less.	Euening prayer. 1. Less.	2. Less.
1	b	*Philip and*	Eccle. 7.	Act. 8.	Eccl. 9.	Iude. 1.
2	c	*Iacob.*	1. king. 9.	28	3. ki. 10	Rom. 1.
3	d	Inuention	11	Mat. 1.	12	2
4	e	of the	13	2	14	3
5	f	crosse.	15	3	16	4
6	g	Iohn Port.	17	4	18	5
7	A		19	5	20	6
8	b		21	6	22	7
9	c		2. king. 1.	7	4. kin. 2	8
10	d		3	8	4	9
11	e		5	9	6	10
12	f	*Sol in Gr.*	7	10	8	11
13	g		9	11	10	12
14	A		11	12	12	13
15	b		13	13	14	14
16	c	Iunii.	15	14	16	15
17	d		17	15	18	16
18	e		19	16	20	1. Cor. 1
19	f	Dunstane.	21	17	22	2
20	g		23	18	24	3
21	A		25	19	1. Es. 2	4
22	b		1. Esd. 3.	20	4	5
23	c		5	21	6	6
24	d		7	22	8	7
25	e		2 Esd. 1.	23	2. Es. 2.	8
26	f	Augustine	4	24	5	9
27	g		6	25	8	10
28	A		9	26	10	11
29	b		13	27	Hest. 1	12
30	c		Hest. 2.	28	3	13
31	d		4	Mar. 1.	5	14

¶ Iune hath xxx. dayes.

			Morning prayer. 1. Lesson.	2. Less.	Euening prayer. 1. Less.	2. Less.
1	e		Hest. 6.	Mar. 2.	Hest. 7	1. Cor. 15
2	f		8	3	9	16
3	g	Nichom.	Iob. 1.	4	Iob. 2.	2. Cor. 1
4	A		3	5	4	2
5	b	Boniface	5	6	6	3
6	c		7	7	8	4
7	d		9	8	10	5
8	e		11	9	12	6
9	f		13	10	14	7
10	g		15	11	16	8
11	A	Bar. Apo	Eccl. 10.	Act. 14	Eccl. 12	Act 15.
12	b	*Sol in Cā.*	Iob. 17. 18	Mar. 21	Iob. 19	2. Cor. 9
13	c	Solf. esti.	20	13	21	10
14	d	Iulii.	22	14	23	11
15	e		24. 25.	15	26. 27.	12
16	f		28	16	29	13
17	g		30	Luke. 1	31	Galat. 1.
18	A		32	2	35	2
19	b	*Nat. K. Is*	34	3	35	3
20	c	Edward.	36	4	37	4
21	d		38	5	39	5
22	e		40	6	41	6
23	f	Fast.	42	7	Prou. 1	Ephe. 1.
24	g	*Ioh. Bapt.*	Mala. 3.	Mat. 2	Mal. 4.	Matt. 14.
25	A		Prou. 2.	Luk. 8.	Pro. 3.	Ephe. 2.
26	b		4	9	5	3
27	c		6	10	7	4
28	d	Fast.	8	11	9	5
29	e	*S. Peter*	Eccl. 15	Act. 3.	Ecc. 19	Acts. 4.
30	f		Prou. 10.	Luk. 12	Pro. 11	Ephe. 6.

¶ Iuly hath xxxj. dayes.

			Morning prayer. 1. Lesson.	2. Less.	Euening prayer. 1. Less.	2. Lesson.
1	g	Visit. Ma.	Prou. 12	Luk. 13	Prou. 13	Phil. 1.
2	A		14	14	15	2
3	b	Martin.	16	15	17	3
4	c		18	16	19	4
5	d		20	17	21	Coloss. 1.
6	e	Dogdays	22	18	23	2
7	f		24	19	25	3
8	g		26	20	27	4
9	A		28	21	29	1. Thes. 2.
10	b		31	22	Eccle. 1	2
11	c		Eccle. 2.	23	3	3
12	d	*Sol in Leo*	4	24	5	4
13	e		6	Iob. 1.	7	5
14	f		8	2	9	2. Thes. 1.
15	g	Swithun.	10	3	11	2
16	A	Augustin.	12	4	Iere. 1.	3
17	b		Iere. 2.	5	3	1. Tim. 1.
18	c		4	6	5	2. 3.
19	d		6	7	7	4
20	e	Margaret	8	8	9	5
21	f		10	9	11	6
22	g	Magdal.	12	10	13	2. Tim. 1.
23	A		14	11	15	2
24	b	Fast.	16	12	17	3
25	c	*Iam. Ap.*	Eccl. 31.	13	Eccl. 32	4
26	d	Anne.	Iere. 18.	14	Iere. 19	Titus 1.
27	e		20	15	21	2. 3.
28	f		22	16	23	Phile. 1.
29	g		24	17	25	Heb. 1.
30	A		26	18	27	2
31	b		28	19	29	3

¶ August hath xxxj. dayes.

			Morning prayer. 1. Lesson.	2. Less.	Euening prayer. 1. Less.	2. Lesson
1	c	Lammas.	Iere. 30.	Ioh. 20	Iere. 31	Heb. 4.
2	d		32	21	33	5
3	e		34	Act. 1.	35	6
4	f		36	2	37	7
5	g		38	3	39	8
6	A	Transfig.	40	4	41	9
7	b	Name of	42	5	43	10
8	c	Iesu.	44	6	45. 46	11
9	d		47	7	48	12
10	e	Laurence	49	8	50	13
11	f		51	9	52	Iames. 1.
12	g	*Sol in Vi.*	Lamen. 1.	10	Lam. 2.	2
13	A		3	11	4	3
14	b	Septemb.	5	12	Eze. 2.	4
15	c		Ezech. 3.	13	6	5
16	d		7	14	13	1. Pet. 1.
17	e		14	15	18	2
18	f		33	16	34	3
19	g		Dan. 1.	17	Dan. 2	4
20	A		5	18	4	5
21	b		5	19	6	2. Pet. 1.
22	c		7	20	8	2
23	d	Fast.	9	21	10	3
24	e	*bart. A.*	Eccl. 25.	22	Ec. 29.	1. Ioh. 1.
25	f		Dan. 11.	23	Dan. 12	2
26	g		(*)	24	14	3
27	A		Oec. 1.	25	Oe. 2. 3.	4
28	b	Augustin	4	26	5. 6.	5
29	c	Behead.	7	27	8	2. 3. Ioh.
30	d	of Iohn.	9	28	10	Iude.
31	e		11	Mat. 1.	12	

(*) Note, that the 13. of Daniel, touching the History of Susanna, is to bee read vntil these words: *And King Astyages, &c.*

¶September hath xxx. dayes.

			Morning prayer. 1. Lesson.	2. Less.	Euening prayer. 1. Less.	2. Less
1	f	Gyles.	Osee.13.	Mat.2.	Osee.14	Rom 3
2	g		Ioel.1.	3	Ioel.2.	5
3	A		3	4	Amos.1	4
4	b		Amos.2.	5	3	5
5	c	Dog daies end.	4	6	5	6
6	d		6	7	7	7
7	e	Enur. bill.	8	8	9	8
8	f	Nat. of Ma.	Abdi.1.	9	Ionas.1	9
9	g		Ion.2.3.	10	4	10
10	A		Mich.1.	11	Mich.2.	11
11	b		3	12	4	12
12	c	*Sol in Lib.*	5	13	6	13
13	d		7	14	Nau. 1.	14
14	e	Holy croſſ.	Naum. 2.	15	3	15
15	f	*Aequinoc.*	Abac.1.	16	Abac.2.	16
16	g	*Autumn.*	3	17	Soph.1.	1. Cor.
17	A	Lambert.	Soph.2.	18	3	2
18	b		Agge.1.	19	Agge.2.	3
19	c		Zacha.1.	20	Zac.2.3	4
20	d	Faſt.	4. 5.	21	6	5
21	e	*S. Matthew*	Eccl 1. 35.	22	Eccl 38	6
22	f		Zach.7.	23	Zach.8.	7
23	g		9	24	10	8
24	A		11	25	12	9
25	b		13	26	14	10
26	c	Cyprian.	Mala.1.	27	Mala.2.	11
27	d		3	28	4	12
28	e		Tobi.1.	Mat.1.	Tobi.2.	13
29	f	*S. Michael.*	Eccle.39	2	Eccl.44	14
30	g	Hierome.	Tob.3.	3	Tobi 4.	1

¶October hath xxxj. dayes.

			Morning prayer. 1. Leſſon	2. Leſſ.	Euening prayer. 1. Leſſon	2 Leſſ.
1	A	Remige.	(*)	Mar. 4	Tobi.6.	1. Co. 16
2	b		7	5	8	2. Cor.
3	c		9	6	10	2
4	d		11	7	12	3
5	e		13	8	14	4
6	f	Faith.	Iudit.1.	9	Iudit.2.	5
7	g		5	10	4	6
8	A		5	11	6	7
9	b	Dennis.	7	12	8	8
10	c		9	13	10	9
11	d		11	14	12	10
12	e	*Sol in Sc.*	13	15	13	11
13	f	Edward.	15	16	15	12
14	g		Wiſd.1.	Lu. di.	Wiſ.2.	13
15	A		3	di.1.	4	Galat.1
16	b	Nouem.	5	2	6	2
17	c	Etheldr.	7	3	8	3
18	d	*Luke Ev.*	Eccl.51.	4	Iob.1.	4
19	e		Wiſd.9.	5	Wiſ.10	5
20	f		11	6	12	6
21	g		13	7	14	Ephe.1.
22	A		15	8	16	2
23	b		17	9	18	3
24	c		19	10	Eccl. 1.	4
25	d	Criſpine.	Eccle.2.	11	3	5
26	e		4	12	5	6
27	f	Faſt.	6	13	7	Phil.1.
28	g	*Simō & Iude.*	Io.25.25	14	Iob.42.	2
29	A		Eccle.8.	15	Eccle.9	3
30	b		10	16	11	4
31	c	Faſt.	12	17	12	Coloſ.

(*) Note that the 6. of Exodus is to be read the firſt of October at Morning prayer, vnto theſe words: *Theſe be the heads, &c.*

¶Nouember hath xxx. dayes.

			Morning prayer. 1. Leſſon.	2. Leſſ.	Euening prayer. 1. Leſſ.	2. Leſſ.
1	d	*All Saints.*	Wiſd 3	He.11.12	Wiſd.4.	Apo.19.
2	e		Eccl. 14	Luk.18.	Eccl.1.	Col.2.
3	f		16	19	17	3
4	g		18	20	19	4
5	A		20	21	21	1. Th.1.
6	b	Leonard.	22	22	23	2
7	c		24	23	25 (*)	3
8	d		27	24	28	4
9	e		29	Iohn 1.	30	5
10	f		31	2	32	2. The.2
11	g	S. Martin.	33	3	34	2
12	A	*Sol in Sag.*	35	4	36	3
13	b	Brice.	37	5	38	1. Tim.1
14	c	Decébris.	39	6	40	2.3.
15	d	Machute.	41	7	42	4
16	e		43	8	44	5
17	f	Hugh bish.	45	9	(*)	6
18	g		47	10	48	1 Tim.1
19	A		49	11	50	2
20	b	Edmund	51	12	Baruc.1	3
21	c	king.	Baruc.2	13	3	4
22	d	Cicely.	4	14	5	Titus 1.
23	e	Clement.	6	15	Eſai 1.	2 3.
24	f		Eſai 2.	16	3	Phile.1
25	g	Katherine.	4	17	5	Heb.1.
26	A		6	18	7	2
27	b		8	19	9	3
28	c		10	20	11	4
29	d	Faſt.	12	21	13	5
30	e	*Andr. Ap.*	Pro. 1.	Acts 1.	Pro. 2.	6

(*) The beginning of the 20. Chap. of Eccl. (*vnto*) *But when one, &c.* muſt be read with the 21. chap.

(*) Note that the 46. Chapter of Eccleſiaſticus is to be read vnto theſe words, *After this he told, &c.*

¶December hath xxxj. dayes.

			Morning prayer. 1. Leſſon	2. Leſſ.	Euening prayer. 1. Leſſon.	2. Leſſ.
1	f		Eſai 14.	Acts 2.	Eſai 15.	Heb. 7.
2	g		16	3	17	8
3	A		18	4	19	9
4	b		20,21.	5	22	10
5	c		23	6	24	11
6	d	Nicholas.	25	dim.7.	26	12
7	e		27	dim. 7.	28	13
8	f	Concep.	29	8	30	Iam. 1.
9	g	Ma.	31	9	32	2
10	A		33	10	34	3
11	b		35	11	36	4
12	c	*Sol in Cap.*	37	12	38	5
13	d	ucie.	39	13	40	1. Pet. 1
14	e	Ianuarii.	41	14	42	2
15	f		43	15	44	3
16	g	Sapien	45	16	46	4
17	A	tia.	47	17	48	5
18	b		49	18	50	2. Pet. 1
19	c		51	19	52	2
20	d	Faſt.	53	20	54	3
21	e	*Tho. Apo.*	Pro.23.	21	Pro.24	1. Ioh. 1.
22	f		Eſai 55	22	Eſai 56.	2
23	g		57	23	58	3
24		Faſt.	59	24	60	4
25	b	*Chriſtmas.*	Eſai 9.	Luke 2.	Eſa. .	Tit. 3.
26	c	*S. Steuen.*	Pro. 28.	Ve. 6.7	Eccle. 4	Acts 7.
27	d	*S. Iohn.*	Eccl. 5.	Apoc. 1	Eccl. 6	Apo 22
28	e	*Innocents.*	Ier. 31.	Act 25.	Wiſd. 1	1. Ioh. 5.
29	f		Eſai 61.	26	Eſai 62.	1. Iohn.
30	g		63	27	64	2 Iohn.
31	A	Siluester	65	28	66	Iude.

¶ PROPER LESSONS TO BE READ FOR THE FIRST LESSONS BOTH AT MORNING and Euening prayer, on the Sundayes throughout the yeere, and for some also the second Lessons.

¶ Sundayes of Aduent.	¶ Mattens.	¶ Euensong.
The first	Esai.	Esai ii.
ii.	v.	xxxiii.
iii.	xxv.	xxvi.
iiii.	xxxv.	xxxii.
¶ Sundayes after the Kings.		
The first.	Esai xxxvii.	Esai xxxviii.
ii.	xli.	xlii.
¶ Sundayes after the Epiphanie.		
The first	Esai xliii.	Esai xlvi.
ii.	li.	liii.
iii.	lv.	lxi.
iiii.	lvii.	lviii.
v.	lix.	lxiiii.
¶ Septuagesima	Genesis i.	Genesis ii.
¶ Sexagesima.	Genesis iii.	vi.
¶ Quinquagesi.	Genesis ix.	xii.
¶ Lent.		
First Sunday.	Genesis xix.	Genesis xxii.
ii	xxvii.	xxxiiii.
iii.	xxxix.	xiii.
iiii.	Genesis xliii.	Genesis xlv.
v.	Exod. iii.	Exod. v.
vi.	ix.	x.
¶ Easter day.		
i. Lesson	Exod. xii.	Exod. xiii.
ii. Lesson	Num. vi	Actes ii

¶ Sundayes after Easter	¶ Mattens.	¶ Euensong.
The first.	Num. xvi.	Num. xxii.
ii.	xxiii.	xxv.
iii.	Deut. iii.	Deut. v.
iiii	vi.	vii.
v.	viii.	ix.
¶ Sunday after Ascension day.	Deut. xii.	Deut. xiii.
¶ Whitsunday.		
i. Lesson.	Deut. xvi.	Wisedome i.
ii. Lesson.	Actes x. Then Peter opened his mouth, &c.	Act. xix it fortuned, &c. vnto, After these, &c.
¶ Trinitie Sunday.		
i. Lesson.	Genesis xviii.	Iosuah i.
ii. Lesson.	Matth. iii.	

¶ Sundayes after Trinity.	¶ Mattens.	¶ Euensong.
First Sunday.	Iosuah x.	Iosuah xxiii.
ii.	Iudicum iiii.	Iudicum v.
iii.	i. Sam. ii.	i. Sam. iii.
iiii.	i. Sam. xii.	i. Sam. xiii.
v.	xv.	xvi.
vi.	ii. Sam. vii.	ii. Sam. xx i.
vii	xxii	xxiiii.
viii.	ii. King xiii.	ii. Kings xvii.
ix.	xviii.	xix.
x.	xxi.	xxii.
xi.	i. King. v.	i. Kings ix.
xii.	x.	xviii.
xiii.	xix.	xxiii.
xiiii.	Ieremie v.	Ieremie xxii.
xv.	xxxv.	xxxvi
xvi.	Ezech ii.	Ezech xiii.
xvii.	xvi.	xviii.
xviii.	xx	xxiii.
xix.	Daniel xi.	Daniel vi.
xx.	Joel ii.	Mich. vi.
xxi.	Abac ii.	Prouerb. i.
xxii.	Prouerbes ii.	Prouerbs xi.
xxiii.	xi.	xii.
xxiiii.	xiii.	xiiii.
xxv.	xv.	xvi.
xxvi.	xvii.	xix.

¶ Lessons proper for holy dayes.	¶ Mattens.	¶ Euensong.
S. Andrew.	Prouerbes xx.	Prouerbes xxi.
¶ S. Thomas Apost.	xxiii.	xxiiii.
¶ Nativitie of Christ.		
i. Lesson.	Esai ix.	Esai vii. God spake once again to Ahaz.
ii. Lesson.	Luke ii. vnto And vnto men good will.	Titus iii. The kindnesse and loue, &c.
¶ S. Steuen.	Prouerbs xxviii.	
i. Lesson.	Actes vi and vii.	Eccles. iiii.
ii. Lesson.	Steuen full of faith, &c. vnto And when fortie yeres &c.	Acts vii. When forty yeres were &c. vnto Steuē ful of the holy Ghost, &c.
¶ S. Iohn.		
i. Lesson.	Eccle. v.	
ii. Lesson.	Apoca. i.	Eccles. vi. Apoca. xxii.

	¶ Mattens.	¶ Euensong.
¶ Innocents day.	Iere xxxi. vnto Moreouer I heard Ephraim	Wisd.i.
¶ Circumcision. i. Lesson.	Genesis xvii.	Deu.x. And now Israel, &c.
ii. Lesson.	Rom.ii.	Coloss.ii.
Epiphanie. i. Lesson.	Esai xl.	Esai.xlix.
ii. Lesson.	Luke iii. vnto So that he was supposed to be &c	Iohn ii. vnto After he went to Capernaum.
¶ Conuersion of S. Paul. i. Lesson.	Wisdome v.	Wisdome vi.
ii. Lesson.	Acts xxii. vnto They heard him	Actes xxvi.
¶ Purification of Marie.	Wisdome ix.	Wisdome xii.
¶ S. Matthias.	Wisdom xix.	Eccle.i.
¶ Annunciati. of Marie.	Ecclesiastes ii.	Eccle.iii.
¶ Wednesday before Easter.	Osee xiii.	Osee xiiii.
¶ Thursday before Easter.	Daniel ix.	Ierem.xxxi.
¶ Good Friday.	Genesis xxii.	Esai liii.
¶ Easter euen.	Zacharie ix.	Exodus xiii.
¶ Munday in Easter weeke. i. Lesson.	Exodus xvi.	Exodus xvii.
ii. Lesson.	Matth. xxviii.	Actes iii.
¶ Tuesday in Easter weeke. i. Lesson.	Exodus xx.	Exod. xxxii.
ii. Lesson.	Luk. xxiiii. vnto And behold two of them.	i. Cor.xv.
¶ S. Marke.	Eccle. iiii.	Eccle. v.
¶ Philip and Jacob.	Eccle. vii.	Eccle.ix.

	¶ Mattens.	¶ Euensong.
¶ Ascention day	Deuter.x.	ii.King.ii.
¶ Munday in Whitsun-weeke. i. Lesson.	Gene.xi. vnto These are the generations of Sem.	Num xi. Gather vnto me, &c. vnto Moses and the &c.
ii. Lesson.	i. Cor.xii.	
¶ Tuesday in Whitsun-weeke.	i. Sam.xix. Dauid came to Samuel.	Deut. xxx.
¶ S. Barnabe. i. Lesson.	Eccle.x.	Eccle.xii.
ii. Lesson.	Actes xiiii.	Actes xv. vnto After certain daies.
¶ S. Iohn Baptist. i Lesson.	Mala.iii.	
ii Lesson.	Matth.xiii.	
¶ S. Peter. i. Lesson.	Eccle.xv.	
ii Lesson.	Actes iii.	
¶ S. Iames.	Eccle.xxi.	
¶ S. Bartholom.	xxv.	xxix.
¶ S. Matthew.	xxxv.	xxxviii.
¶ S. Michael.	xxxix.	xliiii.
¶ S. Luke.	li.	Iob i.
¶ Simon and Iude. i. Lesson.	Iob xxiiii. xxv.	Iob xlii.
¶ All Saints. i. Lesson.	Wisdom iii. vnto, Blessed is rather the &c.	Wisdom v. vnto, His ielousie also,
ii. Lesson.	Heb xi.xii. Saints by faith vnto, If ye endure, &c.	Apoc xix. vnto And I saw an Angel stand.

¶ Proper Psalmes on certaine dayes.

	¶ Mattens.	¶ Euensong.
Christmas day.	Psalmes xix. xlv. lxxxv.	Psal. lxxxix. cx. cxxxii.
Easter day.	li. lvii. cxi.	cxiii. cxiiii. cxviii.
Ascension day.	viii. xv. xvi.	xxiiii. lxviii. cviii.
Whitsunday.	xiv. xlvii.	ciiii. cxlv

Septuagesima.	before Easter.	ix. weekes.
Sexagesima.	before Easter.	viij. weekes.
Quinquagesima.	before Easter.	vij. weekes.
Quadragesima.	before Easter.	vj. weekes.
Rogations.	after Easter.	v. weekes.
Whitsunday.	after Easter.	vij. weekes.
Trinitie Sunday.	after Easter.	viij. weekes.

¶ An Almanacke For XLV. Yeeres.

The yeere of our LORD.	The Golden number.	Dominical Letter.	Sepuagesima.	The first day of Lent.	Easter day.	Rogation weeke.	Ascension day.	Whitsun-day.	Aduent Sunday.
1597.	iii	B	23.Ian.	Febr.	March 27.	Mai.	5. Mai.	15. Mai.	27. Nou.
1598.	iiii.	A	12. Febr.	4. March.	April. 16.	22.	25.	4. Iune.	3. Decem.
1599.	iiii.	G	4. Febr.	21. Febr.	8.	14.	17.	27. Mai.	2.
1600.	v.	F E	20 Ian.	6.	March 23.	28 Apr	1.	11.	30. Nou.
1601.	vi	D	6. Febr.	25.	April 12.	18. Mai.	21.	31.	29.
1602.	vii.	C	31. Ian.	17.	4.	10.	13.	23.	28.
1603.	viii.	B	20 Febr.	9. March	24.	30.	2. Iune.	12. Iun.	27.
1604.	ix.	A G	5.	22. Febr.	8.	14.	17. Mai	17. Mai.	2. Decem.
1605.	x.	F	27. Ian.	13.	March 31.	6.	9.	19.	1.
1606.	xi.	E	16 Febr	5 March.	April 20.	26.	29.	8. Iune.	30. Nou.
1607.	xii.	D	1. Febr.	18. Febr.	5.	11.	14.	24. Mai.	29.
1608.	xiii.	C B	24. Ian.	10.	March 27.	2.	5	15.	27.
1609.	xiiii.	A	12. Febr.	1. March.	April 16.	22.	25.	4. Iune.	3. Decem.
1610.	xv	G	4.	21. Febr.	8.	14.	17.	27 Mai.	2.
1611.	xvi.	F	20. Ian.	6.	March 24.	19. Apr.	2.	12.	1.
1612.	xvii.	E D	9 Febr.	25.	April 12.	18. Mai	21.	31.	Noue. 29.
1613.	xviii.	C	31. Ian.	17.	4.	10.	13.	23.	28.
1614.	xix.	B	20. Febr.	9 March	24.	30.	2. Iune	12 Iune.	27.
1615.	i.	A	5.	22. Febr.	9.	15.	18. Mai.	28. Mai.	3. Decem.
1616.	ii.	G F	28. Ian.	14.	March 31.	6.	9.	19	1.
1617.	iii.	E	16. Febr.	5. March.	April 20.	26.	29.	3. Iune.	30. Nou.
1618.	iiii.	D	1.	18. Febr.	5.	11.	14.	24. Mai.	29.
1619.	v.	C	24. Ian.	10.	March 28.	3.	6.	16.	28.
1620.	vi.	B A	13 Febr.	1. March	April 16.	22.	25.	4. Iune.	3. Decem.
1621.	vii.	G	28 Ian	14 Febr.	1.	7.	10.	20 Mai.	2.
1622.	viii.	F	17. Febr.	6. March.	21.	27.	30.	9. Iune.	1.
1623.	ix.	E	9. Febr.	26. Febr.	13.	19.	22.	1.	30. Nou.
1624.	x.	D C	25. Ian.	11.	March 28.	3 Mai.	6.	16. Mai.	28.
1625.	xi	B	13. Febr.	2. March.	April 17.	23.	26.	5. Iune.	27.
1626.	xii.	A	5.	22. Febr.	9.	15.	18	28. Mai.	3. Decem.
1627.	xiii.	G	21. Ian.	7.	March 25.	30. Apr.	3.	13.	2.
1628.	xiiii.	F E	10. Febr.	27.	April 13.	19 Mai.	22.	1. Iune.	30. Nou.
1629.	xv.	D	1.	18.	5.	11.	14.	24. Mai.	29.
1630.	xvi	C	24 Ian.	10.	March 28	3.	6.	16.	28.
1631	xvii.	B A	6 Febr.	23.	April 10.	16.	19.	29.	27.
1632.	xviii.	G	29. Ian.	20.	1.	7.	10.	20.	2. Decem.
1633.	xix.	F	17 Febr.	6. March	April 21.	27.	30.	9. Iune.	1.
1634.	i.	E	2 Febr.	19 Febr.	6.	12.	15.	25	30. Nou.
1635.	ii.	D	25. Ian.	11. Febr.	March. 29.	4	7.	17. Mai.	29.
1636	iii	C B	14. Febr	2. March.	April 17.	23.	26.	5 Iune.	27.
1637	iiii.	A	5.	22. Febr.	9.	15.	18.	28 Mai.	3. Decem.
1638	v.	G	21. Ian.	7.	March 5.	30. Apr	3.	13.	2.
1639	vi.	F	10. Febr.	27.	April 14.	20. Mai.	23.	1. Iune.	1.
1640.	vii.	E D	2	19.	5.	11.	14.	24. Mai.	29. Nou.
1641.	viii.	C	21. Ian	10 March	25.	31.	3. Iune.	13. Iune.	28.

¶ THE GOLDEN NVMBER.

THe GOLDEN NVMBER is so called, because it was written in the [illegible] letters of Gold, that at that day when the Moone is changed: and it is the space of 19. yeeres, in the which the Moone returneth to the selfe same day of the Sunne: and therefore it is also called the Circle of the Moone, in the which the Soulaces and Equinoctiall doe come to a one point in the Zodiaque.

¶ To finde it euery yeere, you must adde one yere of CHRIST (for CHRIST was borne one yere of the 19. already past) then diuide the whole by 19. and [illegible] remaineth, is the GOLDEN NVMBER that yeere: if there bee no surplusage, it is then 1.

¶ Note that the GOLDEN NVMBER and Dominicall letter doeth change euery yeere the 1. day of January.

¶ Note also that the yere of our LORD beginneth the 25. day of March, the same day suppos'd to be the first day upon which both world was Created, and the same day wherein CHRIST was conceiued in the Wombe of the Virgine Mary.

THE ORDER HOW THE *Pſalmes are appointed to be read.*

THe Pſalter ſhall be read through once euery moneth. And becauſe that ſome Moneths be longer then ſome other be, it is thought good to make them euen by this meanes. To euery moneth ſhall be appointed, as concerning this purpoſe, iuſt thirtie dayes.

And becauſe Ianuary and March haue one day aboue the ſaid number: and Febtuarie which is placed betweene them both, hath onely xxviii. dayes: February ſhall borrow of either of the Moneths of Ianuary and March one day: and ſo the Pſalter which ſhalbe read in February, muſt begin at the laſt day of Ianuary, and end the firſt day of March.

And whereas May, Iuly, Auguſt, October and December haue xxxi. dayes apiece: it is ordered that the Pſalmes ſhall bee read the laſt day of the ſaid moneths, which were read the day before, ſo that the Pſalter may beginne againe the firſt day of the next moneth enſuing.

Now to know what Pſalmes ſhalbe read euery day, looke in the Kalender the number that is appointed for the Pſalmes, & then find the ſame number in the Table placed at the end of the Kalender for that purpoſe: & vpon that number ſhal you ſee what Pſalmes ſhall be ſaid at Morning and Euening prayer.

And where the Cxix. Pſalme is diuided into xxii. portions, and is ouerlong to be read at one time: it is ſo ordered, that at one time ſhall not be read aboue foure or fiue of the ſaid portions, as you ſhall perceiue to be noted in the ſaid Table.

And here is alſo to be noted, that in the ſaid Table and in all other places of the Seruice, where any Pſalmes are appointed, the number is expreſſed after the great Engliſh Bible, which from the ix. Pſalme, vnto the Cxlviii. Pſalme, followeth the diuiſion of the Hebrewes, doeth vary in number from the common Latine tranſlation.

	Morning prayer.	*Euening prayer.*
1	1.2.3.4.5.	6.7.8.
2	9.10.11.	12.13.14.
3	15.16.17.	18.
4	19.20.21.	22.23.
5	24.25.26.	27.28.29.
6	30.31.	32.33.34.
7	35.36.	37.
8	38.39.40.	41.42.43.
9	44.45.46.	47.48.49.
10	50.51.52.	53.54.55.
11	56.57.58.	59.60.61.
12	62.63.64.	65.66.67.
13	68.	69.70.
14	71.72.	73.74.
15	75.76.77.	78.
16	79.80.81.	82.83.84.85.
17	86.87.88.	89.
18	90.91.92.	93.94.
19	95.96.97.	98.99.100.101.
20	102.103.	104.
21	105.	106.
22	107.	108.109.
23	110.111.112.113.	114.115.
24	116.117.118.	119. Inde 4.
25	Inde 5.	Inde 4.
26	Inde 5. (124.125.	Inde 4. (130.131.
27	120.121.122.123.	126.127.128.129.
28	132.133.134.135.	136.137.138.
29	139.140.141.	142.143.
30	145.14 .6.	147.148.150.150.

THE ORDER HOW THE REST *of the holy Scriptures (beſide the Pſalmes) is appointed to be read.*

THe Old teſtament is appointed for the firſt Leſſons at Morning and Euening prayer, and ſhall be read through euery yeere once, except certaine Bookes and Chapters which bee leaſt edifying, and might beſt be ſpared, and therefore be left vnread.

The New Teſtament is appointed for the ſecond Leſſons at Morning and Euening prayer and ſhall be read ouer orderly euery yeere thrice beſide the Epiſtles and Goſpels: except the Reuelation, out of the which there be onely certaine Leſſons appointed vpon diuers proper Feaſts.

And to know what Leſſons ſhalbe read euery day: Finde the day of the moneth in the Kalender going before, and there yee ſhall perceiue the Bookes and Chapters that ſhall bee read for the Leſſons both at Morning and Euening prayer.

And here is to be noted, that whenſoeuer there be any proper Pſalmes or Leſſons appointed for the Sundayes, or for any Feaſt moueable or vnmoueable: then the Pſalmes and Leſſons appointed in the Kalender, ſhall be omitted for that time.

Yee muſt note alſo that the Collect, Epiſtle and Goſpel appointed for the Sunday, ſhall ſerue all the weeke after, except there fall ſome Feaſt that hath his proper.

When the yeeres of our Lord may be diuided into foure euen parts, which is euery fourth yeere, then the Sunday letter leapeth, & that yeere the Pſalmes and Leſſons which ſerue for the 23. day of February, ſhall be read again the day following, except it be Sunday, which hath proper Leſſons of the Old Teſtament appointed in the Table ſeruing to that purpoſe.

Alſo, whereſoeuer the beginning of any Leſſon, Epiſtle or Goſpel is not expreſſed, there ye muſt begin at the beginning of the Chapter.

And whereſoeuer is not expreſſed how farre ſhalbe read: there yee ſhall reade to the ende of the Chapter.

Item, ſo often as the firſt Chapter of S. Matthew, is read either for Leſſon or Goſpel, yee ſhall begin the ſame at verſe 18. *Now the birth of Ieſus Chriſt &c.* And the third Chapter of S. Lukes Goſpel ſhalbe read into the middle of verſe xxiii. *Being as men ſuppoſed the ſonne of Joſeph, &c.*

Theſe to be obſerued for Holy dayes, and none other.

THat is to ſay, All Sundayes in the yere. The dayes of the Feaſts of the Circumciſion of our Lord Ieſus Chriſt. Of the Epiphany. Of the Purification of the bleſſed Virgin. Of S. Matthias the Apoſtle. Of the Annunciation of the bleſſed Virgin. Of S. Marke the Euangeliſt. Of S. Philip and Iacob the Apoſtles. Of the Aſcenſion of our Lord Ieſus Chriſt. Of the Natiuitie of S. Iohn Baptiſt. Of S. Peter the Apoſtle. Of S. Iames the Apoſtle. Of S. Bartholomew the Apoſtle. Of S. Matthew the Apoſtle. Of S. Michael the Archangel. Of S. Luke the Euangeliſt. Of S. Simon and Iude the Apoſtles. Of all Saints. Of S. Andrew the Apoſtle. Of S. Thomas the Apoſtle. Of the Natiuitie of our Lord. Of S. Steuen the Martyr. Of S. Iohn the Euangeliſt. Of the holy Innocents. Monday and Tueſday in Eaſter weeke. Munday and Tueſday in Whitſun weeke.

THE

THere was neuer any thing by the wit of man so well deuised, or so sure established, which in continuance of time hath not beene corrupted, as (among other things) it may plainely appeare by the Common prayers in the Church, commonly called Diuine seruice. The first originall and ground whereof, if a man would search out by the ancient Fathers, he shall find that the same was not ordeined, but of a good purpose, and for a great aduancement of godlinesse. For they so ordered the matter, that the whole Bible (or the greatest part thereof) should be read ouer once euery yeere, intending thereby that the Clergie, and specially such as were Ministers of the Congregation, should by often reading and meditation of Gods word, be stirred vp to godlinesse themselues, and bee more able to exhort others by wholesome doctrine, and to conuince them that were aduersaries to the truth. And further, that the people, by dayly hearing of holy Scripture read in the Church, should continually profite more and more in the knowledge of God, and be the more inflamed with the loue of his true Religion. But these many yeeres passed, this godly and decent order of the ancient Fathers hath been so altered, broken, and neglected, by planting in vncertain stories, legends, responds, verses, vaine repetitions, commemorations, and synodals, that commonly when any book of the Bible was begun, before three or foure Chapters were read out, all the rest were vnread. And in this sort the booke of Esay was begun in Aduent, & the booke of Genesis in Septuagesima: but they were onely begun, and neuer read thorow. After a like sort were other bookes of holy Scripture vsed. And moreouer, whereas S. Paul would haue such language spoken to the people in the Church, as they might vnderstand, and haue profite by hearing the same: the Seruice in this Church of England (these many yeres) hath beene read in Latine to the people, which they vnderstood not: so that they haue heard with their eares onely, and their heart, spirit and minde haue not beene edified thereby.

And furthermore, notwithstanding that the ancient Fathers haue diuided the Psalmes into seuen portions, whereof euery one was called a *Nocturne*: now of late time a few of thē haue been daily said, and oftentimes repeated, and the rest vtterly omitted.

Moreouer, the number and hardnesse of the rules called the Pye, & the manifold changings of the Seruice, was the cause, that to turn the booke only, was so hard and intricate a matter, that many times there was more businesse to finde out what should be reade, then to read it when it was found out. These inconueniences therefore considered, here is set forth such an order, whereby the same shall be redressed. And for a readinesse in this matter, here is drawen out a Kalender for that purpose, which is plaine and easie to be vnderstood, wherein (so much as may be) the reading of holy Scriptures is so set foorth, that all things shalbe done in order, without breaking one piece thereof from another. For this cause be cut off Anthemes, Responds, Innitatories, and such like things as did breake the continual course of the reading of the Scripture. Yet, because there is no remedie, but that of necessitie there must bee some rules, therefore certaine rules are here set foorth, which as they bee few in number, so they be plaine and easie to bee vnderstood. So that heere you haue an order for prayer, as touching the reading of holy Scripture, much agreeable to the mind & purpose of the old Fathers, and a great deale more profitable & commodious, then that which of late was vsed. It is more profitable, because here are left out many things, whereof some bee vntrue, some vncertaine, some vaine & superstitious, and is ordeined nothing to bee read, but the very pure word of God, the holy Scriptures, or that which is euidently grounded vpon the same, and that in such a language & order, as is most easie & plaine for the vnderstanding both of the readers and hearers. It is also more commodious, both for the shortnesse thereof, and for the plainnesse of the order, and for that the rules be few and easie. Furthermore by this order the Curates shall need none other bookes for their publike seruice, but this booke and the Bible: by the meanes whereof ỹ people shal not be at so great charges for bookes, as in times past they haue bene. And where heretofore there hath bene great diuersitie in saying and singing in Churches within this Realme, some following Salisbury vse, some Hereford vse, some the vse of Bangor, some of Yorke, & some of Lincolne: now from henceforth all the whole Realme shall haue but one vse. And if any will iudge this way more paineful, because that al things must be read vpon the booke, whereas before by the reason of so often repetition, they could say many things by heart: if those men will weigh their labour with the profit and knowledge which daily they shall obteine by reading vpon the booke, they will not refuse the paine, in consideration of the great profite that shall ensue thereof.

And for asmuch as nothing can almost be so plainly set foorth, but doubts may arise in the vse and practise of the same: to appease al such diuersities (if any arise) and for the resolution of all doubts concerning the maner how to vnderstand, do, and execute the things contained in this booke, the parties that so doubt, or diuersly take any thing, shal alway resort to the Bishop of the Diocesse, who by his discretion shal take order for the quieting and appeasing of the same, so that the same order be not contrary to any thing contained in this booke. And if the Bishop of the Diocesse be in any doubt, then he may send for the resolution thereof vnto the Archbishop. Though it be appointed in the aforewritten Preface, that all things shalbe read and sung in the Church in the English tongue, to the ende that the Congregation may be thereby edified: yet it is not meant, but when men say Morning and Euening prayer priuately, they may say the same in any language that they themselues doe vnderstand.

And all Priests and Deacons shalbe bound to say dayly the Morning and Euening prayer, either priuately or openly, except they be let by preaching, studying of Diuinitie, or by some other vrgent cause. And the Curate ỹ ministreth in euery Parish Church or Chappel, being at home, and not being otherwise reasonably letted, shall say the same in ỹ Parish Church or Chappell where he ministreth, and shall toll a Bell thereto, a conuenient time before he begin, that such as be disposed, may come to heare Gods word, and to pray with him.

THE

THE BOOKE OF COMMON PRAYER, AND ADMINISTRATION OF THE SACRAMENTS.

¶ The order where Morning and Euening prayer shall be vsed and said.

¶ The Morning and Euening prayer shall be vsed in the accustomed place of the Church, Chappell or Chancell except it shall be otherwise determined by the Ordinary of the place, and the Chancels shall remaine as they haue done in times past.

And here it is to be noted, that the Minister at the time of the Communion, and at all other times, in his ministration, shall vse such Ornaments in the Church, as were in vse by authority of Parliament, in the second yeere of the reigne of King Edward the first, according to the Act of Parliament in that case made and prouided.

¶ An order for Morning prayer daily throughout the yeere.

¶ At the beginning both of Morning prayer, and likewise of Euening prayer, the Minister shall reade with a loud voyce some one of the Sentences of the Scriptures that follow: And then he shall say that which is written after the said Sentences.

* Ezeck. 18.21,22

AT * what time soeuer a sinner doth repent him of his sin from the bottome of his heart, I will put all his wickednes out of my remembrance, saith the Lord.

* Psal. 51.

* I doe know mine owne wickednesse, and my sinne is alway against mee.

* Psal. 51.9.

* Turne thy face away from our sinnes (O Lord:) and * blot out all our offences.

* Psal. 51.17.

* A sorrowfull spirit is a sacrifice to God, dispise not (O Lord) humble and contrite hearts.

* Ioel 2.13.

* Rent your hearts and not your garments, and turne to the Lord your God, because hee is gentle and mercifull, he is patient and of much mercy, and such a one as is sorry for your afflictions.

* Dan. 9.9,18.

* To thee (O Lord God) belongeth mercy and forgiuenesse, for we haue gone away from thee, and haue not hearkned to thy voyce, whereby we might walke in thy Lawes which thou hast appointed for vs.

* Ier. 10. 24 psal. 6.1.

* Correct vs, O Lord, and yet in thy iudgement, not in thy fury, lest we be consumed and brought to nothing.

* Mat. 3.2

* Amend your liues: for the kingdome of God is at hand.

* Luke 15 18,19.

* I will goe to my Father, and say vnto him, Father, I haue sinned against heauen and against thee: I am no more worthy to be called thy sonne.

* Psal. 143.2.

* Enter not into iudgement with thy seruants, O Lord: for no flesh is righteous in thy sight.

* 1 Iohn 1.8.

* If we say that we haue no sinne, wee deceiue our selues: and there is no trueth in vs.

DEarely beloued brethren the Scripture moueth vs in sundry places to acknowlege and confesse our manifold sins and wickednes, and that we should not dissemble nor cloake them before the face of Almighty God our heauenly Father, but confesse them with an humble, lowly, penitent and obedient heart, to y end that we may obtain forgiuenesse of the same by his infinite goodnesse and mercy. And although we ought at all times humbly to acknowledge our sinnes before God, yet ought wee most chiefly so to doe when we assemble and meet together, to render thankes for the great benefits that wee haue receiued at his hands, to set forth his most worthy praise, to heare his most holy word, and to aske those things which be requisite and necessary, as well for the body as the soule. Wherefore I pray and beseech you, as many as be here present, to accompany me with a pure heart and humble voyce vnto the throne of the heauenly grace, saying after me.

¶ A generall confession to be said of the whole congregation after the Minister, kneeling.

ALmighty and most mercifull Father, wee haue erred & strayed from thy wayes like lost sheepe, we haue followed too much the deuices and desires of our owne hearts: wee haue offended against thy holy lawes: we haue left vndone those things which wee ought to haue done, and wee haue done those things which we ought not to haue done, and there is no health in vs: but thou, O Lord, haue mercy vpon vs miserable offenders. Spare thou them O God, which confesse their faults, restore thou them that be penitent, according to thy promises declared vnto mankinde in Christ Iesus our Lord: and graunt O most mercifull Father for his sake, that wee may hereafter liue a godly, righteous and sober life, to the glory of thy holy Name. Amen.

¶ The absolution or remission of sinnes to be pronounced by the Minister alone.

ALmighty God, the Father of our Lord Iesus Christ, which desireth not the death of a sinner, but rather that hee may turne from his wickednesse and liue: and hath giuen power and commandement to his Ministers, to declare and pronounce to his people being penitent, the absolution and remission of their sinnes: he pardoneth and absolueth all them which truely repent, and vnfainedly beleeue his holy Gospel. Wherefore we beseech him graunt vs true repentance, and his holy spirit, that those things may please him which we doe at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternall ioy, through Iesus Christ our Lord.

The people shall answere.

Amen.

¶ Then shall the Minister begin the Lords prayer with a loud voyce.

OVr Father which art in heauen. Hallowed be thy Name. Thy kingdome come. Thy will be done

done in earth as it is in heauen. Giue vs this day our dayly bread. And forgiue vs our treſpaſſes, as we forgiue them that treſpaſſe againſt vs. And leade vs not into temptation: but deliuer vs from euill. Amen.

¶ *Then likewiſe he ſhall ſay.*

O Lord open thou our lips.

Anſwere.

And our mouth ſhall ſhewe forth thy praiſe.

Prieſt.

O God make ſpeed to ſaue vs.

Anſwere.

O Lord make haſte to helpe vs.

Prieſt.

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, &c.

Praiſe yee the Lord.

¶ *Then ſhall be ſaid or ſung this Pſalme following.*

Venite exultemus, Pſal 95.

O Come let vs ſing vnto the Lord: let vs heartily reioyce in the ſtrength of our ſaluation.

Let vs come before his preſence with thankeſgiuing: and ſhew our ſelues glad in him with Pſalmes.

For the Lord is a great God: and a great King aboue all gods.

In his hands are all the corners of the earth: and the ſtrength of the hilles is his alſo.

The Sea is his, and hee made it: and his hands prepared the dry land.

O come, let vs worſhip and fall down: and kneele before the Lord our Maker.

For he is (the Lord) our God: and we are the people of his paſture, and the ſheepe of his hands.

To day if ye will heare his voice, harden not your hearts: as in the prouocation, and as in the day of temptation in the wildernes.

When your fathers tempted mee: prooued mee, and ſaw my workes.

Fourty yeeres long was I grieued with this generation, and ſaid: It is a people that doe erre in their hearts, for they haue not knowen my wayes.

Vnto whom I ſware in my wrath: that they ſhould not enter into my reſt.

Glory be to the Father, and to the. &c.

As it was in the beginning, is now, &c.

¶ *Then ſhall follow certaine Pſalmes in order as they be appointed in a Table made for that purpoſe, except there be proper Pſalmes appointed for that day. And at the end of euery Pſalme throughout the yeere, and likewiſe in the end of* Benedictus, Benedicite, Magnificat, *and* Nunc dimittis *ſhall be repeated.*

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ *Then ſhall be read two Leſſons diſtinctly with a lowd voice, that the people may heare. The firſt of the old Teſtament, the ſecond of the New. like as they be appointed in the Kalender, except there be proper Leſſons aſſigned for that day: the Miniſter that readeth the Leſſon, ſtanding, and turning himſelfe, as he may beſt be heard of all ſuch as be preſent. And before euery Leſſon, the Miniſter ſhall ſay thus, The firſt, ſecond, third, or fourth Chapter of Geneſis, or Exodus, Matthew, Marke, or other like, as is appointed in the Kalender. And in the end of euery Chapter he ſhall ſay,* Here endeth ſuch a Chapter or ſuch a Booke.

¶ *And (to the end the people may the better heare) in ſuch places where they do ſing, there ſhall the Leſſon be ſung in a plaine tune, after the manner of diſtinct reading, and likewiſe the Epiſtle and Goſpel.*

¶ *After the firſt Leſſon ſhall follow* Te Deum laudamus *in Engliſh daily throughout the whole yeere.*

Te Deum laudamus.

WEe praiſe thee, O God: we knowledge thee to be the Lord.

All the earth doth worſhip thee: the Father euerlaſting.

To thee all Angels crie aloud: the heauens, and all the powers therein.

To thee Cherubin and Seraphin: continually doe crie.

Holy, holy, holy: Lord God of Sabaoth.

Heauen and earth are full of the Maieſtie: of thy glory.

The glorious company of the Apoſtles: prayſe thee.

The goodly fellowſhip of the Prophets: praiſe thee.

The noble armie of martyrs: praiſe thee.

The holy Church throughout all the world: doth knowledge thee,

The Father: of an infinite Maieſtie.

Thy honourable, true: and onely Sonne.

Alſo the holy Ghoſt: the Comforter.

Thou art the King of glory: O Chriſt.

Thou art the euerlaſting Sonne: of the Father.

When thou tookeſt vpon thee to deliuer man: thou diddeſt not abhorre the virgins woombe.

When thou haddeſt ouercome the ſharpneſſe of death: thou didſt open the kingdome of heauen to all beleeuers.

Thou ſitteſt at the right hand of God: in the glory of the Father.

Wee beleeue that thou ſhalt come to bee our Iudge.

We therefore pray thee helpe thy ſeruants: whom thou haſt redeemed with thy precious blood.

Make them to bee numbred with thy Saints: in glory euerlaſting.

O Lord ſaue thy people: and bleſſe thine heritage.

Gouerne them: and lift them vp for euer.

Day by day: we magnifie thee.

And we worſhip thy Name: euer world without ende.

Vouchſafe, O Lord: to keepe vs this day without ſinne.

O Lord haue mercie vpon vs: haue mercie vpon vs.

O Lord let thy mercie lighten vpon vs: as our truſt is in thee.

O Lord in thee haue I truſted: let me neuer bee confounded.

Benedicite.

¶ Or this Canticle. *Benedicite omnia opera Domini.*

O All ye workes of the Lord, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye Angels of the Lord, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye heauens, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye waters that be aboue the firmament, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O all ye powers of the Lord, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye Sunne and Moone bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye Starres of heauen, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye ſhowres and dew, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye windes of God, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye fire and heate, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye Winter and Summer, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye

O ye dewes and frost, bleſſe yee the Lord: praiſe him and magnifie him for euer.

O ye froſt and cold, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye yce and ſnow, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye nights and dayes bleſſe yee the Lord: praiſe him and magnifie him for euer.

O ye light and darkneſſe, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye lightnings and clouds, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O let the earth bleſſe the Lord: yea, let it praiſe him and magnifie him for euer.

O ye mountaines and hilles, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O all ye greene things vpon the earth, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O yee welles, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye ſeas and floods, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye Whales, and all that moue in the waters, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O all yee foules of the ayre, bleſſe ye the Lord: prayſe him and magnifie him for euer.

O all yee beaſts and cattell bleſſe ye the Lord, praiſe him and magnifie him for euer.

O ye children of men, bleſſe yee the Lord: praiſe him and magnifie him for euer.

O let Iſrael bleſſe the Lord: praiſe him and magnifie him for euer.

O ye Prieſts of the Lord, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O yee ſeruants of the Lord, bleſſe yee the Lord: praiſe him and magnifie him for euer.

O ye ſpirits and ſoules of the righteous, bleſſe yee the Lord: praiſe him and magnifie him for euer.

O ye holy and humble men of heart, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O Ananias, Azarias and Miſael, bleſſe ye the Lord: praiſe him and magnifie him for euer.

Glory be to the Father, and to the &c.

As it was in the beginning, is now, &c.

And after the ſecond Leſſon, ſhall be ſaid and ſung, Benedictus Dominus Deus Iſrael, *in Engliſh, as followeth*

Benedi-ctus. Luke 1.68

BLeſſed bee the Lord God of Iſrael: for he hath viſited and redeemed his people.

And hath raiſed vp a mighty ſaluation for vs: in the houſe of his ſeruant Dauid

As hee ſpake by the mouth of his holy Prophets: which haue beene ſince the world began.

That we ſhould be ſaued from our enemies: and from the hands of all that hate vs.

To performe the mercy promiſed to our forefathers: and to remember his holy Couenant.

To performe the oath which he ſware to our forefather Abraham, that he would giue vs.

That we being deliuered out of the handes of our enemies: might ſerue him without feare.

In holineſſe and righteouſneſſe before him: all the dayes of our life.

And thou child ſhalt bee called the Prophet of the Higheſt: for thou ſhalt goe before the face of the Lord, to prepare his wayes.

To giue knowledge of ſaluation vnto his people: for the remiſſion of their ſinnes.

Through the tender mercy of our God: whereby the day-ſpring from an high hath viſited vs.

To giue light to them that ſit in darkeneſſe, and in the ſhadow of death, and to guide our feet into the way of peace.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Or this.

Iubilate Deo. Pſal 100.

OBe ioyfull in the Lord all ye lands: ſerue the Lord with gladneſſe, and come before his preſence with a ſong.

Be ye ſure that the Lord he is God, it is hee that hath made vs, and not we our ſelues: we are his people, and the ſheepe of his paſture.

O goe your way into his gates with thankeſgiuing, and into his courts with praiſe: be thankefull vnto him, and ſpeake good of his Name.

For the Lord is gracious, his mercy is euerlaſting: and his trueth endureth from generation to generation.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ *Then ſhall bee ſaid the Creed, by the Miniſter and people ſtanding.*

IBeleeue in God the Father Almighty, maker of heauen and earth. And in Ieſus Chriſt his onely Sonne our Lord, which was conceiued by the holy Ghoſt, borne of the Virgin Mary, ſuffered vnder Pontius Pilate, was crucified, dead and buried, hee deſcended into hell, the third day hee roſe againe from the dead, he aſcended into heauen, and ſitteth on the right hand of God the Father Almighty, from thence he ſhall come to iudge the quicke and the dead. I beleeue in the holy Ghoſt, the holy Catholike Church, the Communion of Saints, the forgiueneſſe of ſinnes, the reſurrection of the body, and the life euerlaſting, Amen.

And after that, theſe prayers following, aſwell at Euening prayer, as at Morning prayer, all deuoutly kneeling, the Miniſter firſt pronouncing with a loud voyce.

The Lord be with you.

Anſwere.

And with thy Spirit.

Miniſter.

¶ Let vs pray.

Lord haue mercy vpon vs.

Chriſt haue mercy vpon vs.

Lord haue mercy vpon vs.

Then the Miniſter, Clerkes and people ſhall ſay the Lords prayer in Engliſh with a loud voyce.

Our father which art in heauen, &c.

Then the Miniſter ſtanding vp, ſhall ſay.

O Lord ſhew thy mercy vpon vs.

Anſwere

And grant vs thy ſaluation.

Miniſter.

O Lord ſaue the King.

Anſwere.

And Mercifully heare vs when we call vpon thee.

Miniſter.

Endue thy Miniſters with righteouſneſſe.

Anſwere.

And make thy choſen people ioyfull.

Miniſter.

O Lord ſaue thy people.

Anſwere.

And bleſſe thine inheritance.

Miniſter.

Giue peace in our time, O Lord.

Anſwere.

Becauſe there is none other that fighteth for vs, but only thou, O God.

Miniſter.

Minister.

O God make cleane our hearts within vs.

Answere.

And take not thine holy Spirit from vs.

Then shall follow three Collects. The first of the day which shalbe the same that is appointed at the Communion. The second, for peace. The third, for grace to liue well. And the two last Collects, shall neuer alter, but dayly be said at Morning prayer, through out all the yere as followeth.

The second Collect for peace.

O God which art authour of peace, and louer of concord, in knowledge of whom standeth our eternall life, whose seruice is perfect freedome: defend vs thy humble seruants, in all the assaults of our enemies, that we surely trusting in thy defence, may not feare the power of any aduersaries, through the might of Iesus Christ our Lord, Amen.

The third Collect for grace.

O Lord our heauenly Father, Almighty and euerlasting God, which hast safely brought vs to the beginning of this day: defend vs in the same with thy mighty power, and grant that this day we fall into no sinne, neither runne into any kind of danger, but that all our doings may be ordered by thy gouernance, to doe alwayes that is righteous in thy sight, through Iesus Christ our Lord. Amen.

¶ AN ORDER FOR EVENING PRAYER, throughout the yeere.

The Minister shall say.

OVr Father which art in heauen, &c.

Then likewise shall he say.

O Lord open thou our lips.

Answere.

And our mouth shall shew forth thy praise.

Minist r.

O God make speed to saue vs.

Answere.

O Lord make haste to helpe vs.

Minister.

Glory be to the Father, &c.

As it was in the beginning, &c.

Praise ye the Lord

Then Psalmes in order as they bee appointed in the Table for Psalmes, except there bee proper Psalmes appointed for that day. Then a Lesson of the old Testament as it is appointed likewise in the Kalender except there be proper Lessons appointed for that day.

After that, Magnificat in English, as followeth.

Magnificat Luk. 1.46.

MY soule doth magnifie the Lord: and my spirit hath reioyced in God my Sauiour.

For he hath regarded the lowlinesse of his handmaiden.

For beho'd from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that feare him: throughout all generations.

He hath shewed strength with his arme: he hath scattered the proude in the imagination of their hearts.

He hath put downe the mighty from their seat and hath exalted the humble and meeke.

He hath filled the hungry with good things, and the rich he hath sent empty away.

He remembring his mercy hath holpen his seruant Israel: as he promised to our forefathers, Abraham, and his seede for euer.

Glory be to Father, &c.

As it was in the beginning, &c.

Or the 98. Psalme.

Cantate Domino.

OSing vnto the Lord a new song: for hee hath done marueilous things.

With his owne right hand, and with his holy arme: hath he gotten himselfe the victory.

The Lord declared his saluation: his righteousnes hath he openly shewed in the sight of the heathen.

Hee hath remembred his mercy and trueth towards the house of Israel: and all the ends of the world haue seene the saluation of our God.

Shew your selues ioyfull vnto the Lord, all yee lands, sing, reioyce, and giue thankes.

Praise the Lord vpon the harpe: sing to the harpe with a Psalme of thankesgiuing.

With trumpets also and shawmes: O shew your selues ioyfull before the Lord the King.

Let the Sea make a noise, and all that therein is: the round world, and they that dwell therein.

Let the floods clap their hands, and let the hils be ioyfull together before the Lord: for he is come to iudge the earth.

With righteousnes shall he iudge the world: and the people with equity.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ *Then a Lesson of the new Testament. And after that* Nunc dimittis *in English, as followeth.*

Nunc dimittis. Luke. 2. 29.

LOrd, now lettest thou thy seruant depart in peace: according to thy word.

For mine eyes haue seene thy saluation.

Which thou hast prepared before the face of all people.

To be a light to lighten the Gentiles: and to bee the glory of thy people Israel.

Glory be to the Father, &c.

As it was in the beginning, &c.

Or this Psalme.

Deus misereatur. Psal. 67.

GOd be mercifull vnto vs, and blesse vs: and shew vs the light of his countenance, and bee mercifull vnto vs.

That thy way may bee knowen vpon earth: thy sauing health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O Let the nations reioyce and be glad: for thou shalt iudge the folke righteously, and gouerne the nations vpon earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring foorth her increase: and God, euen our owne God shall giue vs his blessing.

God

God shall blesse vs: and all the ends of the world shall feare him.

Glory be to the Father, and to the, &c.

As it was in the beginning, &c.

Then shall follow the Creed, with other prayers as is before appointed at Morning Prayer after Benedictus, and with three Collects: First, of the day: Second, for peace: Third, for aide against all perils, as hereafter followeth, which two last Collects shall be daily said at Evening Prayer without alteration.

The second Collect at Evening prayer.

O God from whom all holy desires, all good counsels, and all iust workes doe proceed, giue vnto thy servants that peace which the world cannot giue, that both our hearts may be set to obey thy commandements, and also that by thee wee being defended from the feare of our enemies, may passe our time in rest and quietnesse, through the merits of Iesus Christ our Saviour. Amen.

The third Collect for aid against all perils.

Lighten our darkenesse, we beseech thee, (O Lord) and by thy great mercy defend vs from all perils and dangers of this night, for the love of thy onely Sonne our Saviour Iesus Christ. Amen.

In the feasts of Christmas, the Epiphanie, S Matthias, Easter, the Ascension, Pentecost, S. John Baptist, S James, S. Bartholomew, S. Matthew, S. Simon and Jude, S. Andrew, and Trinitie Sunday shall bee sung or said immediately after Benedictus, *this confession of our Christian faith.*

Quicunque vult.

WHosoeuer will be saued: before all things, it is necessary that he hold the Catholike faith.

Which faith except every one doe keepe holy and vndefiled: without doubt he shall perish euerlastingly.

And the Catholike faith is this: that we worship one God in Trinitie, and Trinitie in Vnitie.

Neither confounding the persons: nor dividing the substance.

For there is one person of the Father, another of the Sonne: and another of the holy Ghost.

But the Godhead of the Father, of the Sonne, and of the holy Ghost, is all one: the glory equall, the Majestie coeternall.

Such as the Father is, such is the Sonne: and such is the holy Ghost.

The Father vncreate, the Sonne vncreate: and the holy Ghost vncreate.

The Father incomprehensible, the Sonne incomprehensible: and the holy Ghost incomprehensible.

The Father eternall, the Sonne eternall: and the holy Ghost eternall.

And yet they are not three eternals: but one eternall.

As also there be not three incomprehensibles, nor three vncreated: but one vncreated, and one incomprehensible.

So likewise the Father is Almighty, the Sonne Almighty: and the holy Ghost Almighty.

And yet they are not three Almighties: but one Almighty.

So the Father is God, the Sonne is God: and the holy Ghost is God.

And yet they are not three Gods: but one God.

So likewise the Father is Lord, the Sonne Lord: and the holy Ghost Lord.

And yet not three Lords: but one Lord.

For like as wee bee compelled by the Christian verity: to acknowledge every person by himselfe to be God and Lord.

So are wee forbidden by the Catholike Religion: to say there be three Gods, or three Lords.

The Father is made of none: neither created, nor begotten.

The Sonne is of the Father alone: not made, nor created but begotten.

The holy Ghost is of the Father, and of the Sonne: neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers, one Sonne, not three Sonnes: one holy Ghost, not three holy Ghosts.

And in this Trinitie none is afore or after other: none is greater or lesse then other.

But the whole three persons bee coeternall together: and coequall.

So that in all things, as is aforesaid: the Vnity in Trinity, and the Trinity in Vnity is to be worshipped.

He therefore that will be saued: must thus thinke of the Trinity.

Furthermore, it is necessary to everlasting saluation: that he also believe rightly in the incarnation of our Lord Iesus Christ.

For the right faith is, that we believe and confesse: that our Lord Iesus Christ the Sonne of God, is God and man.

God of the substance of the Father, begotten before the worlds: and man of the substance of his mother, borne in the world.

Perfect God and perfect man: of a reasonable soule, and humane flesh subsisting.

Equall to the Father as touching his Godhead: and inferiour to the Father touching his manhood.

Who although he be God and man: yet he is not two, but one Christ.

One, not by conversion of the Godhead into flesh, but by taking of the manhood into God.

One altogether, not by confusion of substance: but by vnity of person.

For as the reasonable soule and flesh is one man: so God and man is one Christ.

Who suffered for our saluation, descended into hell, rose againe the third day from the dead.

He ascended into heaven, and sitteth on the right hand of the Father, God Almighty: from whence he shall come to iudge the quicke and the dead.

At whose comming all men shall rise againe with their bodies: and shall giue account for their owne workes.

And they that have done good, shall goe into life everlasting: and they that have done evill, into everlasting fire.

This is the Catholique faith: which except a man believe faithfully, he cannot be saued.

Glory be to the Father, and to the, &c.

As it was in the beginning, &c.

¶ *Thus endeth the order of Morning and Evening Prayer throughout the whole yeere.*

¶ Here followeth the Letany, to bee vsed vpon Sundayes, Wednesdayes, Fridayes, and at other times when it shall bee commanded by the Ordinary.

O God the Father of heaven: have mercy vpon vs miserable sinners.

O God the Father of heaven, &c.

O God the Sonne, Redeemer of the world: have mercy vpon vs miserable sinners.

O God the Sonne Redemer, &c.

O God the holy Ghoſt, proceeding from the Father and the Sonne, haue mercy vpon vs miſerable ſinners.

O God the holy Ghoſt, &c.

O holy, bleſſed, and glorious Trinity, three perſons and one God: haue mercy vpon vs miſerable ſinners.

O holy, bleſſed, and glorious Trinity, &c.

Remember not Lord, our offences, nor the offences of our forefathers, neither take thou vengeance of our ſinnes: ſpare vs, good Lord, ſpare thy people whom thou haſt redeemed with thy moſt precious blood, and be not angry with vs for euer.

Spare vs good Lord.

From all euill and miſchiefe, from ſinne, from the craftes and aſſaults of the deuill, from thy wrath, and from euerlaſting damnation.

Good Lord deliuer vs.

From all blindneſſe of heart from pride, vaine glory and hypocriſie, from enuie, hatred, and malice, and all vncharitableneſſe.

Good Lord deliuer vs.

From fornication, and all other deadly ſinne, and from all the deceits of the world, the fleſh and the deuill.

Good Lord deliuer vs.

From lightening and tempeſt, from plague, peſtilence and famine, from battell, and murder, and from ſudden death.

Good Lord deliuer vs.

From all ſedition and priuie conſpiracie, from all falſe doctrine and hereſie, from hardneſſe of heart, and contempt of thy word and commandement.

Good Lord deliuer vs.

By the myſtery of thy holy incarnation, by thy holy natiuitie and circumciſion, by thy baptiſme, faſting and temptation.

Good Lord deliuer vs.

By thine agony and bloody ſweate, by thy croſſe and paſſion, by thy precious death and buriall, by thy glorious reſurrection and aſcenſion, and by the comming of the holy Ghoſt.

Good Lord deliuer vs.

In all time of our tribulation, in all time of our wealth, in the houre of death, and in the day of iudgement.

Good Lord deliuer vs.

We ſinners doe beſeech thee to heare vs (O Lord God) and that it may pleaſe thee to rule and gouerne thy holy Church vniuerſally in the right way.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to keepe and ſtrengthen in the true worſhipping of thee, in righteouſnes, and holineſſe of life, thy ſeruant *James* our moſt gracious King and Gouernour.

We beſeech thee, &c.

That it may pleaſe thee to rule his heart in thy faith, feare and loue, and that he may euermore haue aſſiance in thee, and euer ſeeke thy honour and glory.

We beſeech thee, &c.

That it may pleaſe thee to be his defender and keeper, giuing him the victory ouer all his enemies.

We beſeech thee, &c.

That it may pleaſe thee to bleſſe and preſerue our noble Prince *Charles*, *Fredericke* the Prince Electour Palatine, and the Lady *Elizabeth* his wife, with their royall iſſue.

We beſeech thee, &c.

That it may pleaſe thee to illuminate all Biſhops, Paſtours and Miniſters of the Church, with true knowledge and vnderſtanding of thy word, and that both by their preaching and liuing they may ſet it foorth, and ſhew it accordingly.

We beſeech thee, &c.

That it may pleaſe thee to endue the Lords of the Counſell and all the Nobility, with grace, wiſedome, and vnderſtanding.

We beſeech thee, &c.

That it may pleaſe thee to bleſſe and keepe the magiſtrates, giuing them grace to execute iuſtice, and to maintaine trueth

We beſeech thee, &c.

That it may pleaſe thee to bleſſe and keepe all thy people.

We beſeech thee, &c.

That it may pleaſe thee to giue to all nations vnity, peace and concord.

We beſeech thee, &c.

That it may pleaſe thee to giue vs an heart to loue and dread thee, and diligently to liue after thy commaundements.

We beſeech thee, &c.

That it may pleaſe thee to giue to all thy people increaſe of grace to heare meekly thy word, and to receiue it with pure affection, and to bring forth the fruits of the Spirit.

We beſeech thee, &c.

That it may pleaſe thee to bring into the way of trueth, all ſuch as haue erred and are deceiued.

We beſeech thee, &c.

That it may pleaſe thee to ſtrengthen ſuch as doe ſtand, and to comfort and helpe the weake hearted, and to raiſe vp them that fall, and finally to beate downe Satan vnder our feet.

We beſeech thee, &c.

That it may pleaſe thee to ſuccour, helpe, and comfort all that be in danger neceſſitie and tribulation.

We beſeech thee, &c.

That it may pleaſe thee to preſerue all that trauell by land or by water, all women labouring of child, all ſicke perſons and young children, and to ſhew thy pitty vpon all priſoners and captiues.

We beſeech thee, &c.

That it may pleaſe thee to defend and prouide for the fatherleſſe children and widowes, and all that be deſolate and oppreſſed.

We beſeech thee, &c.

That it may pleaſe thee to haue mercy vpon all men.

We beſeech thee, &c.

That it may pleaſe thee to forgiue our enemies, perſecuters and ſlanderers, and to turne their hearts,

We beſeech thee, &c.

That it may pleaſe thee to giue and preſerue to our vſe the kindly fruits of the earth, ſo as in due time we may enioy them.

We beſeech thee, &c.

That it may pleaſe thee to giue vs true repentance, to forgiue vs all our ſinnes, negligences & ignorances, and to endue vs with the grace of thy holy Spirit, to amend our liues according to thy holy word.

We beſeech thee, &c.

Sonne of God: we beſeech thee to heare vs.

Sonne of God: we beſeech thee to heare vs.

O Lambe of God, that takeſt away the ſinnes of the world.

Grant vs thy peace.

O Lambe of God, that takeſt away the ſinnes of the world.

Haue mercy vpon vs.

O Chriſt heare vs.

O Chriſt heare vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Chriſt

Christ haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And lead vs not into temptation.

But deliuer vs from euill. Amen.

The Versicle.

O Lord deale not with vs after our sinnes.

Answere.

Neither reward vs after our iniquities.

¶ Let vs pray.

O God mercifull Father, that despiseſt not the sighing of a contrite heart, nor the desire of such as be sorrowfull, mercifully assist our prayers, that we make before thee in all our troubles and aduersities whensoeuer they oppresse vs: and graciously heare vs, that those euils which the craft and subtilty of the deuill or man worketh against vs, be brought to nought, and by the prouidence of thy goodnesse they may be dispersed, that wee thy seruants being hurt by no persecutions, may euermore giue thankes vnto thee in thy holy Church, through Iesus Christ our Lord.

O Lord arise, helpe vs, and deliuer vs for thy Names sake.

O God, wee haue heard with our eares, and our fathers haue declared vnto vs the noble workes that thou diddeſt in their dayes, and in the old time before them.

O Lord, arise, helpe vs, and deliuer vs for thy honour.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

From our enemies defend vs, O Christ.

Graciously looke vpon our afflictions.

Pitifully behold the sorrowes of our hearts.

Mercifully forgiue the sinnes of thy people.

Fauourably with mercy heare our prayers.

O Sonne of Dauid, haue mercy vpon vs.

Both now and euer vouchsafe to heare vs, O Christ.

Graciously heare vs, O Christ. Graciously heare vs, O Lord Christ.

The Versicle.

O Lord let thy mercy be shewed vpon vs.

Answere.

As we doe put our trust in thee.

¶ Let vs pray.

WE humbly beseech thee, O Father, mercifully to looke vpon our infirmities: and for the glory of thy Names sake, turne from vs all those euils, that we most righteously haue deserued, and grant, that in all our troubles we may put our whole trust and confidence in thy mercy, and euermore serue thee in holinesse and pureneſſe of liuing, to thy honour and glory, through our onely Mediatour and Aduocate Iesus Christ our Lord, Amen.

¶ *A prayer for the Kings Maiestie.*

O Lord our heauenly Father, high and mighty, King of Kings, Lord of lords, the onely Ruler of Princes, which doeſt from thy throne behold all the dwellers vpon earth, most heartily we beseech thee, with thy fauour to behold our most gracious Soueraigne Lord King *Iames*, and so replenish him with the grace of thy holy Spirit, that hee may alway encline to thy will, and walke in thy way: endue him plenteously with heauenly gifts, grant him in health and wealth long to liue, strengthen him that he may vanquish and ouercome all his enemies, and finally after this life, he may attaine euerlasting ioy and felicity, through Iesus Christ our Lord, Amen.

¶ *A prayer for the Prince, and other the Kings children.*

ALmighty God, which haſt promiſed to be a Father of thine Elect, and of their seed, we humbly beseech thee, to blesse our noble Prince *Charles*, *Fredericke* the Prince Electour Palatine, and the Lady *Elizabeth* his wife, with their royall Issue: endue them with thy holy Spirit, enrich them with thy heauenly grace, prosper them with all happineſſe, and bring them to thine euerlasting kingdome, through Iesus Christ our Lord, Amen.

ALmighty and euerlasting God, which onely worketh great marueiles, send downe vpon our Bishops and curates, and all Congregations committed to their charge the healthfull spirit of thy grace, and that they may truely please thee, powre vpon them the continuall dew of thy blessing: grant this (O Lord) for the honour of our Aduocate, and Mediatour Iesus Christ, Amen.

¶ *A prayer of Chrysostome.*

ALmighty God, which haſt giuen vs grace at this time with one accord, to make our common supplications vnto thee, and doeſt promiſe that when two or three be gathered together in thy Name, thou wilt grant their requeſts: fulfill now, O Lord, the desires & petitions of vs thy seruants, as may be most expedient for them granting vs in this world knowledge of thy truth, and in the world to come life euerlasting. Amen.

THE grace of our Lord Iesus Christ, and the loue of God, and the fellowship of the holy Ghost, be with vs all euermore, Amen. 2. Cor. 13. 13.

¶ *For raine if the time require.*

O God heauenly Father which by thy Son Iesus Christ haſt promiſed to all them that seeke thy kingdome and the righteouſneſſe thereof, all things necessary to their bodily sustenance: send vs, we beseech thee, in this our necessitie, such moderate raine and showres, that we may receiue the fruites of the earth to our comfort, and to thy honour, through Iesus Christ our Lord, Amen.

¶ *For faire weather.*

O Lord God, which for the sin of man diddeſt once drowne all the world except eight persons, and afterward of thy great mercy diddeſt promiſe neuer to destroy it so againe: We humbly beseech thee, that although we for our iniquities haue worthily deserued this plague of raine and waters, yet vpon our true repentance thou wilt send vs such weather, whereby we may receiue the fruits of the earth in due season, and learne both by thy punishment to amend our liues, and for thy clemency to giue thee praise and glory, through Iesus Christ our Lord, Amen.

¶ *In the time of dearth and famine.*

O God heauenly Father, whoſe gift it is that the raine doth fall, the earth is fruitfull, beasts increase, and fishes doe multiply: behold, wee beseech thee, the afflictions of thy people, and grant that the scarcitie and dearth (which we doe now most iustly suffer for our iniquitie) may through thy goodneſſe be mercifully turned into cheapeneſſe and plentie: for the loue of Iesus Christ our Lord, to whom with thee and the holy Ghost, be praise for euer, Amen.

¶ *In the time of warre.*

O Almighty God, King of all kings, and gouernour of all things, whoſe power no creature is able to resist, to whom belongeth iustly to punish sinners, and to be mercifull to them that truely repent: Saue and deliuer vs (we humbly beseech thee) from the hands of our enemies: abate their

pride, asswage their malice, and confound their deuices, that we being armed with thy defence, may bee preserued euermore from all perils, to glorifie thee, which art the only giuer of all victory, through the merits of thy onely Sonne Iesus Christ our Lord, Amen.

¶ In the time of any common plague or sicknesse.

ALmighty God, which … thy wrath, in the time of King Dauid didst slay with the plague of pestilence three score and ten thousand, and yet remembring thy mercy, didst saue the rest: haue pitie vpon vs miserable sinners, that now are visited with great sickenesse and mortalitie, that like as thou didst then command thine Angel to cease from punishing, so it may now please thee to withdraw from vs this plague and grieuous sickenesse, through Iesus Christ our Lord, Amen.

O God, whose nature and property is euer to haue mercy and to forgiue, receiue our humble petitions: and though we be tied and bound with the chaine of our sinnes, yet let the pitifulnesse of thy great mercy loose vs for the honour of Iesus Christs sake, our Mediatour and Aduocate. Amen.

¶ A thanksgiuing for raine.

O God our heauenly Father, who by thy gracious prouidence doest cause the former and the latter raine to descend vpon the earth, that it may bring foorth fruit for the vse of man: we giue thee humble thankes, that it hath pleased thee in our greatest necessitie to send vs at the last a ioyfull raine vpon thine inheritance, and to refresh it when it was dry, to the great comfort of vs thy vnworthy seruants, and to the glory of thy holy Name through thy mercies in Iesus Christ our Lord

¶ A thanksgiuing for faire weather.

O Lord God, who hast iustly humbled vs by thy late plague of immoderate raine and waters, and in thy mercy hast relieued and comforted our soules by this seasonable and blessed change of weather, we praise and glorifie thy holy Name for this thy mercy, and will alwayes declare thy louing kindnesse from generation to generation, through Iesus Christ our Lord, Amen.

¶ A thanksgiuing for plenty.

O Most mercifull Father, which of thy gracious goodnesse hast heard the deuout prayers of thy Church, and turned our dearth and scarcitie into cheapenesse and plenty: we giue thee humble thanks for this thy especiall bounty, beseeching thee, to continue this thy louing kindnesse vnto vs, that our land may yeeld vs her fruits of increase, to thy glory and our comfort, through Iesus Christ our Lord, Amen.

¶ A thanksgiuing for peace and victory.

O Almighty God, which art a strong towre of defence vnto thy seruants against the face of their enemies: we yeeld thee praise and thanksgiuing for our deliuerance from those great and apparant dangers, wherewith wee were compassed: we acknowledge it thy goodnesse, that wee were not deliuered ouer as a prey vnto them, beseeching thee still to continue such thy mercy toward vs, that all the world may know that thou art our Sauiour and mighty deliuerer, through Iesus Christ our Lord, Amen.

¶ A thanksgiuing for deliuerance from the Plague.

O Lord God, which hast wounded vs for our sinnes and consumed vs for our transgressions by late heauy and dreadfull visitation, and now in the midst of iudgement remembring mercy, hast redeemed our soules from the iawes of death, wee offer vnto thy fatherly goodnesse, our selues, our soules and bodies, which thou hast deliuered to be a liuing sacrifice vnto thee, alwayes, praising and magnifying thy mercies in the midst of the Congregation, through Iesus Christ our Lord, Amen.

¶ Or This.

WE humbly acknowledge before thee (O most mercifull Father) that all the punishments, which are threatned in the law, might iustly haue fallen vpon vs, by reason of our manifold transgressions, and hardnesse of heart, yet seeing it hath pleased thee of thy tender mercy, vn our weake and vnworthy humiliation, to asswage the noisome pestilence wherewith we lately haue bin sore afflicted, and to restore the voyce of ioy and health into our dwellings. We offer vnto thy diuine Maiestie, the sacrifice of praise and thanksgiuing, lauding and magnifying thy glorious Name for such thy preseruation and prouidence ouer vs, through Iesus Christ our Lord, Amen.

The end of the Letanie.

¶ The Collects, with the order how to finde the beginning and end of the *Epistles and Gospels in the New Testament, by the Chapter and verse, as it* is appointed in the Booke of Common prayer.

¶ The first Sunday in Aduent.

The Collect.

ALmighty God, giue vs grace that we may cast away the workes of darknesse, and put vpon vs the armour of light, now in the time of this mortall life (in the which thy Sonne Iesus Christ came to visite vs in great humility) that in the last day, when he shall come againe in his glorious Maiestie, to iudge both the quicke and the dead, we may rise to life immortall, through him, who liueth and reigneth with thee and the holy Ghost now and euer, Amen

The Epistle.

Owe nothing to any man. Rom. 13. verse 8. to the end.

The Gospel.

And when they drew neere. Matth. 21. verse 1. vnto verse 14.

¶ The second Sunday in Aduent.

The Collect.

BLessed Lord, which hast caused all holy Scriptures to be written for our learning, grant that we may in such wise heare them reade, marke, learne, and inwardly digest them, that by patience and comfort of thy holy word, wee may embrace, and euer hold fast the blessed hope of euerlasting life, which thou hast giuen vs in our Saiuour Iesus Christ, Amen

The Epistle.

For whatsoeuer things. Rom 15. verse 4. vnto verse 14.

The Gospel.

Then there shall be signes in the. Luke 21.
verse 25. vnto verse 34.

¶ The third Sunday in Aduent.

The Collect.

LOrd, wee beseech thee, giue eare to our prayers, and by thy gracious visitation lighten the darkenesse of our hearts by our Lord Iesus Christ, Amen.

The Epistle.

Let a man so esteeme of vs. 1. Cor. 4.
verse 1. vnto verse 6.

The Gospel.

And when Iohn heard in the. Matth. 11.
verse 2. vnto verse 11.

¶ The fourth Sunday in Aduent.

The Collect.

LOrd, raise vp, we pray thee, thy power, and come among vs, and with great might succour vs, that whereas through our sinnes and wickednesse wee be sore let and hindered, thy bountifull grace and mercy (through the satisfaction of thy Sonne our Lord) may speedily deliuer vs, to whom with thee and the holy Ghost, be honour and glory, world without end. Amen.

The Epistle.

Reioyce in the Lord alway. Phil. 4.
verse 4. vnto verse 8.

The Gospel.

Then this is the record of Iohn. Iohn 1.
verse 19 vnto verse 29.

¶ Christmas day.

The Collect

ALmighty God, which hast giuen vs thy onely begotten Sonne to take our nature vpon him, and this day to bee borne of a pure virgine, graunt that wee, being regenerate, and made thy children by adoption and grace, may dayly be renewed by thy holy Spirit, through the same our Lord Iesus Christ who liueth, &c.

The Epistle.

At sundry times and in diuers. Heb. 1.
verse 1. vnto verse 13.

The Gospel.

In the beginning was the. Iohn 1.
verse 1. vnto verse 15.

¶ S. Stephens day.

The Collect.

GRant vs, O Lord, to learne to loue our enemies by the example of thy Martyr S. Stephen, who prayed for his persecutours, to thee which liuest and reignest, &c.

¶ Then shall follow a Collect of the Nativity, which shall be said continually vntil Newyeares day.

The Epistle.

But he being full of the holy Ghost. Acts 7.
verse 55 vnto the end.

The Gospel.

Wherefore behold, &c. Matth 23.
verse 34. vnto the end.

¶ Saint Iohn Euangelists day.

The Collect

MErcifull Lord, wee beseech thee to cast thy bright beames of light vpon thy Church, that it being lightened by the doctrine of thy blessed Apostle and Euangelist Iohn, may attaine to thy euerlasting gifts, through Iesus Christ our Lord.

The Epistle.

That which was from the. 1. Iohn 1.
verse 1 vnto the end.

The Gospel.

He said vnto him, Follow me, Iohn 21.
verse 19. vnto the end.

¶ Innocents day.

The Collect.

ALmighty God, whose praise this day the young Innocents thy witnesses, haue confessed and shewed forth not in speaking, but in dying, mortifie and kill all vices in vs, that in our conuersation our life may expresse thy faith, which with our tongues we doe confesse, through Iesus Christ our Lord.

The Epistle.

Then I looked, and lo, a Lambe. Reuel. 14.
verse 1 vnto the end.

The Gospel.

The Angel of the Lord appeared. Matth. 2.
verse 13. vnto verse 19.

¶ The Sunday after Christmas day.

The Collect.

ALmighty God, which hast giuen vs thine onely begotten Sonne to take our nature vpon him, and this day to bee borne of a pure virgin, graunt that wee being regenerate and made thy children by adoption and grace, may daily bee renewed by thy holy Spirit, through the same our Lord Iesus Christ, who liueth, &c.

The Epistle.

Then I say that the heire. Galat. 4.
verse 1. vnto verse 8.

The Gospel.

The booke of the generation. Matth. 1.
verse 1 vnto the end.

¶ The Circumcision of Christ.

The Collect.

ALmighty God, which madest thy blessed Sonne to be circumcised and obedient to the Law for man, graunt vs the true circumcision of the Spirit, that our hearts and all our members being mortified from all worldly and carnall lustes, may in all things obey thy blessed will, through the same thy Sonne Iesus Christ our Lord.

The Epistle.

Blessed is the man to whom. Rom. 4.
verse 8. vnto verse 15.

The Gospel.

And it came to passe when the. Luke 2.
verse 15. vnto verse 22.

¶ If there be a Sunday betweene the Epiphany and the Circumcision, then shall be vsed the same Collect, Epistle and Gospel as the Communion, which was vsed vpon the day of Circumcision.

¶ The Epiphany.

The Collect.

O God, which by the leading of a starre, didst manifest thy only begotten Sonne to the Gentiles, mercifully grant, that wee which know thee now by faith, may after this life haue the fruition of thy glorious Godhead, through Christ our Lord.

The Epistle.

For this cause I Paul. Ephe. 3.
verse 1. vnto verse 13.

The Gospel.

When Iesus then was borne. Matth. 2.
verse 1. vnto verse 13.

¶ The first Sunday after the Epiphany.

The Collect.

LOrd, we beseech thee mercifully to receiue the prayers of thy people which call vpon thee, and grant that they may both perceiue and know what things they ought to doe, and also haue grace and power faithfully to fulfill the same, through Iesus Christ our Lord.

The Epiſtle.

I beſeech you therefore brethren. Rom.12.
verſe 1. vnto verſe 6.

The Goſpel.

And when he was twelue yeere. Luke 2.
verſe 42. vnto the end.

¶ The ſecond Sunday after the Epiphany.

The Collect.

ALmighty and euerlaſting God, which doeſt gouerne all things in heauen and earth, mercifully heare the ſupplications of thy people, and graunt vs thy peace all the dayes of our life.

The Epiſtle.

Seeing then that we haue gifts. Rom.12.
verſe 6. end in verſe 16. at, Be not wiſe, &c.

The Goſpel.

And the third day was there a. Iohn 2.
verſe 1. vnto verſe 12.

¶ The third Sunday after the Epiphany.

The Collect.

ALmighty and euerlaſting God, mercifully looke vpon our infirmities, and in all our dangers and neceſsities, ſtretch foorth thy right hand to helpe and defend vs through Chriſt our Lord.

The Epiſtle.

Be not wiſe in your ſelues. Rom.12.
verſe 16. vnto the end.

The Goſpel.

Now when he was come downe. Matth.8.
verſe 1. vnto verſe 14.

¶ The fourth Sunday after the Epiphany.

The Collect.

GOd which knoweſt vs to be ſet in the midſt of ſo many and great dangers, that for mans frailenеſſe wee cannot alway ſtand vpright: graunt to vs the health of body and ſoule, that all thoſe things which wee ſuffer for ſinne, by thy helpe we may well paſſe and ouercome, through Chriſt our Lord.

The Epiſtle.

Let euery ſoule bee ſubiect. Rom.13.
verſe 1. vnto verſe 8.

The Goſpel.

And when he was entred into. Matth.8.
verſe 23. vnto the end.

¶ The fifth Sunday after the Epiphany.

The Collect.

LOrd wee beſeech thee to keepe thy Church and houſhold continually in thy true Religion, that they which doe leane onely vpon the hope of thy heauenly grace, may euermore bee defended by thy mighty power, through Chriſt our Lord.

The Epiſtle.

Now therefore as the Elect of. Col.3.
verſe 12. vnto verſe 18.

The Goſpel.

The kingdome of heauen is. Matth.13.
verſe 24. vnto verſe 31.

¶ The ſixth Sunday (if there be ſo many) ſhall haue the ſame Collect, Epiſtle and Goſpel, that was vpon the fifth Sunday.

¶ Septuageſima Sunday.

The Collect.

OLord, we beſeech thee fauourably to heare the prayers of thy people, that we which are iuſtly puniſhed for our offences, may be mercifully deliuered by thy goodneſſe, for the glory of thy Name, through Ieſus Chriſt our Sauiour, who liueth and reigneth, &c.

The Epiſtle.

Know ye not that they which. 1.Cor.9.
verſe 24. vnto the end.

The Goſpel.

For the kingdome of heauen. Matth.20.
verſe 1. vnto verſe 17.

¶ Sexageſima Sunday.

The Collect.

LOrd God, which ſeeſt that we put not our truſt in any thing that we doe, mercifully grant that by thy power we may be defended againſt all aduerſitie, through Ieſus Chriſt our Lord.

The Epiſtle.

For we ſuffer fooles gladly. 2.Cor.11.
verſe 19. vnto verſe 32.

The Goſpel.

Now when much people were. Luke 8.
verſe 4. vnto verſe 16.

¶ Quinquageſima Sunday.

The Collect.

OLord, which doeſt teach vs, that all our doings without charity are nothing worth, ſend the holy Ghoſt and powre into our hearts that moſt excellent gift of charity, the very bond of peace, and all vertues, without the which whoſoeuer liueth, is counted dead before thee: grant this for thy onely Sonne Ieſus Chriſts ſake.

The Epiſtle.

Though I ſpeake with tongues. 1.Cor 13.
verſe 1. vnto the end.

The Goſpel.

Then Ieſus tooke vnto him. Luke 18.
verſe 31. vnto the end.

¶ The firſt day of Lent.

The Collect

ALmighty and euerlaſting God, which hateſt nothing that thou haſt made and doeſt forgiue the ſinnes of all them that be penitent, create and make in vs new and contrite hearts, that wee worthily lamenting our ſinnes, and knowledging our wretchednеſſe, may obtaine of thee the God of all mercy, perfect remiſſion and forgiueneſſe, through Ieſus Chriſt.

The Epiſtle.

Turne you vnto me with all. Ioel 2.
verſe 12. vnto verſe 18.

The Goſpel.

Moreouer when ye faſt, looke. Matth.6.
verſe 16. vnto verſe 22.

¶ The firſt Sunday in Lent.

The Collect.

OLord, which for our ſakes didſt faſt fourty dayes and fourty nights: giue vs grace to vſe ſuch abſtinence, that our fleſh being ſubdued to the ſpirit, we may euer obey thy godly motions in righteouſneſſe and true holineſſe, to thy honour and glory, which liueſt and reigneſt &c.

The Epiſtle.

So we therefore as workers. 2.Cor.6.
verſe 1. vnto verſe 11.

The Goſpel.

Then was Ieſus led of the. Matth.4.
verſe 1. vnto verſe 12.

¶ The ſecond Sunday in Lent.

The Collect.

ALmighty God, which doeſt ſee that we haue no power of our ſelues to helpe our ſelues, keepe thou vs both outwardly in our bodies and inwardly in our ſoules, that wee may be defended from all aduerſities which may happen to the body, and from all euill thoughts which may aſſault and hurt the ſoule, through Ieſus Chriſt. &c.

The Epiſtle.

And furthermore, we beſeech. 1.Theſſ.4.
verſe 1. vnto verſe 9.

The Gospel.

And Iesus went thence. Matth.4.
verse 21. vnto verse 29.

¶ *The third Sunday in Lent.*

The Collect.

WEe beseech thee Almighty God, looke vpon the hearty desires of thy humble seruants, and stretch forth the right hand of thy Maiesty, to be our defence against all our enemies, through Iesus Christ our Lord. Amen.

The Epistle.

Be ye therefore followers of the. Ephes.5.
verse 1. vnto verse 15.

The Gospel.

Then he cast out a deuill. Luke 11.
verse 14. vnto verse 29.

¶ *The fourth Sunday in Lent.*

The Collect.

GRant we beseech thee Almighty God, that wee which for our euill deedes are worthily punished, by the comfort of thy grace may mercifully be relieued, through our Lord Iesus Christ.

The Epistle.

Tell me, ye that will be vnder. Gal.4.
verse 21. vnto the end.

The Gospel.

Iesus went his way ouer the. Iohn 6.
verse 1. vnto verse 15.

¶ *The fift Sunday in Lent.*

The Collect.

WEe beseech thee, Almighty God, mercifully to looke vpon thy people, that by thy great goodnesse, they may be gouerned and preserued euermore both in body and soule, through Iesus Christ our Lord. Amen.

The Epistle.

But Christ being come on high. Heb. 9.
verse 11. vnto verse 16.

The Gospel.

Which of you can rebuke me of. Iohn 8.
verse 46. vnto the end.

¶ *The next Sunday before Easter.*

The Collect.

ALmightie and everlasting God, which of thy tender loue towards man, hast sent our Sauiour Iesus Christ to take vpon him our flesh, and to suffer death vpon the Crosse, that all mankind should follow the example of his great humilitie: mercifully grant that wee both follow the example of his patience, and bee made partakers of his resurrection, through the same Iesus Christ our Lord.

The Epistle.

Let the same mind be in you. Phil. 2.
verse 5. vnto verse 12.

The Gospel.

And it came to passe when. Matth 26,
verse 1, vnto Chap. 27. vnto verse 57.

¶ *Munday next before Easter.*

The Epistle.

Who is this that commeth. Isa.63.
verse 1. vnto the end.

The Gospel.

And two dayes after followed. Marke 14.
verse 1. vnto the end.

¶ *Tuesday before Easter.*

The Epistle.

The Lord God hath opened. Isa.50.
verse 5. vnto the end.

The Gospel.

And anon in the dawning. Marke 15.
verse 1, vnto the end.

¶ *Wednesday before Easter.*

The Epistle.

For where a Testament is. Heb.9.
verse 16. vnto the end.

The Gospel.

Now the feast of vnleauened bread. Luke 22.
verse 1. vnto the end.

¶ *Thursday next before Easter.*

The Epistle.

Now in this that I declare. 1. Cor. 11.
verse 17. vnto the end.

The Gospel.

Then the whole multitude. Luke 23.
verse 1. vnto the end.

¶ *On good Friday.*

The Collects.

ALmightie God, wee beseech thee graciously to behold this thy family, for the which our Lord Iesus Christ was contented to be betrayed, and giuen vp into the hands of wicked men, and to suffer death vpon the Crosse: who liueth and reigneth, &c.

ALmighty and euerlasting God, by whose Spirit the whole body of the Church is gouerned and sanctified, receiue our supplications and prayers which we offer before thee, for all estates of men in thy holy Congregation, that euery member of the same in his vocation and ministery, may truely and godly serue thee, through our Lord Iesus Christ, who liueth and reigneth, &c.

MErcifull God, who hast made all men, and hatest nothing that thou hast made, nor wouldest the death of a sinner, but rather that hee should be conuerted and liue, haue mercy vpon all Iewes, Turkes, Infidels, and Heretikes, and take from them all ignorance, hardnesse of heart, and contempt of thy word, and so fetch them home (blessed Lord) to thy flocke, that they may be saued among the remnant of the true Israelites. and be made one fold vnder one Shepheard, Iesus Christ our Lord, who liueth and reigneth, &c.

The Epistle.

For the Law hauing the. Heb.10.
verse 1. vnto verse 26.

The Gospel.

When Iesus had spoken these, Iohn 18.
verse 1. vnto the end of Chap. 19.

¶ *Easter Euen.*

The Epistle.

For it is better (if the will of. 1. Pet. 3.
verse 17. vnto the end.

The Gospel.

And when the Euen was come. Mat, 27.
verse 57. vnto the end.

¶ *Easter day.*

¶ *At morning prayer, in stead of the Psalme,* O come let vs, &c. *these Anthems shall be sung or said.*

CHrist rising againe from the dead, now dieth not, death from henceforth hath no power vpon him, for in that he died, hee died but once to put away sin: but in that he liueth, hee liueth vnto God. And so likewise count your selues dead vnto sin, but liuing vnto God in Christ Iesus our Lord.

CHrist is risen againe, the first fruits of them that sleepe, for seeing that by man came death, by man came also the resurrection of the dead: for as by Adam all men doe die, so by Christ all men shall be restored to life.

The Collect.

ALmighty God, which through thine onely begotten Son Iesus Christ hast ouercome death, and opened vnto vs the gate of euerlasting life, wee humbly beseech thee, that as by thy speciall grace,

preuenting vs: thou doest put in our mindes good desires, so by thy continuall helpe, we may bring the same to good effect, through Iesus Christ our Lord, who liueth and reigneth, &c.

The Epistle.

If ye be then risen with Christ. Colos. 3. verse 1. vnto verse 8.

The Gospel.

Now the first day of the Iohn 20. verse 1. vnto verse 11.

¶ Munday in Easter weeke.

The Collect.

Almighty God, &c. *As vpon Easter day.*

The Epistle.

Then Peter opened his. Acts 10. verse 34. vnto verse 44.

The Gospel.

And behold two of them went. Luke 24. verse 13, vnto verse 36.

¶ Tuesday in Easter weeke.

The Collect.

ALmighty Father, which hast giuen thine onely Sonne to die for our sinnes, and to rise againe for our iustification: grant vs so to put away the leauen of malice and wickednesse, that we may alway serue thee in purenesse of liuing and trueth, through Iesus Christ our Lord. Amen.

The Epistle.

Ye men and brethren, children of. Acts 13. verse 26. vnto verse 42.

The Gospel.

Iesus himselfe stood in the. Luke 24. verse 36. vnto verse 49.

¶ The first Sunday after Easter.

The Collect.

Almightie God, &c. *As vpon Easter day.*

The Epistle.

For all that is borne of God. 1. Iohn 5. verse 4. vnto verse 13.

The Gospel.

The same day then at night. Iohn 20. verse 19. vnto verse 24.

¶ The second Sunday after Easter.

The Collect.

ALmighty God, which hast giuen thine onely Sonne to be vnto vs both a sacrifice for sinne, and also an example of good life, giue vs thy grace that wee may alway most thankefully receiue that his inestimable benefit, and also dayly endeauour our selues to follow the blessed steppes of his most holy life.

The Epistle.

For this is thanke-worthy. 1. Pet. 2. verse 19. vnto the end.

The Gospel.

I am the good Shepheard. Iohn 10. verse 11. vnto verse 17.

¶ The third Sunday after Easter.

The Collect.

ALmightie God, which shewest to all men that be in errour, the light of thy trueth, to the intent that they may returne into the way of righteousnesse, graunt vnto all them that be admitted into the fellowship of Christs religion, that they may eschew those things that be contrary to their profession and follow all such things as be agreeable to the same, through our Lord Iesus Christ.

The Epistle.

Dearely beloued, I beseech you. 1. Pet. 2. verse 11. vnto verse 18.

The Gospel.

A little while and ye shall not. Iohn 16. verse 16. vnto verse 23.

¶ The fourth Sunday after Easter.

The Collect.

ALmightie God, which doest make the mindes of all faithfull men to be of one will, graunt vnto thy people, that they may loue the thing which thou commandest, and desire that which thou doest promise, that among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true ioyes are to be found, through Iesus Christ our Lord. Amen.

The Epistle.

Euery good giuing and euery. Iames 1. verse 17. vnto verse 22.

The Gospel.

But now I goe my way. Iohn 16. verse 5. vnto verse 16.

¶ The fifth Sunday after Easter.

The Collect.

LOrd, from whom all good things doe come, grant vs thy humble seruants, that by thy holy inspiration we may thinke those things that be good and by thy mercifull guiding may performe the same, through our Lord Iesus Christ. Amen.

The Epistle.

And be ye doers of the word. Iames 1. verse 22. vnto the end.

The Gospel.

Verily, verily, I say vnto you. Iohn 16. verse 23. vnto the end.

¶ Ascension day.

The Collect.

GRaunt we beseech thee Almighty God, that like as we doe beleeue thine onely begotten Sonne our Lord to haue ascended into the heauens: so we may also in heart and minde thither ascend, and with him continually dwell.

The Epistle.

I haue made the former. Acts 1. verse 1. vnto verse 12.

The Gospel.

Finally he appeared vnto. Marke 16. verse 14. vnto the end.

¶ The Sunday after Ascension day.

The Collect.

O God the King of glory, which hast exalted thine onely Sonne Iesus Christ with great triumph into thy kingdome of heauen: we beseech thee leaue vs not comfortlesse, but send vs thine holy Ghost to comfort vs, and exalt vs vnto the same place whither our Sauiour Christ is gone before, who liueth and reigneth, &c.

The Epistle.

Now the end of all things is at hand. 1. Pet. 4. verse 7. vnto verse 12.

The Gospel.

But when the Comforter shall. Iohn 15. verse 26. end chap. 16 in verse 4. at, And these.

¶ Whitsunday.

The Collect.

GOd, which as vpon this day, hast taught the hearts of thy faithfull people, by the sending to them the light of thy holy Spirit, graunt vs by the same Spirit to haue a right iudgement in all things, and euermore to reioyce in his holy comfort, through the merites of Iesus Christ our Sauiour, who liueth and reigneth with thee in the vnitie of the same Spirit, one God, world without ende. Amen.

The Epistle.

And when the day of Pentecost. Acts 2. verse 1. vnto verse 12.

The Gospel

If ye loue me keepe my. verse 5. vnto the end. — Iohn 14.

¶ *Munday in Whitsun weeke.*

The Collect.

God which as &c. *As vpon Whitsunday.*

The Epistle.

Then Peter opened his mouth. verse 34. vnto the end. — Actes 10.

The Gospel.

For God so loued the world. verse 16. vnto verse 22. — Iohn 3.

¶ *Tuesday in Whitsun weeke.*

The Collect

God which as &c. *As vpon Whitsunday.*

The Epistle.

Now when the Apostles which. verse 14. vnto verse 18. — Acts 8.

The Gospel.

Verely, verely, I say vnto you. verse 1. vnto verse 11. — Iohn 10.

¶ *Trinity Sunday.*

The Collect.

ALmighty and everlasting God, which hast given vnto vs thy seruants grace by the confession of a true faith, to acknowledge the glory of the eternall Trinitie, and in the power of thy diuine Maiestie to worship the Vnitie: wee beseech thee that through the stedfastnesse of this faith, we may euermore be defended from all aduersitie, which liuest and reignest, &c.

The Epistle.

After this I looked and behold. verse 1. vnto the end. — Reuel. 4.

The Gospel.

There was now a man of the verse. 1. vnto verse 16. — Iohn 3

¶ *The first Sunday after Trinity.*

The Collect.

GOd the strength of all them that trust in thee, mercifully accept our prayers: and because the weaknesse of our mortall nature, can doe no good thing without thee, grant vs the helpe of thy grace that in keeping of thy Commandements, wee may please thee both in will and deede, through Iesus Christ our Lord.

The Epistle.

Beloued, let vs loue one. verse 7. vnto the end. — 1. Iohn 4.

The Gospel.

There was a certaine rich man. verse 19. vnto the end. — Luke 16.

¶ *The second Sunday after Trinity.*

The Collect

LOrd make vs to haue a perpetuall feare and loue of thy holy Name, for thou neuer failest to helpe and gouerne them, whom thou doest bring vp in thy stedfast loue grant this, &c.

The Epistle.

Marueile not, my brethren, though. verse 13. vnto the end. — 1. Iohn 3.

The Gospel.

A certaine man made a great. verse 16. vnto verse 25. — Luke 14.

¶ *The third Sunday after Trinity.*

The Collect.

LOrd, we beseech thee, mercifully to heare vs, and vnto whom thou hast giuen an hearty desire to pray, grant that by thy mighty ayde we may be defended, through Iesus Christ our Lord.

The Epistle.

And submit your selues euery. verse 5. vnto verse 12. — 1. Pet. 5.

The Gospel

Then resorted vnto him all the. verse 1. vnto verse 11. — Luke 15.

¶ *The fourth Sunday after Trinity.*

The Collect.

GOd, the protector of all that trust in thee, without whom nothing is strong, nothing is holy, increase and multiply vpon vs thy mercy, that thou being our ruler and guide, we may so passe through things temporall, that we finally lose not the things eternall: grant this heauenly Father, for Iesus Christ take our Lord.

The Epistle.

For I count that the afflictions. verse 18. vnto verse 24. — Rom. 8.

The Gospel.

Be ye therefore mercifull, as. verse 36. vnto verse 43. — Luke 6.

¶ *The fifth Sunday after Trinity.*

The Collect.

GRant, Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy gouernance, that thy Congregation may ioyfully serue thee in all godly quietnesse, through Iesus Christ our Lord.

The Epistle.

Finally, be ye all of one minde. verse 8. and in verse 15. at, And be ready. — 1. Pet. 3.

The Gospel.

Then it came to passe, as the. verse 1. vnto verse 12. — Luke 5.

¶ *The sixth Sunday after Trinity.*

The Collect

GOd which hast prepared to them that loue thee, such good things as passe all mens vnderstanding: powre into our hearts such loue toward thee, that we louing thee in all things, may obtaine thy promises, which exceede all that wee can desire, through Iesus Christ &c.

The Epistle.

Know ye not, that all we which. verse 3. vnto verse 12. — Rom. 6.

The Gospel.

For I say vnto you, except your. verse 20. vnto verse 27. — Matt. 5.

¶ *The vij Sunday after Trinity.*

The Collect.

LOrd of all power and might, which art the author and giuer of all good things, graffe in our hearts the loue of thy Name, increase in vs true religion, and nourish vs with all goodnesse, and of thy great mercy keepe vs in the same, through Iesus Christ our Lord.

The Epistle.

I speake after the manner of men. verse 19. vnto the end. — Rom. 6.

The Gospel.

In those dayes when there was. verse 1. vnto verse 10. — Marke 8.

¶ *The viij Sunday after Trinity.*

The Collect.

GOd whose prouidence is neuer deceiued, wee humbly beseech thee, that thou wilt put away from vs all hurtfull things, and giue those things which be profitable for vs, through Iesus Christ our Lord.

The Epistle.

Therefore brethren, we are debters. verse 12. vnto verse 18. — Rom. 8.

The Gospel.

Beware of false Prophets. Mat.7.
verse 15. vnto verse 22.

¶ The ix. Sunday after Trinity.

The Collect.

GRant vs Lord, we beseech thee, the spirit to thinke and doe alwayes such things as be rightfull, that we which cannot be without thee, may by thee be able to liue according to thy will, through Iesus Christ our Lord.

The Epistle.

Moreouer brethren, I would. 1.Cor.10.
verse 1. vnto verse 14.

The Gospel.

And he said vnto his. Luke 16.
verse 1. vnto verse 10.

The x. Sunday after Trinity.

The Collect.

LEt thy mercifull eares, O Lord, be open to the prayers of thy humble seruants: and that they may obtaine their petitions, make them to aske such things as shall please thee, through Iesus Christ our Lord.

The Epistle.

Now concerning spirituall gifts. 1.Cor.12
verse 1. vnto verse 12.

The Gospel.

And when he was come neere. Luke 19
verse 14. and in verse 47. at, And the high Priests and the.

The xi. Sunday after Trinity.

The Collect.

GOd which declarest thy Almighty power, most chiefly in shewing mercy and pitie: giue vnto vs aboundantly thy grace, that we running to thy promises, may be made partakers of thy heauenly treasure, through Iesus Christ our Lord.

The Epistle.

Moreouer, brethren, I declare. 1.Cor.15.
verse 1. vnto verse 12.

The Gospel.

He spake also this parable vnto. Luke 18.
verse 9. vnto verse 15.

¶ The xij. Sunday after Trinity.

The Collect.

ALmighty and euerlasting God, which art alwayes more ready to heare then wee to pray, and are wont to giue more then either we desire or deserue: powre downe vpon vs the abundance of thy mercy, forgiuing vs those things whereof our conscience is afraid, and giuing vnto vs that, that our prayer dare not presume to aske, through Iesus Christ our Lord.

The Epistle.

And such trust haue we through. 2.Cor.3.
verse 4. vnto verse 10.

The Gospel.

And he departed againe. Marke 7.
verse 31. vnto the end.

¶ The xij Sunday after Trinity.

The Collect.

ALmighty and mercifull God, of whose onely gift it commeth, that thy faithfull people doe vnto thee, true and laudable seruice: Grant we beseech thee, that wee may so runne to thy heauenly promises, that we faile not finally to attaine the same, through Iesus Christ our Lord.

The Epistle.

Now to Abraham and his seede. Galat.3.
verse 16. vnto verse 23.

The Gospel.

Blessed are the eyes which see. Luke 10.
verse 23. vnto verse 38.

¶ The xiij. Sunday after Trinity.

The Collect.

ALmighty and euerlasting God, giue vnto vs the increase of faith, hope, and charity, and that wee may obtaine that which thou doest promise, make vs to loue that which thou doest command, through Iesus Christ our Lord.

The Epistle.

Then I say, Walke in the spirit. Gal. 5.
verse 16. vnto verse 25

The Gospel.

And so it was when he went. Luke 17.
verse 11. vnto verse 20.

¶ The xiv Sunday after Trinity.

The Collect.

KEepe we beseech thee, O Lord, thy church with thy perpetuall mercy: and because the frailtie of man without thee cannot but fall, keepe vs euer by thy helpe, and leade vs to all things profitable to our saluation, through Iesus Christ our Lord.

The Epistle.

Ye see how large a letter. Galat.6.
verse 11. vnto the end.

The Gospel.

No man can serue two masters. Matth.6.
verse 24. vnto the end.

¶ The xvi Sunday after Trinity.

The Collect.

LOrd, we beseech thee, let thy continuall pitie cleanse and defend thy Congregation: and because it cannot continue in safetie without thy succour, preserue it euermore by thy helpe and goodnesse, through Iesus Christ our Lord.

The Epistle.

Wherefore I desire that ye, Ephes 3.
verse 13. vnto the end

The Gospel.

And it came to passe the day after. Luke 7.
verse 11. vnto verse 18.

¶ The xvij. Sunday after Trinity.

The Collect.

LOrd we pray thee, that thy grace may alwaies preuent and follow vs, and make vs continually to be giuen to all good workes, through Iesus Christ our Lord.

The Epistle.

I therefore being a prisoner. Ephes.4.
verse 1. vnto 7.

The Gospel.

And it came to passe that when. Luke 14.
verse 1. vnto verse 12.

¶ The xviij. Sunday after Trinity.

The Collect.

LOrd we pray thee, grant thy people grace to auoid the infections of the deuill, and with pure heart and minde to follow thee the onely God, through Iesus Christ our Lord.

The Epistle.

I thanke my God alwaies. 1.Cor.1.
verse 4. vnto verse 9.

The Gospel.

But when the Pharisees had. Matt.22.
verse 34. vnto the end.

¶ The xix. Sunday after Trinity.

The Collect.

O God, forasmuch as without thee wee are not able to please thee, grant that the working of thy mercy, may in all things direct and rule our hearts, through Iesus Christ our Lord.

The Epistle.

This I say therefore, and testifie. Ephes. 4.
verse 17. vnto the end.

The Gospel.

Then he entred into a ship. Mat. 9.
verse 1. vnto verse 9.

¶ The xx. Sunday after Trinity.

The Collect.

ALmighty and mercifull God, of thy bountifull goodnes, keepe vs from all things that may hurt vs: that we being ready both in body & soule, may with free hearts accomplish those things that thou wouldest haue done, through Iesus Christ our Lord.

The Epistle.

Take heed therefore that ye. Eph. 5.
verse 15. vnto verse 22.

The Gospel.

The kingdome of heauen is. Matt. 22.
verse 2. vnto verse 15.

¶ The xxi Sunday after Trinity.

The Collect.

GRant, wee beseech thee, mercifull Lord, to thy faithfull people, pardon & peace, that they may be cleansed from all sinnes, and preserue thee with a quiet minde, through Iesus Christ our Lord.

The Epistle.

Finally, my brethren, be strong. Ephes. 6.
verse 10. vnto verse 21.

The Gospel.

And there was a certaine Ruler. Iohn 4.
verse 46. vnto the end.

¶ The xxij. Sunday after Trinitie.

The Collect.

LOrd, we beseech thee, to keepe thy household the Church in continuall godlines, that through thy protection it may be free from all aduersities, and deuoutly giuen to serue thee in good workes, to the glory of thy Name, through Iesus Christ our Lord.

The Epistle.

I thanke my God, *hauing*. Phil. 1.
verse 3. vnto verse 12.

The Gospel.

Then came Peter to him. Mat. 18.
verse 21 vnto the end.

¶ The xxiij. Sunday after Trinity.

The Collect.

GOd our refuge and strength, which art the Authour of all godlinesse, bee ready to heare the deuout prayers of the Church, and grant that those things which we aske faithfully, wee may obtaine effectually, through Iesus Christ our Lord.

The Epistle.

Brethren, be followers of me. Phil. 3.
verse 17. vnto the end.

The Gospel.

Then went the Pharises and. Mat. 22.
verse 15. vnto verse 23.

The xxiij. Sunday after Trinity.

The Collect.

LOrd, we beseech thee, absolue thy people from their offences, that through thy bountifull goodnesse, wee may bee deliuered from the bands of all those sinnes, which by our frailty wee haue committed. Grant this, &c.

The Epistle.

We giue thankes to God. Col. 1.
verse 3. vnto verse 13.

The Gospel.

While he thus spake. Mat. 9.
verse 18. vnto verse 27.

¶ The xxv Sunday after Trinity.

The Collect.

STirre vp, wee beseech thee, O Lord, the wills of thy faithfull people, that they plenteously bringing foorth the fruit of good workes, may of thee be plenteously rewarded, through Iesus Christ, &c.

The Epistle.

Behold the dayes come. Iere. 23.
verse 5. vnto verse 9.

The Gospel.

Then Iesus lift vp his eyes. Iohn 6.
verse 5. vnto verse 15.

¶ If there be any moe Sundayes before Aduent Sunday, to supply the same, shall be taken the Seruice of some of those Sundayes that were omitted betweene the Epiphany, and Septuagesima.

¶ On Saint Andrewes day.

The Collect.

ALmighty God, which didst giue such grace vnto thy holy Apostle S. Andrew, that he readily obeyed the calling of thy Sonne Iesus Christ, and followed him without delay: Grant vnto vs all, that we, being called by thy holy word, may forthwith giue ouer our selues obediently to follow thy holy Commandements, through the same Iesus Christ our Lord.

The Epistle.

For if thou shalt confesse. Rom. 10.
verse 9. vnto the end.

The Gospel.

And Iesus walking by the. Matt. 4.
verse 18. vnto verse 23.

¶ S Thomas the Apostle.

The Collect.

ALmighty and euerlasting God, which for the more confirmation of the faith, didest suffer thy holy Apostle Thomas to bee doubtfull in thy Sonnes resurrection: grant vs so perfectly, and without all doubt to beleeue in thy Sonne Iesus Christ, that our faith in thy sight neuer bee reprooued. Heare vs, O Lord, through the same Iesus Christ, to whom, &c.

The Epistle.

Now therefore ye are no. Ephes. 2.
verse 19. vnto the end.

The Gospel.

But Thomas one of the Iohn 20.
verse 24. vnto the end.

¶ Conuersion of S Paul.

The Collect.

GOd which hast taught all the world, through the preaching of thy blessed Apostle S. Paul, grant wee beseech thee, that wee which haue his wonderfull conuersion in remembrance, may follow and fulfill the holy doctrine that hee taught, through Iesus Christ our Lord.

The Epistle.

And Saul yet breathing out. Actes 9.
verse 1. vnto 23.

The Gospel.

Then answered Peter, and. Matth. 19.
verse 27. vnto the end.

¶ The purification of S. Mary the Virgin.

The Collect.

ALmighty and euerlasting God, wee humbly beseech thy Maiestie, that as thy onely begotten Sonne was this day presented in the Temple in the substance of our flesh: so grant that we may be presented vnto thee with pure and cleare minds by Iesus Christ our Lord.

The Epistle.

¶ The same that is appointed the Sunday before.

The

The Gospel.

And when the dayes of her. Luke 2.
verse 22. end in verse 27. at, And when the.

¶ *On Matthias day.*

The Collect.

ALmighty God, which in the place of the traitor Iudas, didd'est chuse thy faithfull seruant Matthias, to be of the number of the twelue Apostles: Graunt that thy Church being alway preserued from false apostles, may bee ordered and guided by faithfull and true Pastours, through Iesus Christ our Lord.

The Epistle.

And in those dayes Peter. Acts 1.
verse 15. vnto the end.

The Gospel.

At that time Iesus answered. Matth. 11.
verse 25. vnto the end.

¶ *The Annunciation of the Virgine Mary.*

The Collect.

WE beseech thee, Lord, powre thy grace into our hearts, that as wee haue knowen Christ thy Sonnes incarnation by the message of an Angel, so by his crosse and passion we may be brought vnto the glory of his resurrection, through the same Christ our Lord. Amen.

The Epistle.

And the Lord spake againe vnto. Esay 4.
verse 10. vnto verse 16.

The Gospel.

And in the sixth moneth. Luke 1.
verse 26. vnto verse 39.

¶ *On S. Markes day.*

The Collect.

ALmighty God, which hast instituted thy holy Church with the heauenly doctrine of the Euangelist S. Marke, giue vs grace that we be not like children caried away with euery blast of vaine doctrine: but firmely to bee established in the truth of thy holy Gospel, through Iesus Christ, &c.

The Epistle.

But vnto euery one of vs is. Ephes. 4.
verse 7. vnto verse 17.

The Gospel.

I am the true vine, and my. Iohn 15.
verse 1. vnto verse 11.

¶ *S Philip and Iames day.*

The Collect.

ALmighty God, whom truly to know is euerlasting life: graunt vs perfectly to know thy Son Iesus Christ to be the Way, the Truth, and the Life, as thou hast taught S. Philip, and other the Apostles, through Iesus Christ our Lord.

The Epistle.

Iames a seruant of God. Iames 1.
verse 1. vnto verse 13.

The Gospel.

And he said to his disciples. Iohn 14.
verse 1. vnto verse 15.

¶ *On S Barnabas day.*

The Collect.

LOrd Almighty, which hast endued thy holy Apostle Barnabas with singular gifts of the holy Ghost: let vs not be destitute of thy manifold gifts, nor yet of grace to vse them alway to thine honour and glory, through Iesus Christ our Lord.

The Epistle.

Then tidings of these things. Act. 11.
verse 22. vnto the end.

The Gospel.

This is my commandement. Iohn 15.
verse 12. vnto verse 17.

¶ *On S. Iohn Baptists day.*

The Collect.

ALmighty God, by whose prouidence thy seruant Iohn Baptist was wonderfully borne, & sent to prepare the way of thy Sonne our Sauiour, by preaching of penance: make vs so to follow his doctrine and holy life, that we may truly repent according to his preaching, and after his example, constantly speake the truth, boldly rebuke vice, and patiently suffer for the truths sake through Iesus Christ, &c.

The Epistle.

Comfort ye, comfort ye my. Esay 40.
verse 1. vnto verse 12.

The Gospel.

Now Elizabeth's time was. Luke 1.
verse 57. vnto the end.

¶ *On S Peters day.*

The Collect.

ALmighty God, which by thy Sonne Iesus Christ hast giuen to thy Apostle S. Peter many excellent gifts, and commanded'st him earnestly to feede thy flocke: make (we beseech thee) all Bishops and Pastors diligently to preach thy holy word, and the people obediently to follow the same, that they may receiue the crowne of euerlasting glory, through Iesus Christ our Lord.

The Epistle.

Now about that time Herod. Acts 12.
verse 1. vnto verse 12.

The Gospel.

Now when Iesus came. Mat. 16.
verse 13, vnto verse 20.

¶ *On S. Iames day.*

The Collect.

GRant, O merciful God, that as thy holy Apostle S. Iames, leauing his father and all that he had without delay, was obedient vnto the calling of thy Sonne Iesus Christ, and followed him: so we forsaking all worldly and carnall affections, may be euermore ready to follow thy commandements, through Iesus Christ our Lord.

The Epistle.

In those dayes also came. Acts 11.
verse 27. end chap. 12 in verse 5. at, Then were the.

The Gospel.

Then came to him the. Mat. 20.
verse 20. vnto verse 29.

¶ *On S. Bartholomew the Apostle.*

The Collect.

OAlmighty and euerlasting God, which hast giuen grace to thine Apostle Bartholomew, truly to beleeue and to preach thy word: Graunt we beseech thee vnto thy Church, both to loue that he beleeued, and to preach that he taught, through Christ our Lord. Amen.

The Epistle.

Thus by the hands of the. Acts 5.
verse 12. vnto verse 17.

The Gospel.

And there arose also a strife. Luke 22.
verse 24. vnto verse 31.

¶ *On Saint Matthewes day.*

The Collect.

ALmighty God, which by thy blessed Sonne didst call Matthew from the receit of custome, to be an Apostle and Euangelist: graunt vs grace to forsake all couetous desires, and inordinate loue of riches, and to follow thy said Sonne Iesus Christ, who liueth and reigneth, &c.

The Epistle.

Therefore seeing that we. 2. Cor. 4.
verse 1. vnto verse 7.

The Gospel.

And as Iesus passed foorth. Mat. 9. verse 9. vnto verse 14.

¶ *On S. Michael and all Angels.*

The Collect.

EVerlasting God, which hast ordained and constituted the seruices of all Angels and men in a wonderfull order, mercifully grant that they which alwayes doe thee seruice in heauen, may by thy appointment, succour and defend vs in earth, through Iesus Christ our Lord.

The Epistle.

And there was a battell. Reuel. 12. verse 7. vnto verse 12.

The Gospel.

The same time the Disciples. Mat. 18. verse 1. vnto verse 11.

¶ *Saint Luke the Euangelist.*

The Collect.

ALmightie God, which calledst Luke the Physician, whose praise is in the Gospel, to be a Physician of the soule, it may please thee by the wholesome medicines of his doctrine, to heale all the diseases of our soules, through thy Sonne Iesus, &c

The Epistle.

But watch thou in all things. 2. Tim. 4. verse 5. vnto verse 16.

The Gospel.

After these things the Lord Luke 10. verse 1. end in verse 7. at, Goe not from house.

¶ *Simon and Iude Apostles.*

The Collect.

ALmightie God, which hast builded thy Congregation vpon the foundation of the Apostles and Prophets, Iesus Christ himselfe being the head corner stone: grant vs so to be ioyned together in vnitie of spirit by their doctrine, that we may be made an holy Temple acceptable vnto thee, through Iesus Christ our Lord.

The Epistle.

Iude a seruant of Christ. Iude. verse 1. vnto verse 9.

The Gospel.

These things command. Iohn 15. verse 7. vnto the end.

¶ *All Saints day.*

The Collect.

ALmightie God, which hast knit together thy Elect in one Communion, and fellowship in the mysticall body of thy Sonne Iesus Christ our Lord: grant vs grace so to follow thy holy Saints in all vertuous and godly liuing, that we may come to those vnspeakeable ioyes, which thou hast prepared for them that vnfainedly loue thee, through Iesus, &c.

The Epistle

And I saw another Angel come. Reuel 7. verse 2. vnto verse 12.

The Gospel.

And when he saw the. Mat 5. verse 1. vnto verse 13.

The end of the Collects.

¶ THE ORDER FOR THE ADMINISTRATION of the Lords Supper, or holy Communion.

SO many as intend to be partakers of the holy Communion, shall signifie their names to the Curate ouernight, or else in the morning, before the beginning of Morning prayer, or immediately after.

And if any of those be an open and notorious euill liuer, so that the Congregation by him is offended, or haue done any wrong to his neighbours by word or deed, the Curate hauing knowledge thereof, shall call him, and admonish him in any wise not to presume to the Lords Table, vntil he haue openly declared himselfe to haue truely repented and amended his former naughty life, that the Congregation may thereby be satisfied which afore were offended, and that he haue recompensed the parties whom he hath wronged, or at the least, declare himselfe to be in full purpose so to do, assone as he conueniently may.

The same order shall the Curate vse with those betwixt whom he perceiueth malice and hatred to reigne, not suffering them to be partakers of the Lords Table, vntill he know them to be reconciled: and if one of the parties so at variance, be content to forgiue from the bottome of his heart, all that the other hath trespassed against him, and to make amends for that he himselfe hath offended, and the other party will not be perswaded to a godly vnitie, but remaine still in his frowardnesse and malice: the Minister in that case ought to admit the penitent person to the holy Communion, and not him that is obstinate.

The Table at the Communion time, hauing a faire white linnen cloth vpon it, shall stand in the body of the Church, or in the Chancel, where Morning and Euening prayer is appointed to be said. And the Priest standing at the North side of the Table, shall say the Lords prayer, with this Collect following.

¶ The Communion.

ALmightie God, vnto whom all hearts be open, all desires knowen, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that we may perfectly loue thee, and worthily magnifie thy holy Name, through Christ our Lord, Amen.

Then shall the Minister rehearse distinctly all the ten Commandements, and the people kneeling shall after euery Commandement, aske God mercie, for their transgression of the same, after this sort.

Minister.

GOd spake these words, & said, I am the Lord thy God, thou shalt haue none other Gods but me.

People. Lord haue mercy vpon vs, and incline our hearts to keepe this Law.

Minister.

Thou shalt not make to thy selfe any grauen image, nor the likenesse of any thing that is in heauen aboue, nor in the earth beneath, nor in the water vnder the earth. Thou shalt not bow downe to them, nor worship them: for I the Lord thy God am a iealous God, and visite the sinnes of the fathers vpon the children, vnto the third and fourth generation of them that hate mee, and shew mercie vnto thousands in them that loue mee and keepe my Commandements.

People. Lord haue mercy vpon vs, &c.

Minister.

Minister.

Thou shalt not take the Name of the Lord thy God in vaine: for the Lord will not hold him guiltlesse that taketh his Name in vaine.

People.

Lord haue mercy vpon vs, &c.

Minister.

Remember that thou keepe holy the Sabbath day. Sixe dayes shalt thou labour and doe all that thou hast to doe: but the seuenth day is the Sabbath of the Lord thy God. In it thou shalt doe no manner of worke, thou & thy sonne, and thy daughter, thy manseruant, and thy maidseruant, thy cattell, and the stranger that is within thy gates. For in sixe dayes the Lord made heauen and earth, the sea and all that in them is, and rested the seuenth day. Wherefore the Lord blessed the seuenth day, and hallowed it.

People.

Lord haue mercie vpon vs, &c.

Minister.

Honour thy father and thy mother, that thy dayes may be long in the land which the Lord thy God giueth thee.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt doe no murther.

People.

Lord haue mercie vpon vs, &c.

Minister.

Thou shalt not commit adulterie.

People.

Lord haue mercie vpon vs, &c.

Minister.

Thou shalt not steale.

People.

Lord haue mercie vpon vs, &c.

Minister.

Thou shalt not beare false witnesse against thy neighbour.

People.

Lord haue mercie vpon vs, &c.

Minister.

Thou shalt not couet thy neighbours house, thou shalt not couet thy neighbours wife, nor his seruant, nor his maide, nor his oxe, nor his asse, nor any thing that is his.

People.

Lord haue mercy vpon vs, and write all these thy Lawes in our hearts we beseech thee.

¶ Then shall follow the Collect for the day, with one of these two Collects following for the King, the Minister standing vp, and saying.

¶ Let vs pray.

ALmighty God, whose kingdome is euerlasting and power infinite, haue mercy vpon the whole Congregation, and so rule the heart of thy chosen seruant *Iames* our King and gouernour, that he (knowing whose Minister he is) may aboue all things seeke thy honour and glory, and that we his Subiects (duely considering whose authoritie he hath) may faithfully serue, honour and humbly obey him, in thee and for thee, according to thy blessed word and ordinance, through Iesus Christ our Lord, who with thee and the holy Ghost, liueth and reigneth euer one God, world without end, Amen.

ALmighty and euerlasting God, we be taught by thy holy word, that the hearts of Kings are in thy rule and gouernance, and that thou doest dispose and turne them as it seemeth best to thy godly wisedome: we humbly beseech thee, so to dispose and gouerne the heart of IAMES thy seruant our King and gouernour, that in all his thoughts, words and workes he may euer seeke thy honour and glory, and studie to preserue thy people committed to his charge, in wealth, peace and godlines. Graunt this, O mercifull Father, for thy deare Sonnes sake Iesus Christ our Lord.

¶ Immediatly after the Collects, the Minister shall read the Epistle, beginning thus.

The Epistle written in the Chapter of

¶ And the Epistle ended, he shall say the Gospel, beginning thus.

The Gospel written in the Chapter of

¶ And the Epistle and Gospel being ended, shall bee said the Creed.

IBeleeue in one God the Father Almightie, maker of heauen and earth, and of all things visible and inuisible: and in one Lord Iesus Christ the onely begotten Sonne of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made: who for vs men, and for our saluation came downe from heauen, and was incarnate by the holy Ghost of the Virgin Mary, and was made man, and was crucified also for vs vnder Pontius Pilate. Hee suffered and was buried, and the third day hee rose againe according to the Scriptures, and ascended into heauen, and sitteth on the right hand of the Father. And hee shall come againe with glory to iudge both the quicke and the dead: whose kingdome shall haue no end. And I beleeue in the holy Ghost, the Lord and giuer of life, who proceedeth from the Father and the Sonne, who with the Father and the Sonne together is worshipped and glorified, who spake by the Prophets. And I beleeue one Catholike & Apostolike Church, I acknowledge one Baptisme for the remission of sins. And I looke for the resurrection of the dead, and the life of the world to come. Amen.

After the Creed, if there be no Sermon shall follow one of the Homilies set foorth, or hereafter to be set foorth by common authoritie.

After such Sermon, Homily, or exhortation, the Curate shall declare vnto the people, whether there be any holy dayes or fasting dayes the week following, and earnestly exhort them to remember the poore, saying, one or more of these sentences following, as he thinketh most conuenient by his discretion.

* Let your light so shine before men, that they may see your good workes, and glorifie your Father which is in heauen. * Matth. 5.16.

* Lay not vp for your selues treasure vpon the earth, where the rust and the moth doth corrupt, and where theeues breake thorow and steale: but lay vp for your selues treasure in heauen, where neither rust nor moth doth corrupt, and where theeues doe not breake thorow and steale. * Matth. 6.19,20.

* Whatsoeuer ye would that men should doe vnto you, euen so doe vnto them: for this is the Law and the Prophets. * Matth. 7.12.

* Not every one that saith vnto mee, Lord, Lord, shall enter into the kingdome of heauen, but hee that doth the will of my Father which is in heauen. * Matthe 7.21.

* Zache stood foorth and said vnto the Lord Behold, Lord, the halfe of my goods I giue to the poore, and if I haue done any wrong to any man, I restore foure fold. * Luke 19.8.

* Who goeth a warfare at any time of his owne cost? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flocke, and eateth not of the milke of the flocke?

1 Cor. 9.
7.
1 Cor. 9.
13,14.
1 Cor. 9.
13,7.
Gal 6.
6,7.
Gal. 6.10
1 Tim.
16,7.
1 Tim. 6
17,18.
and 19.
Heb. 6.10
Heb. 13.
6.
John
17.
Iob. 4.
Iob. 4.
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Psal. 41.
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1.Cor.9. 11. * If wee haue sowen vnto you spirituall things, is it a great matter if wee shall reape your worldly things?

1.Cor.9. 13,14. * Doe yee not know, that they which minister about holy things, liue of the sacrifice? and they which wait at the Altar, are partakers with the Altar? Euen so also hath the Lord ordained, that they which preach the Gospel, should liue of the Gospel.

2.Cor.9. 6,7. * He that soweth little, shall reape little: and hee that soweth plenteously, shall reape plenteously. Let euery man doe according as hee is disposed in his heart, not grudging, or of necessity: for God loueth a cheerefull giuer.

Gal 6. 6,7. * Let him that is taught in the word, minister vnto him that teacheth in all good things. Be not deceiued, God is not mocked: for whatsoeuer a man soweth, that shall he reape.

Gal.6.10. * While wee haue time, let vs doe good vnto all men, and especially to them which are of the household of faith.

1.Tim. 6,7. * Godlinesse is great riches, if a man bee content with that he hath: for we brought nothing into the world, neither can we carry any thing out.

1.Tim.6. 17,18. * Charge them that are rich in this world, that they be ready to giue, and glad to distribute, laying vp in store for themselues a good foundation against the time to come, that they may attaine eternall life.

Heb.6.10 * God is not vnrighteous, that he will forget your workes and labour that proceedeth of loue, which loue ye haue shewed for his Names sake, which haue ministred vnto the Saints, and yet doe minister.

Heb.13. 16. * To doe good and to distribute forget not, for with such sacrifices God is pleased.

1.Iohn 3.17. * Whoso hath this worlds good, and seeth his brother haue need, and shutteth vp his compassion from him, how dwelleth the loue of God in him?

Iob.4.7. * Giue almes of thy goods, and turne neuer thy face from any poore man, and then the face of the Lord shall not be turned away from thee.

Iob.4. 8,9. * Bee mercifull after thy power: if thou hast much, giue plenteously, if thou hast little, doe thy diligence gladly to giue of that little: for so gatherest thou thy selfe a good reward in the day of necessitie.

Prou. 19.17. * Hee that hath pitie on the poore, lendeth vnto the Lord: and looke what he layeth out, it shall bee payed him againe.

Psal.41.1. * Blessed is the man that prouideth for the sicke and needy: the Lord shall deliuer him in the time of trouble.

¶ Then shall the Churchwardens, or some other by them appointed, gather the oblations of the people, and put the same into the poore mans boxe, and vpon the offering dayes appointed, euery man and woman shall pay to the Curate, the due and accustomed offerings. After which done, the Minister shall say.

¶ Let vs pray for the whole state of Christs Church militant here in earth.

ALmighty and euerlasting God, which by thy holy Apostle hast taught vs to make prayers and supplications, and to giue thankes for all men: wee humbly beseech thee most mercifully (*to accept our almes, and*) to receiue these our prayers, which wee offer, to thy diuine Maiesty, beseeching thee to inspire continually the vniuersall Church with the spirit of trueth, vnity, and concord: and grant that all they that doe confesse thy holy Name, may agree in the trueth of thy holy word, and liue in vnity and godly loue. Wee beseech thee also to saue and defend all Christian Kings, Princes and gouernours, and especially thy seruant *Iames* our King, that vnder him wee may be godly and quietly gouerned: and graunt vnto his whole Councell, and to all that be put in authority vnder him, that they may truely and indifferently minister iustice, to the punishment of wickednesse and vice, and to the maintenance of Gods true religion and vertue. Giue grace (O heauenly Father) to all Bishops, Pastours, and Curates, that they may both by their life and doctrine set forth thy true and liuely word, and rightly and duely administer thy holy Sacraments: and to all thy people giue thy heauenly grace, and especially to this Congregation here present, that with meeke heart and due reuerence they may heare and receiue thy holy word, truely seruing thee in holinesse and righteousnesse all the dayes of their life. And wee most humbly beseech thee of thy goodnesse, O Lord, to comfort and succour all them which in this transitorie life be in trouble, sorrow, need sickenesse or any other aduersity: Graunt this, O Father, for Iesus Christ sake, our onely Mediatour and Aduocate, Amen.

¶ Then shall follow this exhortation at certaine times, when the Curate shall see the people negligent to come to the holy Communion.

WEe bee come together at this time (dearely beloued brethren) to feed at the Lords Supper, vnto the which in Gods behalfe I bid you all that bee here present, and beseech you for the Lord Iesus Christ sake, that yee will not refuse to come thereto, being so louingly called and bidden of God himselfe. Yee know how grieuous, and vnkind a thing it is, when a man hath prepared a rich feast, decked his table with all kind of prouision, so that there lacketh nothing, but the guests to sit downe, and yet they which bee called (without any cause) most vnthankefully refuse to come. Which of you in such a case would not be mooued? Who would not thinke a great iniury and wrong done vnto him? Wherefore most dearely beloued in Christ, take ye good heede, lest yee withdrawing your selues from this holy Supper, prouoke Gods indignation against you. Is it an easie matter for a man to say, I will not communicate, because I am otherwise letted with worldly businesse: But such excuses bee not so easily accepted and allowed before God. If any man say, I am a grieuous sinner, and therefore am afraid to come: Wherefore then doe you not repent, and amend? When God calleth you, bee you not ashamed to say, you will not come? When yee should returne to God, will you excuse your selfe, and say, That you bee not ready? Consider earnestly with your selues, how little such fained excuses shall availe before God. They that refused the feast in the Gospel, because they had bought a farme, or would try their yokes of oxen, or because they were married, were not so excused, but counted vnworth of that heauenly Feast. I for my part am here present, and according to mine office, bid you in the Name of God, I call you in Christs behalfe, I exhort you as you loue your owne saluation, that yee will be partakers of this holy Communion. And as the Sonne of God did vouchsafe to yeeld vp his soule by death vpon the Crosse for your health: euen so it is your duety to receiue the Communion together in the remembrance of his death, as hee himselfe commanded. Now if you will in no wise thus doe, consider with your selues how great iniury you doe vnto God, and how sore punishment hangeth ouer your heads for the same. And whereas yee offend God so sore, in refusing

ſing this holy banquet: I admoniſh, exhort and beſeech you, that vnto this vnkindnes ye will not adde any more: which thing ye ſhall doe, if ye ſtand by as gazers and lookers on them that doe communicate, and bee not partakers of the ſame your ſelues. For what thing can this be accounted elſe, than a further contempt and vnkindneſſe vnto God? Truely it is a great vnthankefulneſſe to ſay nay, when ye be called: but the fault is much greater, when men ſtand by, and yet will neither eate nor drinke this holy Communion with others. I pray you what can this bee elſe, but euen to haue the myſteries of Chriſt in deriſion? It is ſaid vnto all, Take ye and eate, Take and drinke ye all of this, doe this in remembrance of me. With what face then, or with what countenance ſhall ye heare theſe words? what will this bee elſe, but a neglecting, a deſpiſing and mocking of the Teſtament of Chriſt? Wherefore rather then yee ſhould ſo doe, depart you hence, and giue place to them that be godly diſpoſed. But when you depart, I beſeech you ponder with your ſelues from whom you depart. Ye depart from the Lords Table, ye depart from your brethren, and from the banquet of the moſt heauenly food. Theſe things if ye moſt earneſtly conſider, you ſhall by Gods grace returne to a better mind: for the obtaining whereof wee ſhall make our humble petitions, while wee ſhall receiue the holy Communion.

¶ And ſometimes ſhall this be ſaid alſo at the diſcretion of the Curate.

DEarely beloued, foraſmuch as our duety is to render to Almighty God our heauenly Father, moſt hearty thanks for that he hath giuen his Sonne our Sauiour Ieſus Chriſt, not onely to die for vs, but alſo to be our ſpirituall food and ſuſtenance, as it is declared vnto vs, as well by Gods words, as by the holy Sacraments of his bleſſed body and blood, the which being ſo comfortable a thing to them which receiue it worthily, and ſo dangerous to them that will preſume to receiue it vnworthily: My duety is to exhort you to conſider the dignity of the holy myſtery, and the great perill of the vnworthy receiuing thereof, and ſo to ſearch and examine your owne conſciences, as you ſhould come holy and cleane to a moſt godly and heauenly Feaſt, ſo that in no wiſe you come, but in the marriage garment required of God in holy Scripture, and ſo come and be receiued as worthy receiuers of ſuch a heauenly Table. The way and meanes thereto is: firſt to examine your liues and conuerſation, by the rule of Gods Commandements, and wherein ſoeuer ye ſhall perceiue your ſelues to haue offended, either by will, word, or deed there bewaile your owne ſinfull liues, and confeſſe your ſelues to Almighty God, with full purpoſe of amendment of life. And if you ſhall perceiue your offences to be ſuch as be not onely againſt God, but alſo againſt your neighbours, then ye ſhall reconcile your ſelues vnto them, ready to make reſtitution and ſatisfaction, according to the vttermoſt of your powers, for all iniuries and wrongs done by you to any other and likewiſe being ready to forgiue other that haue offended you, as you would haue forgiuenes of your offences at Gods hand. For otherwiſe the receiuing of the holy Communion doth nothing elſe but increaſe your damnation. And becauſe it is requiſite that no man ſhould come to the holy Communion, but with a full truſt in Gods mercy, and with a quiet conſcience: therefore if there bee any of you which by the meanes aforeſaid cannot quiet his owne conſcience, but requireth further comfort or counſell: then let him coume to me, or ſome other diſcreet and learned Miniſter of Gods word, and open his griefe, that he may receiue ſuch ghoſtly counſell, aduice and comfort, as his conſcience may be relieued, and that by the miniſtery of Gods word he may receiue comfort, and the benefit of abſolution, to the quieting of his conſcience and the auoiding of all ſcruple and doubtfulneſſe.

¶ Then ſhall the Miniſter ſay this exhortation.

DEarely beloued in the Lord, ye that minde to come to the holy Communion of the bodie and blood of our Sauiour Chriſt, muſt conſider what Saint Paul writeth to the Corinthians, how he exhorteth all perſons diligently to try and examine themſelues, before they preſume to eat of that bread, and drinke of that cup. For as the benefit is great, if with a true penitent heart and liuely faith wee receiue that holy Sacrament: (for then we ſpiritually eat the fleſh of Chriſt, and drinke his blood, then we dwell in Chriſt, and Chriſt in vs, wee be one with Chriſt, and Chriſt with vs:) So is the danger great, if we receiue the ſame vnworthily: For then we be guilty of the body and blood of Chriſt our Sauiour, we eate and drinke our owne damnation, not conſidering the Lords body, wee kindle Gods wrath againſt vs: we prouoke him to plague vs with diuers diſeaſes, and ſundry kinds of death. Therefore if any of you be a blaſphemer of God, an hinderer or ſlanderer of his word, an adulterer, or bee in malice, or enuie, or in any other grieuous crime, bewaile your ſinnes and come not to this holy Table, leſt after the taking of that holy Sacrament, the deuill enter into you as hee entred into Iudas, and fill you full of all iniquities, and bring you to deſtruction both of body and ſoule. Iudge therefore your ſelues (brethren) that you be not iudged of the Lord. Repent you truely for your ſins paſt, haue a liuely and ſtedfaſt faith in Chriſt our Sauiour. Amend your liues, and be in perfect charity with all men, ſo ſhall you be meet partakers of thoſe holy myſteries. And aboue all things yee muſt giue moſt humble and hearty thankes to God the Father, the Sonne, and the holy Ghoſt, for the redemption of the world, by the death and paſſion of our Sauiour Chriſt, both God and man, who did humble himſelfe, euen to the death vpon the Croſſe for vs miſerable ſinners, which lay in darkeneſſe and ſhadow of death, that hee might make vs the children of God, and exalt vs to euerlaſting life. And to the end that we ſhould alway remember the exceeding great loue of our Maſter and onely Sauiour, Ieſus Chriſt thus dying for vs and the innumerable benefits, which by his precious bloodſhedding he hath obtained to vs: he hath inſtituted and ordained holy myſteries, as pledges of his loue, and continuall remembrance of his death, to our great and endleſſe comfort. To him therefore with the Father and the holy Ghoſt, let vs giue (as we are moſt bounden) continuall thankes, ſubmitting our ſelues wholly to his holy will and pleaſure, and ſtudying to ſerue him in true holineſſe and righteouſneſſe all the dayes of our life. Amen.

¶ Then ſhall the Miniſter ſay to them that come to receiue the holy Communion.

YOu that doe truely and earneſtly repent you of your ſinnes, and bee in loue and charitie with your neighbours, and intend to leade a new life, following the Commaundements of God, and walking from henceforth in his holy wayes: draw nere and take this holy Sacrament to your com-

fort,

fort, make your humble confeſsion to Almighty God, before this Congregation heere gathered together in his holy Name, meekely kneeling vpon your knees.

¶ Then ſhall this generall confeſſion bee made in the name of al thoſe that are minded to receiue the holy Communion, either by one of them or elſe by the Miniſter himſelfe, all kneeling humbly vpon their knees.

ALmighty God, Father of our Lord Ieſus Chriſt, maker of all things, iudge of all men, we knowledge and bewaile our manifold ſinnes and wickednes, which wee from time to time moſt grieuouſly haue committed by thought word and deed, againſt thy diuine Maieſtie: prouoking moſt iuſtly thy wrath and indignation againſt vs: we doe earneſtly repent and be heartily ſorry for theſe our miſdoings: the remembrance of them is grieuous vnto vs: the burden of them is intolerable. Haue mercy vpon vs, haue mercy vpon vs moſt mercifull Father, for thy Sonne our Lord Ieſus Chriſts ſake, forgiue vs all that is paſt, and grant that we may euer hereafter ſerue and pleaſe thee in newneſſe of life, to the honour and glory of thy Name, through Ieſus Chriſt our Lord, Amen.

¶ Then ſhall the Prieſt, or the Biſhop (being preſent) ſtand vp, and turning himſelfe to the people ſay thus.

ALmighty God our heauenly Father, who of his great mercy hath promiſed forgiueneſſe of ſins to all them which with hearty repentance, and true faith turne vnto him: haue mercy vpon you, pardon and deliuer you from all your ſinnes, confirme and ſtrengthen you in all goodneſſe, & bring you to euerlaſting life, through Ieſus Chriſt our Lord, Amen.

¶ Then ſhall the Prieſt alſo ſay.

Heare what comfortable words our Sauiour Chriſt ſaith to all that truely turne to him:

Mat. 11. 28. * Come vnto me all ye that trauaile, and be heauie laden, and I will refreſh you.

Ioh. 3. 16. * So God loued the world, that he gaue his onely begotten Sonne, to the end that all that beleeue in him, ſhould not periſh, but haue euerlaſting life.

¶ Heare alſo what S. Paul ſaith.

1. Tim. 1. 15. * This is a true ſaying, and worthy of all men to be receiued, that Ieſus Chriſt came into the world to ſaue ſinners.

¶ Heare alſo what S. Iohn ſaith.

Ioh. 2. 1. 2. * If any man ſinne, we haue an aduocate with the Father, Ieſus Chriſt the righteous, and he is the propitiation for our ſinnes.

¶ After which the Prieſt ſhall proceed, ſaying,

Lift vp your hearts.

Anſwere.

We lift them vp vnto the Lord.

Prieſt.

Let vs giue thankes vnto our Lord God.

Anſwere.

It is meet and right ſo to doe.

Prieſt.

It is very meete, right, and our bounden dutie, that we ſhould at all times, and in all places, giue thankes vnto thee, O Lord, holy Father, Almighty, euerlaſting God.

¶ Here ſhall follow the proper Prefaces, according to the time, if there be any ſpecially appointed: or elſe immediatly ſhall follow. Therefore with Angels, and Archangels, &c.

¶ Proper Prefaces.

¶ Vpon Chriſtmas day, and ſeuen dayes after.

BEcauſe thou didſt giue Ieſus Chriſt thine only Sonne to be borne as this day for vs, who by the operation of the holy Ghoſt, was made very man of the ſubſtance of the Virgin Mary his mother, and that without ſpot of ſin, to make vs cleane from all ſinne. Therefore with Angels, &c.

¶ Vpon Eaſter day and ſeuen dayes after.

BVt chiefly we are bound to praiſe thee for the glorious reſurrection of thy Sonne Ieſus Chriſt our Lord: for he is the very Paſchall Lambe which was offered for vs, and hath taken away the ſinne of the world, who hath by his death deſtroyed death, and by his riſing to life againe, hath reſtored to vs euerlaſting life. Therefore with Angels,

¶ Vpon Aſcenſion day, and ſeuen dayes after.

THrough thy moſt deere beloued Sonne Ieſus Chriſt our Lord, who after his moſt glorious reſurrection manifeſtly appeared to all his Apoſtles, and in their ſight aſcended vp into heauen to prepare a place for vs, that where he is, thither might we alſo aſcend, and reigne with him in glory. Therefore with Angels, &c.

¶ Vpon Whitſunday, and ſixe dayes after.

THrough Ieſus Chriſt our Lord, according to whoſe moſt true promiſe the holy Ghoſt came downe this day from heauen with a ſudden great ſound, as it had beene a mightie winde, in the likeneſſe of fiery tongues lighting vpon the Apoſtles, to teach them, and to leade them to all trueth, giuing them both the gift of diuers languages, and alſo boldneſſe with feruent zeale, conſtantly to preach the Goſpel vnto all nations, whereby we are brought out of darkeneſſe and errour, into the cleare light and true knowledge of thee, and of thy Sonne Ieſus Chriſt. Therefore with Angels, &c.

¶ Vpon the feaſt of Trinitie onely.

IT is very meete, right, and our bounden dutie, that we ſhould at all times, and in all places giue thankes to thee, O Lord Almighty and euerlaſting God, which art one God, one Lord, not one onely perſon, but three perſons in one ſubſtance. For that which wee beleeue of the glory of the Father, the ſame we beleeue of the Sonne, and of the holy Ghoſt, without any difference or inequalitie. Therefore with Angels, &c.

¶ After which Prefaces ſhall follow immediatly.

THerefore with Angels, and Archangels, and with all the company of heauen, we laud and magnifie thy glorious Name, euermore praiſing thee, and ſaying, Holy, Holy, Holy, Lord God of hoſtes, heauen and earth are full of thy glory. Glory be to thee, O Lord moſt High.

¶ Then ſhall the Prieſt kneeling downe at Gods boord, ſay in the name of all them that ſhall receiue the Communion, this prayer following.

WE doe not preſume to come to this thy Table (O mercifull Lord) truſting in our owne righteouſnes, but in thy manifold & great mercies. We be not worthy ſo much as to gather vp the crumbs vnder thy Table: but thou art the ſame Lord, whoſe propertie is alwayes to haue mercy: Grant vs therefore, gracious Lord, ſo to eate the fleſh of thy deare Sonne Ieſus Chriſt, and to drinke his blood, that our ſinfull bodies may bee made cleane by his bodie, and our ſoules waſhed through his moſt precious blood, and that we may euermore dwell in him, and he in vs. Amen.

¶ Then

¶ Then the Priest (standing vp) shall say as followeth.

ALmighty God our heauenly Father, which of thy tender mercy diddest giue thine onely Son Iesus Christ, to suffer death vpon the crosse for our redemption, who made there (by his one oblation of himselfe once offered) a full, perfect, and sufficient sacrifice, oblation and satisfaction for the sinnes of the whole world, and did institute, and in his holy Gospel command vs to continue a continual memory of that his precious death, vntill his comming againe: heare vs, O mercifull Father, we beseech thee, and grant that we receiuing these thy creatures of bread and wine, according to thy Sonne our Saniour Iesus Christs holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood, who in the same night that he was betrayed, tooke bread, and when he had giuen thanks, he brake it, and gaue it to his disciples, saying, Take, eat, this is my body which is giuen for you: doe this in remembrance of me. Likewise after supper he tooke the cup, and when he had giuen thanks, he gaue it to them, saying, Drinke ye all of this, for this is my blood of the New Testament, which is shed for you and for many, for the remission of sinnes: doe this as often as ye shall drinke it, in remembrance of me.

¶ Then shall the Minister first receiue the Communion in both kinds himselfe, and next deliuer it to the other Ministers (if any be there present) that they may helpe the chiefe Minister, and after to the people in their hands, kneeling. And when he deliuereth the bread, he shall say,

The body of our Lord Iesus Christ, which was giuen for thee, preserue thy body and soule into euerlasting life: and take and eat this in remembrance that Christ died for thee, and feed on him in thine heart by faith with thanksgiuing.

¶ And the Minister that deliuereth the cup, shall say,

The blood of our Lord Iesus Christ, which was shed for thee, preserue thy body and soule into euerlasting life: and drinke this in remembrance that Christs blood was shed for thee, and be thankfull.

¶ Then shall the Priest, or the Bishop (being present) stand vp, and turning him selfe to the people say thus.

O Lord and heauenly Father, we thy humble seruants entirely desire thy Fatherly goodnesse, mercifully to accept this our sacrifice of praise and thanksgiuing most humbly beseeching thee to grant that by the merits and death of thy Sonne Iesus Christ and through faith in his blood, we and all thy whole Church may obtaine remission of our sinnes, and all other benefits of his passion. And here we offer and present vnto thee, O Lord, our selues, our soules and bodies, to be a reasonable, holy, and liuely sacrifice vnto thee: humbly beseeching thee, that all we which be partakers of this holy Communion, may be fulfilled with thy grace and heauenly benediction. And although wee be vnworthy through our manifold sinnes to offer vnto thee any sacrifice: yet we beseech thee to accept this our bounden duety and seruice not weighing our merits, but pardoning our offences, through Iesus Christ our Lord, by whom, and with whom in the vnitie of the holy Ghost, all honour and glory be vnto thee, O Father Almighty, world without end, Amen.

Or this.

ALmighty and euerlasting God, we most heartily thank thee, for that thou doest vouchsafe to feed vs which haue duly receiued these holy mysteries, with the spirituall food of the most precious body and blood of thy Sonne our Sauiour Iesus Christ, and doest assure vs thereby of thy fauour and goodnes towards vs, and that we be very members incorporate in thy mysticall body, which is the blessed company of all faithfull people, and be also heires through hope of thy euerlasting kingdome, by the merits of the most precious death and passion of thy deare Sonne: We now most humbly beseech thee, O heauenly Father, so to assist vs with thy grace, that we may continue in that holy fellowship, & do all such good workes as thou hast prepared for vs to walke in, Through Iesus Christ our Lord, to whom with thee and the holy Ghost, be all honour and glory, world without end, Amen.

¶ Then shall be said or sung.

GLory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorifie thee, we giue thanks to thee, for thy great glory, O Lord God heauenly King, God the Father Almighty, O Lord, the onely begotten Sonne, Iesus Christ, O Lord God, Lambe of God, Sonne of the Father that takest away the sinnes of the world, haue mercy vpon vs. Thou that takest away the sinnes of the world, haue mercy vpon vs. Thou that takest away the sinnes of the world, receiue our prayers. Thou that sittest at the right hand of God the Father, haue mercy vpon vs. For thou only art holy, thou only art the Lord, thou only O Christ with the holy Ghost, art most high in the glory of God the Father. Amen.

¶ Then the Minister, or the Bishop if he be present shall let them depart with this blessing.

THe peace of God which passeth all vnderstanding, keepe your hearts & minds in the knowledge and loue of God, and of his Son Iesus Christ our Lord: and the blessing of God Almighty, the Father, the Sonne and the holy Ghost, be amongst you, and remaine with you alwayes, Amen.

¶ Collects to be said after the Offertory, when there is no Communion, euery such day one. And the same may be said also as oft as occasion shall serue, after the Collects either of morning and euening prayer, Communion or Letany, by the discretion of the Minister.

ASsist vs mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy seruants, toward the attainement of euerlasting saluation, that among all the changes and chances of this mortall life, they may euer bee defended by thy most gracious and ready helpe, through Christ our Lord, Amen.

ALmighty Lord and euerlasting God, vouchsafe we beseech thee, to direct, sanctifie, & gouerne both our hearts and bodies in the wayes of thy Lawes, and in the workes of thy Commandements, that through thy mighty protection, both here and euer, we may be preserued in bod; and soule, through our Lord and Sauiour Iesus Christ, Amen.

GRaunt, we beseech thee, Almighty God, that the words which we haue heard this day with our outward eares, may through thy grace bee so grafted inwardly in our hearts, that they may bring foorth in vs the fruit of good liuing, to the honour and praise of thy Name, through Iesus Christ our Lord, Amen.

PReuent vs, O Lord, in all our doings, with thy moſt gracious fauour, and further vs with thy continuall helpe, that in all our workes begun, continued and ended in thee, we may glorifie thy holy Name, and finally by thy mercy obteine euerlaſting life, through Ieſus Chriſt our Lord, Amen.

ALmighty God, the fountaine of all wiſedome, thou knoweſt our neceſſities before we aſke, and our ignorance in aſking: wee beſeech thee to haue compaſſion vpon our infirmities, and thoſe things which for our vnworthines we dare not, and for our blindneſſe wee cannot aſke, vouchſafe to giue vs for the worthines of thy Sonne Ieſus Chriſt our Lord, Amen.

ALmighty God, which haſt promiſed to heare the petitions of them that aſke in thy Sonnes Name, we beſeech thee mercifully to incline thine eares to vs, that haue made now our prayers and ſupplications vnto thee, and graunt that thoſe things which we haue faithfully aſked according to thy will, may effectually bee obtained, to the reliefe of our neceſſitie, and to the ſetting foorth of thy glory, through Ieſus Chriſt our Lord, Amen.

Vpon the holy dayes (if there be no Communion) ſhall be ſaid all that is appointed at the Communion, vntill the ende of the Homily, concluding with the generall prayer (for the whole eſtate of Chriſts Church militant here in earth) and one or more of theſe Collects before rehearſed, as occaſion ſhall ſerue.

And there ſhall bee no celebration of the Lords Supper, except there bee a good number to Communicate with the Miniſter according to his diſcretion.

And if there bee not aboue twenty perſons in the Pariſh, of diſcretion to receiue the Communion, yet there ſhall be no Communion, except foure or three at the leaſt Communicate with the Miniſter.

And in Cathedrall or Collegiate Churches, where be many Miniſters and Deacons, they ſhall all receiue the Communion with the Miniſter euery Sunday at the leaſt, except they haue a reaſonable cauſe to the contrary.

And to take away the ſuperſtition which any perſon hath or might haue in the Bread and Wine, it ſhall ſuffice that the Bread bee ſuch as is vſuall to be eaten at the Table with other meates, but the beſt and the pureſt wheate Bread that conueniently may bee gotten. And if any of the Bread or Wine remaine, the Curate ſhall haue it to his owne vſe.

The Bread and Wine for the Communion, ſhall be prouided by the Curate and Churchwardens, at the charges of the Pariſh, and the Pariſh ſhall bee diſcharged of ſuch ſummes of money, or other duties, which hitherto they haue payed for the ſame by order of their houſes euery Sunday.

And note that euery Pariſhioner ſhall Communicate at the leaſt three times in the yeere, of which Eaſter to bee one, and ſhall alſo receiue the Sacraments, and other Rites, according to the order in this Booke appointed. And yeerely at Eaſter euery pariſhioner ſhall reckon with his Perſon, Vicar, or Curate, or his or their deputie or deputies, and pay to them or to him all Eccleſiaſticall duties, accuſtomably due then and at that time to be payed.

¶ THE ADMINISTRATION OF BAPTISME to be vſed in the Church.

IT appeareth by ancient writers that the Sacrament of Baptiſme in the old time was not commonly miniſtred, but at two times in the yeere; At Eaſter and Whitſuntide: At which times it was openly miniſtred in the preſence of all the Congregation: which cuſtome now being growen out of vſe (although it cannot for many conſiderations bee well reſtored againe) it is thought good to ſollow the ſame, as nere as conueniently may be. Wherefore the people are to be admoniſhed, that it is moſt conuenient that Baptiſme ſhould not bee miniſtred but vpon Sundayes and other holy dayes, when the moſt number of people may come together, as well for that the Congregation there preſent may ſatiſfie the receiuing of them that bee newly baptized into the number of Chriſts Church, as alſo because by the Baptiſme of Infants, euery man preſent may be put in remembrance of his owne profeſſion made to God in his Baptiſme. For which cauſe alſo it is expedient that Baptiſme bee miniſtred in the Engliſh tongue: Neuertheleſſe (if neceſſitie ſo require) children may at all times be baptized at home.

When there are children to be baptized vpon the Sunday or holy day the Parents ſhall giue knowledge ouer night, or in the morning afore the beginning of Morning Prayer, to the Curate. And then the Godfathers, Godmothers and people with the children muſt be ready at the Font, either immediatly after the laſt Leſſon at Morning Prayer, or elſe immediatly after the laſt Leſſon at Euening Prayer, as the Curate by his diſcretion ſhall appoint. And then ſtanding there, the Miniſter ſhall aske whether the children be baptized, or no. If they anſwere, No: then ſhall the Miniſter ſay thus.

DEarely beloued, foraſmuch as all men be conceiued and borne in ſinne, and that our Sauiour Chriſt ſaith, None can enter into the kingdome of God, except he bee regenerate and borne againe of water and of the holy Ghoſt, I beſeech you to call vpon God the Father, through our Lord Ieſus Chriſt, that of his bounteous mercy he will graunt to theſe children that thing, which by nature they cannot haue, that they may bee baptized with water and the holy Ghoſt, and receiued into Chriſts holy Church, and be made liuely members of the ſame.

Then ſhall the Prieſt ſay.

¶ Let vs pray.

ALmighty & euerlaſting God, which of thy great mercy didſt ſaue Noe and his family in the Arke from periſhing by water, and alſo didſt ſafely leade the children of Iſrael thy people thorow the red ſea, figuring thereby thy holy Baptiſme, and by the Baptiſme of thy welbeloued Sonne Ieſus Chriſt, didſt ſanctifie the flood Iordane and all other waters, to the myſticall waſhing away of ſinne, we beſeech thee for thine infinite mercies, that thou wilt mercifully looke vpon theſe children, ſanctifie them, and waſh them with the holy Ghoſt, that they being deliuered from thy wrath, may bee receiued into the Arke of

Christs Church, and being stedfast in faith, ioyfull through hope, and rooted in charitie, may so passe the waues of this troublesome world, that finally they may come to the land of euerlasting life, there to reigne with thee world without end, through Iesus Christ our Lord. Amen.

ALmighty and immortall God, the aid of all that need, the helper of all that flee vnto thee for succour, the life of them that beleeue, and the resurrection of the dead: we call vpon thee for these infants, that they comming to thy holy Baptisme, may receiue remission of their sinnes by spirituall regeneration: receiue them (O Lord) as thou hast promised by thy welbeloued Sonne, saying, Aske and ye shall haue: seeke, and ye shall find: knocke, and it shall be opened to you. So giue now vnto vs that aske: let vs that seeke, finde: open the gate vnto vs that knocke: that these infants may enioy the euerlasting benediction of thy heauenly washing, and may come to the eternall kingdome, which thou hast promised by Christ our Lord. Amen.

Then shall the Priest say.

Heare the words of the Gospel written by Saint Marke in the tenth Chapter.

AT a certaine time they brought children to Christ that he should touch them: and his disciples rebuked those that brought them. But when Iesus saw it, he was displeased, and said vnto them, Suffer little children to come vnto me, & forbid them not, for to such belongeth the kingdome of God. Verely I say vnto you, Whosoeuer doeth not receiue the kingdome of God as a little child, he shall not enter therein. And when he had taken them vp in his armes, he put his hands vpon them, and blessed them.

¶ After the Gospel is read, the Minister shall make this briefe exhortation vpon the words of the Gospel.

FRiends, you heare in this Gospel the words of our Sauiour Christ, that he commanded the children to be brought vnto him: how hee blamed those that would haue kept them from him, how hee exhorted all men to follow their innocencie. You perceiue how by his outward gesture and deede he declared his good will toward them, for he embraced them in his armes, and laid his hands vpon them, & blessed them: doubt ye not therefore, but earnestly beleeue that he will likewise fauourably receiue these present infants, that he will embrace them with the armes of his mercy, that he will giue vnto them the blessing of eternall life, and make them partakers of his euerlasting kingdome. Wherefore we being thus perswaded of the good will of our heauenly Father toward these infants declared by his Son Iesus Christ, and nothing doubting but that he fauourably alloweth this charitable worke of ours, in bringing these children to his holy Baptisme, let vs faithfully and deuoutly giue thankes vnto him, and say.

ALmighty and euerlasting God, heauenly Father we giue thee humble thankes, that thou hast vouchsafed to call vs to the knowledge of thy grace and faith in thee: increase this knowledge, and confirme this faith in vs euermore: giue thy holy spirit to these infants, that they may be borne againe, and be made heires of euerlasting saluation, through our Lord Iesus Christ: who liueth and reigneth with thee and the holy Spirit, now and for euer. Amen.

¶ Then shall the Priest speake vnto the Godfathers and Godmothers in this wise.

WEll beloued friends, ye haue brought these children here to be baptized, ye haue prayed that our Lord Iesus Christ would vouchsafe to receiue them, to lay his hands vpon them, to blesse them, to release them of their sinnes, to giue them the kingdome of heauen, and euerlasting life. Ye haue heard also that our Lord Iesus Christ hath promised in his Gospel, to grant all these things that ye haue prayed for: which promise he for his part will most surely keepe and performe. Wherefore after this promise made by Christ, these infants must also faithfully for their part promise by you that are their sureties, that they will forsake the deuill and all his workes, and constantly beleeue Gods holy word, and obediently keepe his Commandements.

¶ Then shall the Priest demand of the Godfathers and Godmothers these questions following.

DOest thou forsake the deuill and all his works, the vaine pompe and glory of the world, with all couetous desires of the same, the carnall desires of the flesh, so that thou wilt not follow nor be led by them?

Answere.

I forsake them all.

Minister.

Doest thou beleeue in God the Father Almighty, maker of heauen and earth? and in Iesus Christ his onely begotten Son our Lord? and that he was conceiued by the holy Ghost, borne of the virgin Mary, that he suffered vnder Pontius Pilate, was crucified, dead and buried, that he went downe into hell, and also did rise againe the third day, that hee ascended into heauen, and sitteth at the right hand of God the Father Almighty, and from thence shall come againe at the end of the world to iudge the quicke and the dead? and doest thou beleeue in the holy Ghost the holy Catholike Church, the Communion of Saints, the remission of sinnes, the resurrection of the flesh, and euerlasting life after death?

Answere.

All this I stedfastly beleeue.

Minister.

Wilt thou be baptized in this faith?

Answere.

That is my desire.

¶ Then shall the Priest say.

OMercifull God, grant that the old Adam in these children may be so buried, that the new man may be raised vp in them, Amen.

Grant that all carnall affections may die in them, and that all things belonging to the Spirit, may liue and grow in them.

Grant that they may haue power and strength to haue victory, and to triumph against the deuill, the world and the flesh, Amen.

Grant that whosoeuer is here dedicated vnto thee by our office and ministery may also be endued with heauenly vertues, & euerlastingly rewarded through thy mercy, O blessed Lord God, who doest liue and gouerne all things world without end. Amen.

ALmighty euerlasting God, whose most dearely beloued Sonne Iesus Christ, for the forgiuenesse of our sinnes, did shed out of his most precious side both water and blood, and gaue commandement to his Disciples, that they should goe teach all nations, and baptize them in the

Name

Name of the Father, the Sonne, and of the holy Ghost: Regard, wee beseech thee, the supplications of thy Congregation, and graue that all thy seruants which shall be baptized in this water, may receiue the fulnesse of thy grace, and euer remaine in the number of thy faithfull and elect children, through Iesus Christ our Lord. Amen.

¶ Then shall the Priest take the childe in his hands, and ask the name: and naming the childe, shall dip it in the water, so it be discreetly and warily done, saying.

NI baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ And if the childe be weake, it shall suffice to powre water vpon it, saying the foresaid words.

NI baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ Then shall the Priest make a crosse vpon the childes forehead, saying thus.

WE receiue this childe into the Congregation of Christs flocke, and doe signe him with the signe of the Crosse, in token that hereafter hee shall not be ashamed to confesse the faith of Christ crucified, and manfully to fight vnder his banner, against sinne, the world, and the diuill, and to continue Christs faithfull seruant and souldier vnto his liues end. Amen.

¶ Then shall the Priest say.

SEeing now, dearely beloued brethren, that these children be regenerate and grafted into the body of Christs congregation, let vs giue thanks vnto God for these benefits, and with one accord make our prayers vnto Almighty God, that they may leade the rest of their life according to this beginning.

¶ Then shall be said.

Our Father which art in heauen, &c.

Then shall the Priest say.

WEe yeeld thee hearty thankes, most mercifull Father, that it hath pleased thee to regenerate this infant with thy holy Spirit, to receiue him for thine owne childe by adoption, and to incorporate him into thy holy Congregation. And humbly wee beseech thee to grant, that he being dead vnto sinne, and liuing vnto righteousnes, and being buried with Christ in his death, may crucifie the old man, and vterly abolish the whole body of sinne, that as hee is made partaker of the death of thy Sonne, so hee may be partaker of his resurrection: so that finally with the residue of thy holy Congregation, he may bee inheritour of thine euerlasting kingdome, through Christ our Lord. Amen.

¶ At the last end, the Priest calling the Godfathers and Godmothers together, shall say this exhortation following.

FOrasmuch as these children haue promised by you to forsake the deuill and all his works, to beleeue in God, and to serue him, you must remember, that it is your parts and duties, to see that these infants be taught so soone as they shall bee able to learne, what a solemne vow, promise and profession they haue made by you. And that they may know these things the better, ye shall call vpon them to heare Sermons, and chiefly ye shall prouide that they may learne the Creed, the Lords prayer, and the ten Commandements in the English tongue, and all other things which a Christian man ought to know and beleeue to his soules health, and that these children may be vertuously brought vp, to leade a godly and a Christian life, remembring alwayes, that Baptisme doeth represent vnto vs our profession, which is to follow the example of our Sauiour Christ, and to be made like vnto him, that as hee died and rose againe for vs, so should we that are baptized, die from sinne, and rise againe vnto righteousnesse, continually mortifying all our euill and corrupt affections & daily proceeding in all vertue and godlinesse of liuing.

¶ The Minister shall command that the children be brought to the Bishop to be confirmed of him so soone as they can say in the vulgar tongue, the Articles of the faith, the Lords prayer & the ten Commandements, and be further instructed in the Catechisme set forth for that purpose, accordingly as it is there expressed.

¶OF THEM THAT ARE TO BE BAPtized in priuate houses in time of necessitie, by the *Minister of the Parish, or any other lawfull* Minister that can be procured

THe Pastours and Curate shall often admonish the people, that they deferre not the Baptisme of infants any longer then the Sunday or other holy day next after the child bee borne, vnlesse vpon a great and reasonable cause declared to the Curate, and by him approoued.

And also they shall warne them, that without great cause or necessitie, they procure not their children to be baptized at home in their houses. And when great need shall compell them so to doe, then Baptisme shall be administred on this fashion.

First, let the lawfull Minister and those that bee present call vpon God for his grace, and say the Lords prayer, if time will suffer. And then the childe being named by some one that is present, the said lawfull Minister shall dip it in water, or powre water vpon it, saying these words.

NI baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

And let them not doubt but that the child so baptized, is lawfully and sufficiently baptized, and ought not to be baptized againe. But yet neuertheless, if the childe which is after this sort baptized, doe afterwards liue, it is expedient that he be brought into the Church, to the intent that the Priest may examine and trie whether the parties that brought the said childe to Baptisme, did it rightly in all things concerning the same, or no. And also that the childe may be certified (if the doubt be in matter of fact) whether he were lawfully baptized or no. For if the Minister of the Parish, vpon due examination and trie whether

whether the childe bee lawfully baptized or no. In which case, if they that bring any childe to the Church, do answere, that the same childe is already baptized, then shall the Minister examine them further, saying,

By whom was the child baptized?

Who was present when the child was baptized?

And because some things essentiall to this Sacrament, may happen to bee omitted through feare or haste, in such times of extremitie: therefore I demand further of you,

With what matter was the childe baptized?

With what words was the childe baptized?

Whether thinke ye the childe to be lawfully and perfectly baptized?

¶ And if the Minister shall find by the answeres of such as bring the child, that all things were done as they ought to be, then shall he not Christen the child againe, but shall receiue him as one of the flocke of the true Christian people, saying thus.

I Certifie you, that in this case all is well done, and according to due order, concerning the baptizing of this childe, which being borne in originall sinne, and in the wrath of God, is now by the lauer of Regeneration in Baptisme, received into the number of the children of God, and heires of euerlasting life. For our Lord Iesus Christ doeth not denie his grace and mercy to such infants, but most louingly doeth call them vnto him, as the holy Gospel doeth witnesse to our comfort, on this wise.

Mar. 10. 13. AT a certaine time they brought children to Christ, that he should touch them: and his disciples rebuked them that brought them. But when Iesus saw it, hee was displeased, and said vnto them, Suffer little children to come vnto mee, and forbid them not, for to such belongeth the kingdome of God. Verely I say vnto you, Whosoeuer doeth not receiue the kingdome of God as a little childe, hee shall not enter therein. And when hee had taken them vp in his armes, hee put his hands vpon them, and blessed them.

After the Gospel is read, the Minister shall make this exhortation vpon the words of the Gospel.

FRiends, you heare in this Gospel the words of our Sauiour Christ, that he commanded the children to be brought vnto him, how hee blamed those that would haue kept them from him, how he exhorted all men to follow their innocencie. Yee perceiue how by his outward gesture and deed hee declared his good will toward them: for hee embraced them in his armes, he laid his hands vpon them, and blessed them. Doubt yee not therefore, but earnestly beleeue that hee hath likewise fauourably receiued this present infant, that he hath embraced him with the armes of his mercy, that hee hath giuen vnto him the blessing of eternall life and made him partaker of his euerlasting kingdome. Wherefore wee being thus perswaded of the good will of our heauenly Father, declared by his Sonne Iesus Christ toward this infant, let vs faithfully and deuoutly giue thankes vnto him, and say the prayer which the Lord himselfe taught, and in declaration of our faith, let vs recite the Articles contained in our Creed.

Here the Minister with the Godfathers and Godmothers shall say.

Our Father which art in heauen, &c.

Then shall the Priest demaund the name of the childe, which being by the Godfathers and Godmothers pronounced, the Minister shall say.

Doest thou in the name of this childe forsake the deuill and all his workes, the vaine pompe and glory of the world, with all the courteous desires of the same, the carnall desires of the flesh, and not to follow and be led by them?

Answere.

I forsake them all.

Minister.

Doest thou in the name of this childe professe this faith, to beleeue in God the Father Almighty, maker of heauen and earth? and in Iesus Christ his onely begotten Son our Lord? And that he was conceiued by the holy Ghost, borne of the virgin Mary, that he suffered vnder Pontius Pilate, was crucified, dead, and buried, that he went downe into hell, and also did rise againe the third day, that hee ascended into heauen, and sitteth at the right hand of God the Father Almighty, and from thence hee shall come againe at the end of the world to iudge the quicke and the dead: And doe yon in his name beleeue in the holy Ghost, the holy Catholike Church, the Communion of Saints, the remission of sinnes, resurrection, and euerlasting life after death?

Answere.

All this I constantly beleeue.

Let vs pray.

ALmighty & euerlasting God, heauenly Father, wee giue thee humble thankes, for that thou hast vouchsafed to call vs to the knowledge of thy grace and faith in thee: increase this knowledge, and confirme this faith in vs euermore. Giue thy holy Spirit to this infant, that hee being borne againe, and being made heire of euerlasting saluation, through our Lord Iesus Christ, may continue thy seruant, and attaine thy promise through the same our Lord Iesus Christ thy Sonne, who liueth and reigneth with thee in the vnity of the same holy Spirit euerlastingly. Amen.

Then shall the Minister make this exhortation to the Godfathers and Godmothers.

FOrasmuch as this childe hath promised by you to forsake the deuill and all his workes, to beleeue in God, and to serue him: you must remember that it is your part and duety, to see that this infant bee taught so soone as he shall be able to learne, what a solemne vow, promise and profession hee hath made by you. And that he may know these things the better, yee shall call vpon him to heare Sermons, and chiefly yee shall prouide that he may learne the Creed, the Lords prayer, and the ten Commandements in the English tongue, & all other things that a Christian man ought to know and beleeue to his soules health, and that this childe may be vertuously brought vp, to leade a godly and a Christian life, remembring alway that baptisme doeth represent vnto vs our profession, which is, to follow the example of our Sauiour Christ, and be made like vnto him that as he died and rose againe for vs, so should wee which are baptized, die from sinne, and rise againe vnto righteousnesse, continually mortifying all our euill and corrupt affections, and daily proceeding in all vertue and godlinesse of liuing.

And so foorth as in publike Baptisme.

¶ But if they which bring the infants to the Church, doe make such vncertaine answeres to the Priests questions,

questions as that it cannot appeare that the child was baptized with water, In the Name of the Father, and of the Sonne, and of the holy Ghost, (which are essentiall parts of Baptisme) then let the Priest baptize it in forme above written, concerning Publike Baptisme, saving that at the dipping of the child in the Font, he shall use this forme of words.

If thou be not already baptized, N. I baptize thee in the Name of the Father, and of the Sonne, and the holy Ghost. Amen.

¶ The order of Confirmation, or laying on of hands vpon children baptized, and able to render an account of their faith according to the Catechisme following.

TO the end that Confirmation may be ministred, to the more edifying of such as shall receiue it (according to Saint Pauls doctrine, who teacheth that all things should be done in the Church, to the edification of the same) it is thought good that none hereafter shalbe confirmed, but such as can say in their mother tongue the Articles of the faith, the Lords prayer, and the ten Commandements, and can also answere to such questions of this short Catechisme, as the Bishop (or such as he shall appoint) shall by his discretion appose them in. And this order is most conuenient to be obserued for diuers consideracions.

First, because that when children come to the yeres of discretion, and haue learned what their Godfathers and Godmothers promised for them in Baptisme, they may then themselues with their own mouth, and with their owne consent, openly before the Church, ratifie and confirme the same: and also promise that by the grace of God, they will euermore endeuour themselues faithfully to obserue and keepe such things, as they by their owne mouth and confession haue assented vnto.

Secondly, for asmuch as Confirmation is ministred vnto them that be baptized, that by imposition of hands and prayer they may receiue strength and defence against all temptations to sin, and the assaults of the world and the deuill, it is most meet to be ministred when children come to that age, that partly by the feblenesse of their owne flesh, partly by the assaults of the world and the deuill, they begin to be in danger to fall into sundry kinds of sin.

Thirdly, for that it is agreeable with the vsage of the Church in times past, wherby it was ordained that Confirmation should be ministred to them that were of perfect age, that they being instructed in Christs religion should openly professe their owne faith, and promise to be obedient vnto the will of God.

And that no man shall thinke that any detriment shall come to children by deferring of their Confirmation, he shall know for trueth, that it is certaine by Gods word, that children being baptized, haue all things necessary for their saluation, and be vndoubtedly saued.

¶ A Catechisme, that is to say, An instruction to be learned of euery childe, before hee be brought to be confirmed by the Bishop.

Question.

WHat is your name?

Answere.

N. or M.

Question.

Who gaue you this name?

Answere.

My Godfathers and Godmothers in my baptisme, wherein I was made a member of Christ, the child of God, and an inheritour of the kingdome of heauen.

Question.

What did your Godfathers and Godmothers then for you?

Answere.

They did promise and vow three things in my name. First, that I should forsake the deuill and all his workes, the pompes and vanities of the wicked world, and all the sinfull lusts of the flesh. Secondly, that I should beleeue all the Articles of the Christian faith. And thirdly, that I should keepe Gods holy will and Commandements, and walke in the same all the dayes of my life.

Question.

Doest thou not thinke that thou art bound to beleeue, and to doe as they haue promised for thee?

Answere.

Yes verely, and by Gods helpe so I will. And I heartily thanke our heauenly Father, that hee hath called me to this state of saluation, through Iesus Christ our Sauiour. And I pray God to giue me his grace, that I may continue in the same vnto my liues end.

Question.

Rehearse the Articles of thy beleefe.

Answere.

I Beleeue in God the Father Almighty, maker of heauen and earth. And in Iesus Christ his onely Sonne our Lord, which was conceiued by the holy Ghost, borne of the Virgin Mary, suffered vnder Pontius Pilate, was crucified, dead and buried, hee descended into hell, the third day hee rose againe from the dead, he ascended into heauen, and sitteth on the right hand of God the Father Almighty, from thence he shall come to iudge the quicke and the dead. I beleeue in the holy Ghost, the holy Catholike Church, the Communion of Saints, the forgiuenesse of sinnes, the resurrection of the body, and the life euerlasting, Amen.

Question.

What doest thou chiefly learne in these Articles of thy beliefe?

Answere.

First, I learne to beleeue in God the Father, who hath made me and all the world.

Secondly, in God the Sonne, who hath redeemed me and all mankind.

Thirdly, in God the holy Ghost, who sanctifieth me and all the elect people of God.

Question.

You said, that your Godfathers and Godmothers did promise for you, that you should keepe Gods Commandements. Tell me how many there be.

Answere.

Tenne.

Question.

Which be they?

Answere.

THe same which God spake in the xx. Chapter of Exodus, saying, I am the Lord thy God, which haue brought the out of the land of Egypt, out of the house of bondage.

1 Thou shalt haue none other Gods but me.

2 Thou shalt not make to thy selfe any grauen image, nor the likenesse of any thing that is in heauen aboue, nor in the earth beneath, nor in the water vnder the earth Thou shalt not bow downe to them, nor worship them: for I the Lord thy God am a iealous God, and visite the sinnes of the fathers vpon the children, vnto the third and fourth generation of them that hate mee, and shew mercie vnto thousands in them that loue mee and keepe my Commandements.

3 Thou shalt not take the Name of the Lord thy God in vaine, for the Lord will not hold him guiltlesse that taketh his Name in vaine.

4 Remember that thou keepe holy the Sabbath day. Sixe dayes shalt thou labour and doe all that thou hast to doe, but the seuenth day is the Sabbath of the Lord thy God. In it thou shalt doe no manner of worke, thou & thy son, and thy daughter, thy manseruant, and thy maidseruant, thy cattel and the stranger that is within thy gates. For in sixe dayes the Lord made heauen and earth, the sea and all that in them is, and rested the seuenth day. Wherefore the Lord blessed the seuenth day, and hallowed it.

5 Honour thy father and thy mother; that thy dayes may be long in the land which the Lord thy God giueth thee.

6 Thou shalt doe no murther.

7 Thou shalt not commit adulterie.

8 Thou shalt not steale.

9 Thou shalt not beare false witnesse against thy neighbour.

10 Thou shalt not couet thy neighbours house, thou shalt not couet thy neighbours wife, nor his seruant, nor his maide, nor his oxe, nor his asse, nor any thing that is his.

Question.

What doest thou chiefly learne by these commandements?

Answere.

I learne two things: My duety towards God, and my duety towards my neighbour.

Question.

What is thy duetie towards God?

Answere.

My duetie towards God, is to beleeue in him, to feare him, and to loue him with all my heart, with all my mind, with all my soule, and with all my strength, to worship him, to giue him thankes, to put my whole trust in him, to call vpon him, to honour his holy Name and his Word, and to serue him truely all the dayes of my life.

Question.

What is thy duetie towards thy neighbour?

Answere.

My duetie towards my neighbour is to loue him as my selfe, and to doe to all men as I would they should doe to me, To loue, honour, and succour my father and mother. To honour and obey the King and his Ministers. To submit my selfe to all my gouernours, teachers, spirituall pastors and masters, to order my selfe lowly and reuerently to all my betters. To hurt no body by word or deed. To be true and iust in all my dealing. To beare no malice nor hatred in my heart. To keepe my hands from picking and stealing, and my tongue from euill speaking, lying, and slandering. To keepe my bodie in temperance, soberneſſe and chastitie. Not to couet nor desire other mens goods, but to learne and labour truely to get mine owne liuing, and to doe my duetie in that state of life vnto the which it shall please God to call me.

Question.

My good childe, know this, that thou art not able to doe these things of thy selfe, nor to walke in the Commandements of God, and to serue him, without his speciall grace, which thou must learne at all times to call for by diligent prayer. Let me heare therefore if thou canst say the Lords prayer.

Answere.

OVr Father which art in heauen. Hallowed be thy Name. Thy kingdome come. Thy will be done in earth as it is in heauen. Giue vs this day our daily bread. And forgiue vs our trespasses, as we forgiue them that trespasse against vs. And lead vs not into temptation, but deliuer vs from euill. Amen.

Question.

What desirest thou of God in this prayer?

Answere.

I desire my Lord God our heauenly Father, who is the giuer of all goodnesse, to send his grace vnto me and vnto all people, that wee may worship him, serue him, and obey him, as we ought to doe. And I pray vnto God, that he will send vs all things that be needfull both for our soules and bodies, and that he will be mercifull vnto vs, and forgiue vs our sins, and that it will please him to saue and defend vs in all dangers ghostly and bodily, and that hee will keepe vs from all sinne and wickednesse, and from our ghostly enemy, and from euerlasting death. And this I trust he will doe of his mercy and goodnesse, through our Lord Iesus Christ. And therefore I say, Amen. So be it.

Question.

HOw many Sacraments hath Christ ordained in his Church?

Answere.

Two onely, as generally necessary to saluation, that is to say, Baptisme, and the Supper of the Lord.

Question.

What meanest thou by this word *Sacrament*?

Answere.

I meane an outward and visible signe of an inward and spiritual grace, giuen vnto vs, ordained by Christ himselfe, as a meanes whereby we receiue the same, and a pledge to assure vs thereof.

Question.

How many parts be there in a Sacrament?

Answere.

Two, the outward visible signe, and the inward spirituall grace.

Question.

What is the outward visible Signe, or forme in Baptisme?

Answere.

Answere.

Water: wherein the person baptized is dipped or sprinkled with it: *In the Name of the Father, and of the Sonne, and of the holy Ghost.*

Question.

What is the inward and spirituall grace?

Answere.

A death vnto sinne, and a new birth vnto righteousnesse: For being by nature borne in sinne, and the children of wrath, wee are hereby made the children of grace.

Question.

What is required of persons to be baptized?

Answere.

Repentance, whereby they forsake sinne: and Faith, whereby they stedfastly beleeue the promises of God made to them in that Sacrament.

Question.

Why then are infants baptized, when by reason of their tender age they cannot performe them?

Answere.

Yes: they doe performe them by their Sureties, who promise and vow them both in their names: which when they come to age, themselues are bound to performe.

Question.

Why was the Sacrament of the Lords Supper ordained?

Answere.

For the continuall remembrance of the Sacrifice of the death of Christ, and the benefits which wee receiue thereby.

Question.

What is the outward part or signe of the Lordes Supper?

Answere.

Bread and Wine, which the Lord hath commanded to be receiued.

Question.

What is the inward part or thing signified?

Answere.

The Body and Blood of Christ, which are verely and indeed taken and receiued of the faithfull in the Lords Supper.

Question.

What are the benefits, whereof we are partakers thereby?

Answere.

The strengthening and refreshing of our soules, by the Body and Blood of Christ, as our bodies are by the Bread and Wine.

Question.

What is required of them, which come to the Lords Supper?

Answere.

To examine themselues whether they repent them truely of their former sinnes, stedfastly purposing to leade a new life: haue a liuely faith in Gods mercy through Christ, with a thankefull remembrance of his death, and be in charitie with all men.

So soone as the children can say in their mother tongue the Articles of the Faith, the Lords prayer, the ten Commandements: and also can answere to such questions of the short Catechisme as the Bishop (or such as he shall appoint) shall by his discretion appoint vnto them: then shall they be brought to the Bishop by one that shall be his Godfather or Godmother, that euery childe may haue a witnesse of his Confirmation. And the Bishop shall confirme them on this wise.

¶ CONFIRMATION, OR LAYING on of handes.

Minister.

OVr helpe is in the Name of the Lord.

Answere.

Which hath made heauen and earth.

Minister.

Blessed be the Name of the Lord.

Answere.

Henceforth world without end.

Minister.

Lord heare our prayers.

Answere.

And let our cry come vnto thee.

¶ Let vs pray.

ALmighty and euerliuing God, who hast vouchsafed to regenerate these thy seruants by water and the holy Ghost, and hast giuen vnto them forgiuenesse of all their sinnes: strengthen them we beseech thee, O Lord, with the holy Ghost the Comforter, and daily increase in them thy manifold gifts of grace, the spirit of wisdome and vnderstanding, the spirit of counsell and ghostly strength, the spirit of knowledge and true godlinesse, and fulfill them (O Lord) with the spirit of thy holy feare. Amen.

¶ Then the Bishop shall lay his hand vpon euery childe seuerally, saying,

DEfend, O Lord, this childe with thy heauenly grace, that he may continue thine for euer, and daily increase in thy holy Spirit more and more, vntill he come vnto thy euerlasting kingdome. Amen.

¶ Then shall the Bishop say,

Let vs pray.

ALmighty and euerliuing God, which makest vs both to will, and to doe those things that bee good and acceptable vnto thy Maiestie, we make our humble supplications vnto thee, for these children, vpon whom (after the example of the holy Apostles) we haue laid our hands, to certifie them (by this signe) of thy fauour and gracious goodnesse towards them: let thy fatherly hand, we beseech thee, euer be ouer them: let thy holy Spirit be euer with them, and so leade them in the knowledge and obedience of thy word, that in the end they may obtaine the euerlasting life, through our Lord Iesus Christ, who with thee and the holy Ghost liueth and reigneth one God, world without end. Amen.

¶ Then the Bishop shall blesse the children, saying thus.

THe blessing of God Almighty, the Father, the Sonne, and the holy Ghost, bee vpon you, and remaine with you for euer. Amen.

The Curate of euery Parish, or some other at his appointment shall diligently vpon Sundayes and Holydayes, halfe an houre before Euening prayer, openly in the Church, instruct and examine so many children of his Parish sent vnto him, as the time will serue and as he shall thinke conuenient, in some part of this Catechisme.

And all fathers, mothers, masters, and dames, shall

cause their children, seruants and prentises (which haue not learned their Catechisme) to come to the Church at the time appointed, and obediently to heare and be ordered by the Curate, vntill such time as they haue learned all that is here appointed for them to learne. And whensoeuer the Bishop shall giue knowledge for children to be brought before him to any conuenient place for their confirmation, then shall the Curate of euery Parish, either bring or send in writing the names of all those children of his Parish, which can say the Articles of the Faith, the Lords prayer, and the ten Commandements, & also how many of them can answere to the other questions contained in the Catechisme.

And there shall none be admitted to the holy Communion, vntill such time as he can say the Catechisme, and be confirmed.

¶ THE FORME OF SOLEMNIZATION of Matrimonie.

First, the Bannes must be asked three seuerall Sundayes, or Holy dayes, in the time of Seruice, the people being present, after the accustomed maner.

And if the persons that would be married dwell in diuers Parishes, the Bannes must be asked in both Parishes: and the Curate of the one Parish shall not solemnize Matrimonie betwixt them, without a Certificate of the Bannes being thrice asked from the Curate of the other Parish.

At the day appointed for solemnization of Matrimonie, the persons to be married shall come into the body of the Church, with their friends and neighbours, and there the Priest shall say thus.

DEarely beloued friends, we are gathered together here in the sight of God, and in the face of this congregation, to ioyne together this man and this woman in holy Matrimonie, which is an honourable estate, instituted of God in Paradise, in the time of mans innocencie, signifying vnto vs the mysticall vnion that is betwixt Christ and his Church: which holy estate Christ adorned and beautified with his presence, and first miracle that he wrought in Cana of Galile, and is commended of S. Paul to be honourable among all men, and therefore is not to be enterprised nor taken in hand vnadvisedly, lightly, or wantonly to satisfie mens carnal lusts and appetites, like brute beasts that haue no vnderstanding, but reuerently, discreetly, aduisedly, soberly, and in the feare of God, duely considering the causes for which Matrimony was ordained. One was, the procreation of children, to be brought vp in the feare and nurture of the Lord, and praise of God. Secondly, it was ordained for a remedy against sinne, and to auoid fornication, that such persons as haue not the gift of continencie, might marry, and keepe themselues vndefiled members of Christs body. Thirdly, for the mutuall societie, helpe and comfort that the one ought to haue of the other, both in prosperitie and aduersitie: into the which holy estate these two persons present come now to be ioyned. Therefore if any man can shew any iust cause why they may not lawfully be ioyned together, let him now speak, or else hereafter for euer holde his peace.

¶ *And also speaking to the persons that shall be married, he shall say.*

I Require and charge you, (as you will answere at the dreadfull day of iudgement, when the secrets of all hearts shall be disclosed) that if either of you doe know any impediment why ye may not be lawfully ioyned together in Matrimony, that yee confesse it. For be ye well assured, that so many as be coupled together otherwise then Gods word doeth allow, are not ioyned together by God, neither is their Matrimony lawfull.

¶ *At which day of marriage, if any man doe alledge and declare any impediment, why they may not be coupled together in Matrimonie by Gods Law, or the Lawes of this Realme, and will be bound, and finde sufficient sureties with him to the parties, or else put in caution to the full value of such charges as the persons to be married doe sustaine, to proue his allegation: then the solemnization must be deferred vnto such time as the truth be tried. If no impediment be alledged, then shall the Curate say vnto the man.*

WIlt thou haue this woman to thy wedded wife, to liue together after Gods ordinance, in the holy estate of Matrimonie? Wilt thou loue her, comfort her, honour, and keepe her in sickenesse and in health, and forsaking all other, keepe thee onely to her, so long as you both shall liue?

¶ *The man shall answere.*

I will.

¶ *Then shall the Minister say to the woman.*

WIlt thou haue this man to thy wedded husband, to liue together after Gods ordinance, in the holy estate of Matrimonie? Wilt thou obey him, and serue him, loue, honour and keepe him in sickenesse and in health, and forsaking all other, keepe thee onely vnto him, so long as you both shall liue?

¶ *The woman shall answere.*

I will.

¶ *Then shall the Minister say.*

Who giueth this woman to be maried to this man?

¶ *And the Minister receiuing the woman at her fathers or friends hands, shall cause the man to take the woman by the right hand, and so either to giue their troth to other, the man first saying,*

I N. take thee N. to my wedded wife, to haue and to holde, from this day forward, for better, for worse, for richer, for poorer, in sickenesse, and in health, to loue, and to cherish, till death vs depart, according to Gods holy ordinance: and thereto I plight thee my troth.

¶ *Then shall they loose their hands, and the woman taking again the man by the right hand shall say,*

I N. take thee N. to my wedded husband, to haue, and to holde, from this day forward, for better, for worse, for richer, for poorer, in sickenesse, and in health, to loue, cherish, and to obey, till death vs depart, according to Gods holy ordinance: and thereto I giue thee my troth.

¶ *Then shall they again loose their hands and the man shall giue vnto the woman a Ring, laying the same vpon the Booke, with the accustomed dutie to the Minister and Clerke. And the Minister taking the Ring, shall deliuer it vnto the man to put it vpon the fourth finger of the womans left hand. And the man taught by the Minister, shall say,*

With

With this ring I thee wed, with my body I thee worship, and with all my worldly goods I thee endow. In the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ Then the man leauing the ring vpon the fourth finger of the woman's left hand, the Minister shall say.

Let vs pray.

O Eternall God, creatour & preseruer of all mankind, giuer of all spirituall grace, the author of euerlasting life, send thy blessing vpon these thy seruants, this man and this woman, whom wee blesse in thy Name, that as Isaac and Rebecca liued faithfully together, so these persons may surely performe and keepe the vow and couenant betwixt them made, (whereof this ring giuen and receiued, is a token and pledge) and may euer remaine in perfect loue and peace together, and liue according to thy Lawes, through Iesus Christ our Lord. Amen.

¶ Then shall the Priest ioyne their right handes together, and say

Those whom God hath ioyned together, let no man put asunder.

Then shall the Minister say vnto the people.

Forasmuch as N. and N. haue consented together in holy wedlocke, and haue witnessed the same before God and this company, & thereto haue giuen and pledged their troth either to other, and haue declared the same by giuing and receiuing of a ring, and by ioyning of handes, I pronounce that they bee man and wife together. In the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ Then the Minister shall adde this blessing.

GOD the Father, God the Sonne, God the holy Ghost, blesse, preserue and keepe you: the Lord mercifully with his fauour looke vpon you, and so fill you with all spirituall benediction and grace, that you may so liue together in this life, that in the world to come you may haue life euerlasting. Amen.

¶ Then the Minister or Clerkes going to the Lords Table, shall say or sing this Psalme following.

Beati omnes. Psal. 128.

BLessed are all they that feare the Lord: and walk in his wayes.

For thou shalt eate the labour of thine handes: O well is thee, and happy shalt thou be.

Thy wife shall be as the fruitfull vine: vpon the walles of thy house.

Thy children like the oliue branches: round about thy table.

Lo, thus shall the man bee blessed: that feareth the Lord.

The Lord from out of Sion shall so blesse thee: that thou shalt see Ierusalem in prosperity all thy life long.

Yea, that thou shalt see thy children children: and peace vpon Israel.

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, &c.

Or else this Psalme.

Deus misereatur. Psal. 67.

GOd bee mercifull vnto vs, and blesse vs: and shew vs the light of his countenance, and bee mercifull vnto vs.

That thy way may bee knowen vpon the earth: thy sauing health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations reioyce and bee glad: for thou shalt iudge the folke righteously, and gouerne the nations vpon the earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring foorth her increase: and God, euen our owne God shall giue vs his blessing.

God shall blesse vs: and all the ends of the world shall feare him.

Glory be to the Father, and to the Sonne, and to the holy Ghost.

As it was in the beginning, is now, and euer shall be, world without end. Amen.

¶ The Psalme ended, and the man and the woman kneeling afore the Lords Table, the Priest standing at the Table, and turning his face toward them shall say.

Lord haue mercy vpon vs.

Answere.

Christ haue mercy vpon vs.

Minister.

Lord haue mercy vpon vs.

Our Father which art in heauen.

And leade vs not into temptation.

Answere.

But deliuer vs from euill. Amen.

Minister.

O Lord saue thy seruant, and thy handmaid.

Answere.

Which put their trust in thee.

Minister.

O Lord send them helpe from thy holy place.

Answere.

And euermore defend them.

Minister.

Be vnto them a towre of strength.

Answere.

From the face of their enemie.

Minister.

O Lord heare our prayer.

Answere.

And let our cry come vnto thee.

Minister.

O God of Abraham, God of Isaac, God of Iacob, blesse these thy seruants, and sowe the seed of eternall life in their mindes, that whatsoeuer in thy holy word they shall profitably learne, they may indeed fulfill the same. Looke, O Lord, mercifully vpon them from heauen, and blesse them. And as thou didst send thy blessing vpon Abraham and Sara, to their great comfort: so vouchsafe to send thy blessing vpon these thy seruants, that they obeying thy will, and alway being in safety vnder thy protection, may abide in thy loue vnto their liues end, through Iesus Christ our Lord. Amen.

¶ This prayer next following shall be omitted where the woman is past childebirth.

O Mercifull Lord and heauenly Father, by whose gracious gift mankind is increased: we beseech thee assist with thy blessing these two persons: that they may both be fruitfull in procreation of children, and also liue together so long in godly loue and honesty, that they may see their childrens children vnto the third and fourth generation, vnto thy praise and honour, through Iesus Christ our Lord. Amen.

O God, which by thy mighty power hast made all things of nought, which also (after other things set in order) didst appoint, that out of man (created after thine owne image and similitude) woman should take her beginning: and knitting them together, didst teach, that it should neuer be lawfull to put asunder those, whō thou by Matrimony hadst made

made one, O God, which hast consecrated the state of Matrimony to such an excellent mystery, that in it is signified, and represented the spirituall marriage and vnity betwixt Christ & his Church: Looke mercifully vpon these thy seruants, that both this man may loue his wife according to thy word (as Christ did loue his Spouse the Church, who gaue himselfe for it, louing and cherishing it euen as his owne flesh) and also that this woman may be louing and amiable vnto her husband as Rachel, wise as Rebekah, faithfull and obedient as Sara, and in all quietnesse, sobrietie and peace, be a follower of holy and godly matrons: O Lord blesse them both, and grant them to inherit thine euerlasting kindome, through Iesus Christ our Lord. Amen

¶ Then shall the Minister say.

ALmighty God, which at the beginning did create our first parents Adam and Eue, and did sanctifie and ioyne them together in marlage, powre vpon you the riches of his grace, sanctifie and blesse you, that ye may please him both in body and soule, and liue together in holy loue vnto your liues end, Amen.

¶ Then shall begin the Communion. And after the Gospell shall be said, a Sermon, wherein orderly (good as there is any marriage) the office of man and wife shall be declared, according to holy Scripture, or if there be no Sermon, the Minister shall reade this that followeth.

ALl ye which be married or which intend to take the holy estate of Matrimony vpon you, heare what holy Scripture doth say, as touching the duty of husbands toward their wiues, and wiues toward their husbands.

Ephes. 5. 20. Saint Paul in his Epistle to the Ephesians, the fift chapter, doth giue this commandement to all maried men: Ye husbands loue your wiues, euen as Christ loued the Church, and hath giuen himselfe for it, to sanctifie it: purging it in the fountaine of water, through the word, that he might make it vnto himselfe a glorious Congregation, not hauing spot or wrinkle, or any such thing, but that it should bee holy and blameless. So men are bound to loue their owne wiues, as their owne bodies. He that loueth his owne wife, loueth himselfe. For neuer did any man hate his owne flesh, but nourisheth, and cherisheth it, euen as the Lord doth the Congregation: for we are members of his body, of his flesh, & of his bones. For this cause shall a man leaue father and mother, and shall be ioyned vnto his wife, and they two shall bee one flesh. This mystery is great, but I speake of Christ, and of the Congregation. Neuertheless, let euery one of you so loue his owne wife, euen as himselfe.

Likewise the same S. Paul writing to the Colossians, speaketh thus to all men that be married, Ye men loue your wiues, and be not bitter vnto them. Col. 3.19

Heare also what S. Peter the Apostle of Christ, which was himselfe a maried man, saith vnto all them that are maried: Ye husbands dwell with your wiues according to knowledge, giuing honor to the wife as vnto the weaker vessell, and as the heires together of the grace of life, so that your prayers bee not hindered. 1. Pet. 3.7

Hitherto ye haue heard the duety of the husband toward the wife: now likewise yee wiues heare and learne your duties toward your husbands, euen as it is plainely set foorth in holy Scripture.

S. Paul (in the forenamed Epistle to the Ephesians) teacheth you thus. Yee women, submit your selues vnto your owne husbands, as vnto the Lord: for the husband is the wiues head, euen as Christ is the head of the Church, and he is also the Sauiour of the whole body. Ephes. 5. 21, &c.

Therefore as the Church or Congregation is subiect vnto Christ, so likewise let the wiues also be in subiection vnto their owne husbands in all things. And againe he saith, Let the wife reuerence her husband. And in his Epistle to the Colossians, Saint Paul giueth you this short lesson: Yee wiues submit your selues vnto your owne husbands, as it is conuenient in the Lord. Col. 3.18

S. Peter also doth instruct you very godly, thus saying: Let wiues be subiect to their owne husbands, so that if any obey not the word, they may be wonne without the word, by the conuersation of the wiues, while they behold your chaste conuersation coupled with feare: whose apparell let it not be outward with broided haire, and trimming about with gold, either in putting on of gorgeous apparell: but let the hid man which is in the heart, bee without all corruption, so that the spirit bee milde and quiet, which is a precious thing in the sight of God. For after this maner (in the old time) did the holy women which trusted in God, apparell themselues, beeing subiect to their owne husbands, as Sara obeyed Abraham, calling him Lord, whose daughters ye are made, doing well, and not being distrayed with any feare. 1. Pet. 3.1 to ver. 7.

¶ The new married persons (the same day of their marriage) shall receiue the holy Communion.

¶ The order of the visitation of the sicke.

¶ The Priest entring into the sicke persons house, shall say.

Peace bee to this house, and to all that dwell in it.

¶ Then he commeth into the sicke persons presence, hee shall say kneeling downe.

REmember not, Lord, our iniquities, nor the iniquities of our forefathers, spare vs, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with vs for euer.

Lord haue mercy vpon vs.
Christ haue mercy vpon vs.
Lord haue mercy vpon vs.

¶ Our Father which art in heauen, &c.
And leade vs not into temptation.

Answere.

But deliuer vs from euill. Amen.

Minister.

O Lord saue thy seruant.

Answere.

Which putteth his trust in thee.

Minister.

Send him helpe from thy holy place.

Answere.

And euermore mightily defend him.

Minister.

Let the enemie haue none aduantage of him.

Answere.

Anſwere.

Nor the wicked approach to hurt him.

Miniſter.

Be vnto him, O Lord, a ſtrong tower.

Anſwere.

From the face of his enemie.

Miniſter.

O Lord heare our prayers.

Anſwere.

And let our cry come vnto thee.

Miniſter.

O Lord looke downe from heauen, behold, viſite and relieue this thy ſeruant, looke vpon him with the eyes of thy mercy, giue him comfort and ſure confidence in thee defend him from the danger of the enemy, and keepe him in perpetuall peace and ſafety, through Ieſus Chriſt our Lord. Amen.

HEare vs Almighty and moſt mercifull God and Sauiour, extend thy accuſtomed goodneſſe to this thy ſeruant which is grieued with ſickneſs: Viſite him, O Lord, as thou didſt viſit Peters wiues mother, and the captaines ſeruant: So viſite and reſtore to health this ſicke perſon his former health (if it be thy will) or els giue him grace ſo to take thy viſitation, that after this painfull life ended, he may dwell with thee in life euerlaſting. Amen.

Then ſhall the Miniſter exhort the ſicke perſon after this ſorme, or other like.

DEarely beloued, know this, that Almighty God is the Lord of life and death, and ouer all things to them pertaining, as youth, ſtrength, health, age, weakenes, and ſickneſs. Wherefore whatſoeuer your ſickeneſſe is, know you certainely that it is Gods viſitation. And for what cauſe ſoeuer this ſickneſs is ſent vnto you, whether it be to try your patience for the example of others, and that your faith may be found in the day of the Lord laudable, glorious, and honourable, to the increaſe of glory, and endleſſe felicitie or els it be ſent vnto you, to correct and amend in you whatſoeuer doth offend the eyes of your heauenly Father: know you certainely, that if you truely repent you of your ſinnes, and beare your ſickeneſs patiently, truſting in Gods mercie, for his deare Sonne Ieſus Chriſt his ſake, and render vnto him humble thankes for his fatherly viſitation, ſubmitting your ſelfe wholly to his will, it ſhall turne to your profite and helpe you forward in the right way that leadeth vnto euerlaſting life.

¶ If the perſon viſited be very ſicke, then the Curate may end his exhortation in this place.

Take therefore in good worth the chaſtiſement of the Lord: for whom the Lord loueth, hee chaſtiſeth, yea, as Saint Paul ſaith, hee ſcourgeth euery ſonne whom hee receiueth. If yee endure chaſtiſement, he offereth himſelfe vnto you, as vnto his owne children. What ſonne is hee that the father chaſtiſeth not? If ye be not vnder correction (whereof all true children are partakers) then are yee baſtards and not children. Therefore, ſeeing that when our carnall fathers doe correct vs, wee reuerently obey them: ſhall we not now much rather be obedient to our ſpirituall Father, and ſo liue? And they for a few dayes doe chaſtiſe vs after their owne pleaſure, but hee doth chaſtiſe vs for our profit, to the intent hee may make vs partakers of his holineſſe. Theſe words (good brother) are Gods words, and written in holy Scripture for our comfort and inſtruction, that we ſhould patiently and with thankſgiuing beare our heauenly Fathers correction, whenſoeuer by any manner of aduerſitie it ſhall pleaſe his gracious goodneſs to viſit vs. And there ſhould be no greater comfort to Chriſtian perſons, then to bee made like vnto Chriſt by ſuffering patiently aduerſities, troubles and ſickneſſes. For he himſelfe went not vp to ioy, but firſt hee ſuffered paine, hee entred not into his glory, before he was crucified. So truly our way to eternall ioy, is to ſuffer here with Chriſt: and our deore to enter into eternall life, is gladly to die with Chriſt, that we may riſe againe from death, and dwell with him in euerlaſting life. Now therefore taking your ſickeneſſe which is thus profitable for you patiently, I exhort you in the Name of God to remember the profeſſion which you made to God in your Baptiſme. And foraſmuch as after this life there is a count to bee giuen to the righteous Iudge, of whom all muſt bee iudged without reſpect of perſons: I require you to examine your ſelfe and your ſtate both toward God and man, ſo that acceſſing and condemning your ſelfe for your owne faults, you may find mercy at your heauenly Fathers hand for Chriſts ſake, and not be accuſed and condemned in that fearefull iudgement. Therefore I ſhall ſhortly rehearſe the Articles of our faith, that you may know whether you doe beleeue as a Chriſtian man ſhould, or no.

¶ Here the Miniſter ſhall rehearſe the Articles of the faith, ſaying thus.

Doeſt thou beleeue in God the Father Almightie, and ſo foorth, as it is in Baptiſme?

Then ſhall the Miniſter examine whether he be in charitie with all the world, exhorting him to forgiue from the bottome of his heart all perſons that haue offended him, and if he haue offended eyth r, and aske them forgiueneſſe, and where he hath done iniury or wrong to any man, that he make amends to the vttermoſt of his power. And if he haue not already diſpoſed of his goods, let him then make his Will, and alſo declare his debts, what he oweth, and what is owing vnto him, for diſcharging of his conſcience, and quietneſſe of his Executors. But men muſt be oft admoniſhed, that they ſet an order for their temporall goods and lands, when they be in health.

Theſe words before rehearſed, muſt be ſaid before the Miniſter begin his prayer, as he ſhall ſee cauſe.

The Miniſter may not forget, nor omit to moue the ſicke perſon (and that moſt earneſtly) to liberalitie toward the poore.

Here ſhall the ſicke perſon make a ſpeciall confeſſion, if he feele his conſcience troubled with any weighty matter. After which confeſſion, the Miniſter ſhall abſolue him after this ſort.

OVr Lord Ieſus Chriſt, who hath left power to his Church to abſolue all ſinners which truely repent and beleeue in him, of his great mercy forgiue thee thine offences, and by his authoritie committed vnto mee, I abſolue thee from all thy ſinnes, In the Name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

¶ And then ſhall the Miniſter ſay this Collect following.

Let vs pray.

OMoſt mercifull God, which according to the multitude of thy mercies doeſt ſo put away the ſinnes of thoſe which truely repent, that thou remembreſt them no more, open thine eye of mercie vpon this thy ſeruant, who moſt earneſtly deſireth pardon and forgiueneſſe. Renew in him (moſt louing Father) whatſoeuer hath beene decayed by the fraud and malice of the deuill, or by his owne carnall will and frailneſſe: preſerue and continue this ſicke member in the vnity of the Church, conſider his contrition, accept his teares, aſſuage his paine, as ſhall bee ſeene to thee moſt expedient for him.

And

And forasmuch as hee putteth his full truſt onely in thy mercie, impute not vnto him his former ſinnes, but take him vnto thy fauour, through the merites of thy moſt dearely beloued Sonne Ieſus Chriſt, Amen.

¶ Then ſhall the Miniſter ſay this Pſalme.

In te Domine ſperaui. Pſal. 71.

IN thee, O Lord, haue I put my truſt, let me neuer be put to confuſion: but rid me and deliuer me, in thy righteouſneſſe, incline thine eare vnto mee, and ſaue mee.

Bee thou my ſtrong hold, whereunto I may alway reſort: thou haſt promiſed to helpe me, for thou art my houſe of defence and my caſtle.

Deliuer me, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous and cruell man.

For thou, O Lord God, art the thing that I long for: thou art my hope, euen from my youth.

Through thee haue I been holden vp euer ſince I was borne: thou art hee that tooke mee out of my mothers wombe, my praiſe ſhall alway be of thee.

I am become as it were a monſter vnto many but my ſure truſt is in thee.

O let my mouth be filled with thy praiſe: (that I may ſing of thy glory) and honour all the day long.

Caſt mee not away in the time of age: forſake me not when my ſtrength faileth me.

For mine enemies ſpeake againſt mee: & they that lay wait for my ſoule take their counſell together, ſaying: God hath forſaken him, perſecute him, and take him, for there is none to deliuer him.

Goe not farre from mee, O God: my God, haſte thee to helpe me.

Let them bee confounded and periſh that are againſt my ſoule: let them be couered with ſhame and diſhonour, that ſeeke to doe me euill.

As for mee, I will patiently abide alway: and will praiſe thee more and more.

My mouth ſhall daily ſpeake of thy righteouſneſſe and ſaluation: for I know no end thereof.

I will goe forth in the ſtrength of the Lord God: and will make mention of thy righteouſneſſe onely.

Thou (O God) haſt taught me from my youth vp vntill now: therefore will I tell of thy wonderous workes.

Forſake mee not, O God, in mine olde age, when I am gray headed: vntill I haue ſhewed thy ſtrength vnto this generation, and thy power vnto all them that are yet for to come.

Thy righteouſneſſe (O God) is very high: and great things are they that thou haſt done, O God, who is like vnto thee?

O what great troubles and aduerſities haſt thou ſhewed me? and yet didſt thou turne and refreſh mee: yea, and broughteſt me from the deepe of the earth againe.

Thou haſt brought mee to great honour, and comforted me on euery ſide.

Therefore will I praiſe thee and thy faithfulneſſe (O God) playing vpon an inſtrument of muſicke: vnto thee will I ſing vpon the harpe, O thou holy One of Iſrael.

My lips will bee faine when I ſing vnto thee: and ſo will my ſoule whom thou haſt deliuered.

My tongue alſo ſhall talke of thy righteouſneſſe all the day long, for they are confounded & brought vnto ſhame that ſeeke to doe me euill.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Adding this.

O Sauiour of the world, ſaue vs, which by thy croſſe and precious blood haſt redeemed vs, helpe vs, we beſeech thee, O God.

Then ſhall the Miniſter ſay.

THE Almighty Lord, which is a moſt ſtrong towre to all them that put their truſt in him, to whom all things in heauen, in earth, and vnder the earth doe bow and obey, be now and euermore thy defence, and make thee know and feele, that there is none other name vnder heauen giuen to man, in whom, & through whom thou mayeſt receiue health and ſaluation, but onely the Name of our Lord Ieſus Chriſt, Amen.

¶ The Communion of the ſicke.

Forasmuch as all mortall men be ſubiect to many ſudden perils, diſeaſes, and ſickneſſes, and euer vncertain what time they ſhall depart out of this life: therefore to the intent they may be alwayes in a readineſſe to die whenſoeuer it ſhall pleaſe Almighty God to call them, the Curate ſhall diligently from time to time, but ſpecially in the plague time exhort their pariſhioners to the oft receiuing (in the Church) of the holy Communion of the body and blood of our Sauiour Chriſt: which if they doe, they ſhall haue no cauſe in their ſudden viſitation to be vnquiet for lacke of the ſame. But if the ſicke perſon be not able to come to the Church, and yet is deſirous to receiue the Communion in his houſe, then hee muſt giue knowledge ouer night, or els early in the morning to the Curate: ſignifying alſo how many be appointed to communicate with him. And hauing a conuenient place in the ſicke mans houſe, where the Curate may reuerently miniſter, and a good number to receiue the Communion with the ſicke perſon, with all things neceſſary for the ſame, he ſhall there miniſter the holy Communion.

The Collect.

ALmighty euerliuing God, Maker of mankind, which doeſt correct thoſe whom thou doeſt loue, and chaſtiſeſt euery one whom thou doeſt receiue: we beſeech thee to haue mercie vpon this thy ſeruant, viſited with thine hand, and to grant that he may take his ſickneſſe patiently, and recouer his bodily health (if it be thy gracious will) and whenſoeuer his ſoule ſhal depart from the body, it may be without ſpot preſented vnto thee, through Ieſus Chriſt our Lord, Amen.

The Epiſtle.

MY ſonne, deſpiſe not the correction of the Lord, neither faint when thou art rebuked of him. For whom the Lord loueth, him hee correcteth: yea, and he ſcourgeth euery ſonne whome hee receiueth. Heb. 12. 5

The Goſpel.

VErely, verely I ſay vnto you, Hee that heareth my word, and beleeueth on him that ſent mee, hath euerlaſting life, and ſhall not come into damnation, but paſſeth from death vnto life. Ioh. 5. 24.

¶ At the time of the distribution of the holy Sacrament, the Priest shall first receiue the Communion himselfe, and after minister vnto them that bee appointed to communicate with the sicke.

But if a man either by reason of extremitie of sickenesse, or for want of warning in due time to the Curate, or for want of company to receiue with him, or by any other iust impediment doe not receiue the Sacrament of Christs body and blood, then the Curate shall instruct him, that if hee doe truely repent him of his sinnes, and stedfastly beleeue that Iesus Christ hath suffered death vpon the Crosse for him, and shed his blood for his redemption, earnestly remembring the benefits hee hath thereby, and giuing him hearty thankes therefore, hee doeth eate and drinke the body and blood of our Sauiour Christ profitably to his soules health, although hee doe not receiue the Sacrament with his mouth.

When the sicke person is visited, and receiueth the holy Communion all at one time, then the Priest for more expedition shall cut off the forme of the visitation at the Psalme (In thee, O Lord, haue I put my trust) and goe straight to the Communion.

In the time of plague, sweat, or other such contagious times of sicknesses, or diseases, when none of the parish or neighbours can bee gotten to communicate with the sicke in their houses, for feare of the infection, vpon speciall request of the diseased, the Minister may alone communicate with him.

¶ The order for the buriall of the dead.

¶ The Priest meeting the corpse at the Church stile, shall say, or else the Priest and Clerkes shall sing, and so goe either into the Church, or toward the graue.

Iohn 11. 25,26. I Am the resurrection and the life (saith the Lord:) He that beleeueth in me, yea though he were dead, yet shall he liue. And whosoeuer liueth, and beleeueth in me, shall not die for euer.

Iob 19. 26,26.27 I Know that my Redeemer liueth, and that I shall rise out of the earth in the last day, and shall bee couered againe with my skinne, and shall see God in my flesh: yea, and I my selfe shall behold him, not with other, but with these same eyes.

1. Tim. 6. 7. Iob 1. 21. WEe brought nothing into this world, neither may we cary any thing out of this world. The Lord giueth, and the Lord taketh away. Euen as it pleaseth the Lord, so commeth things to passe. Blessed be the Name of the Lord.

¶ When they come to the graue, while the corpse is made ready to be laid into the earth, the Priest shall say, or the Priest and the Clerkes shall sing.

Iob 14. 1,2. MAn that is borne of a woman, hath but a short time to liue, and is full of misery. He commeth vp and is cut downe like a floure: he fleeth as it were a shadow, and neuer continueth in one stay. In the midst of life we be in death: of whom may we seeke for succour, but of thee, O Lord, which for our sins iustly are displeased? Yet, O Lord God most holy, O Lord most mighty, O holy and most mercifull Sauiour, deliuer vs not into the bitter paines of eternall death. Thou knowest Lord, the secrets of our hearts, shut not vp thy mercifull eyes to our prayers: but spare vs, Lord most holy, O God most mighty, O holy and mercifull Sauiour, thou most worthy Iudge eternall, suffer vs not at our last houre for any paines of death to fall from thee.

¶ Then while the earth shall be cast vpon the body by some standing by, the Priest shall say.

FOrasmuch as it hath pleased Almighty God of his great mercy to take vnto himselfe the soule of our deare brother here departed, wee therefore commit his body to the ground, earth to earth, ashes to ashes, dust to dust, in sure and certaine hope of resurrection to eternall life, through our Lord Iesus Christ, who shall change our vile body, that it may be like vnto his glorious body, according to the mighty working, whereby he is able to subdue all things to himselfe.

¶ Then shall be said or sung.

I Heard a voyce from heauen saying vnto me, Write, From henceforth blessed are the dead which die in the Lord. Euen so saith the Spirit, that they rest from their labours

¶ Then shall follow this Lesson taken out of the fifteenth Chapter to the Corinthians, the first Epistle.

CHrist is risen from the dead, & become the first fruites of them that sleepe. For by a man came death, and by a man came the resurrection of the dead. For as by Adam all die, euen so by Christ shall all be made aliue, but euery man in his owne order. The first is Christ, then they that are Christs at his coming. Then commeth the end, when he hath deliuered vp the kingdome to God the Father, when he hath put downe all rule, and all authoritie and power. For hee must reigne till hee haue put all his enemies vnder his feet. The last enemy that shalbe destroyed is death. For he hath put all things vnder his feet. But when hee saith, All things are put vnder him: It is manifest that hee is excepted which hath put all things vnder him. When all things are subdued vnto him, then shall the Sonne also himselfe be subiect vnto him, that put all things vnder him, that God may be all in all: Else what doe they which are baptized ouer the dead, if the dead rise not at all? Why are they then baptized ouer them? yea, & why stand wee alway then in ieopardy? By our reioycing which I haue in Christ Iesus our Lord, I die dayly. That I haue fought with beasts at Ephesus after the maner of men, what aduantageth it mee if the dead rise not againe? Let vs eate and drinke, for to morrow we shall die. Be ye not deceiued, euill words corrupt good manners. Awake truely out of sleepe, and sinne not. For some haue not the knowledge of God, I speake this to your shame. But some man will say, How arise the dead? With what body shall they come? Thou foole, that which thou sowest, is not quickened except it die. And what sowest thou? thou sowest not the body that shall bee, but bare corne, as of wheat or some other: but God giueth it a body at his pleasure, to euery seed his owne body. All flesh is not one manner of flesh: but there is one manner of flesh of men, another manner of flesh of beasts, another of fishes, another of birds. There are also celestiall bodies, and there are bodies terrestriall: But the glory of the celestiall is one, and the glory of the terrestriall is another. There is one manner of glory of the Sunne, and another glory of the Moone, and another glory of the Starres: for one Starre differeth from another in glory: So is the resurrection of the dead. It is sowen in corruption, it riseth

riseth againe in incorruption. It is sowen in dishonour it riseth againe in honour. It is sowen in weaknesse, it riseth againe in power. It is sowen a naturall body, it riseth againe a spirituall body. There is a naturall body, and there is a spirituall body: As it is also written, The first man Adam was made a liuing soule, and the last Adam was made a quickening spirit. Howbeit, that is not first which is spirituall, but that which is naturall, and then that which is spirituall. The first man is of the earth earthy: the second man is the Lord from heauen heauenly. As is the earthy, such are they that are earthy. And as is the heauenly, such are they that are heauenly. And as we haue borne the image of the earthy, so shall we beare the image of the heauenly. This say I brethren, that flesh and blood cannot inherite the kingdome of God, neither doeth corruption inherite incorruption. Behold, I shew you a mystery. We shall not all sleepe, but we shall all be changed, and that in a moment, in the twinckling of an eye, by the last trumpe. For the trumpe shall blow, and the dead shall rise incorruptible, and we shalbe changed. For this corruptible must put on incorruption, and this mortall must put on immortality. When this corruptible hath put on incorruption, and this mortall hath put on immortality, then shall bee brought to passe the saying that is written: Death is swallowed vp into victory. Death where is thy sting? Hell where is thy victory? The sting of death is sinne, and the strength of sinne is the Law. But thankes be vnto God, which hath giuen vs victory thorow our Lord Iesus Christ. Therefore my deare brethren, be ye stedfast and vnmoueable, alwayes rich in the worke of the Lord, forasmuch as yee know how that your labour is not in vaine in the Lord.

¶ The Lesson ended the Priest shall say.

Lord haue mercy vpon vs.
Christ haue mercy vpon vs.
Lord haue mercy vpon vs.

Our Father which art in heauen, &c.
And leade vs not into temptation.
Answere.
But deliuer vs from euill. Amen.
The Priest.

ALmighty God, with whom doe liue the spirits of them that depart hence in the Lord, and in whom the soules of them that be elected after they be deliuered from the burden of the flesh, be in ioy and felicity: wee giue thee heartie thankes, for that it hath pleased thee to deliuer this N. our brother out of the miseries of this sinfull world, beseeching thee, that it may please thee of thy gracious goodnes shortly to accomplish the number of thine elect, and to hasten thy kingdome, that wee with this our brother, and all other departed in the true faith of thy holy Name, may haue our perfect consummation and bliss both in body and soule, in thy eternall and euerlasting glory. Amen.

The Collect.

OMercifull God, the Father of our Lord Iesus Christ, who is the resurrection and the life, in whom whosoeuer beleeueth, shall liue, though hee die: and whosoeuer liueth and beleeueth in him, shall not die eternally: who also taught vs by his holy Apostle Paul, not to bee sorry as men without hope, for them that sleepe in him, wee meekely beseech thee (O Father) to raise vs vp from the death of sinne, vnto the life of righteousnes, that when wee shall depart this life, we may rest in him, as our hope is, this our brother doeth, and that at the generall resurrection in the last day, we may be found acceptable in thy sight, and receiue that blessing which thy welbeloued Sonne shall then pronounce to all that loue and feare thee, saying, Come yee blessed children of my Father, receiue the kingdome prepared for you from the beginning of the world. Graunt this wee beseech thee, O mercifull Father, through Iesus Christ our Mediatour and Redeemer. Amen.

¶ The thankesgiuing of women after childbirth, commonly called, the Churching of women.

¶ The woman shall come into the Church, and there shall kneele downe in some conuenient place, nigh vnto the place where the Table standeth, and the Priest standing by her, shall say these words or such like, as the case shall require.

FOrasmuch as it hath pleased Almighty God of his goodnesse to giue you safe deliuerance, and hath preserued you in the great danger of childebirth, you shall therefore giue hearty thankes vnto God and pray.

¶ Then shall the Priest say this Psalme.

Psal. 121 I Haue lifted vp mine eyes vnto the hilles: from whence commeth my helpe.

My helpe commeth euen from the Lord: which hath made heauen and earth.

He will not suffer thy foot to be moued: and hee that keepeth thee will not sleepe.

Behold he that keepeth Israel: shall neither slumber nor sleepe.

The Lord himselfe is thy keeper: the Lord is thy defence vpon thy right hand.

So that the Sunne shall not burne thee by day: nor the Moone by night.

The Lord shall preserue thee from all euill: yea, it is euen he that shall kepe thy soule.

The Lord shall preserue thy going out, and thy comming in: from this time foorth for euermore.

Glory be to the Father, &c.
As it was in the beginning, &c.
Lord haue mercy vpon vs.
Christ haue mercy vpon vs.
Lord haue mercy vpon vs.
Our Father which art in heauen, &c.
And leade vs not into temptation.
Answere.
But deliuer vs from euill. Amen.
Minister.
O Lord saue this woman thy seruant.
Answere.
Which putteth her trust in thee.
Minister.
Be thou to her a strong towre.
Answere.
From the face of her enemie.
Minister.
Lord heare our prayer.

Answere.

And let our cry come vnto thee.

Minister.

¶ Let vs pray.

O Almighty God, which hast deliuered this woman thy seruant from the great paine and perill of childebirth, grant we beseech thee most mercifull father, that she through thy helpe may both faithfully line, and walke in her vocation according to thy will, in this life present, and also may be partaker of euerlasting glory in the life to come, through Iesus Christ our Lord, Amen.

¶ *The woman that commeth to giue her thanker, must offer her accustomed offrings. And if there be a Communion, it is conuenient that she receiue the holy Communion.*

¶ A Commination against sinners, with certaine prayers to be vsed diuers times in the yeere.

After Morning prayer, the people being called together by the ringing of a Bell, and assembled in the Church, the English Litany shall be said after the accustomed manner; which ended, the Minister shall goe into the Pulpit, and say thus.

BRethren, in the primitiue Church there was a godly discipline, that at the beginning of Lent, such persons as were notorious sinners, were put to open penance, & punishment in this world that their soules might be saued in the day of the Lord: and that others admonished by their example, might be the more afraid to offend.

In the stead whereof vntill the said discipline may bee restored againe (which thing is much to be wished) it is thought good, that at this time, in your presence, should bee read the generall sentences of Gods cursing against impenitent sinners, gathered out of the 27. Chapter of Deuteronomie, and other places of Scripture, and that ye should answere to euery sentence, Amen: to the intent that you being admonished of the great indignation of God against sinners, may the rather bee called to earnest and true repentance, and may walke more warily in these dangerous dayes: fleeing from such vices, for the which yee affirme with your owne mouthes the curse of God to be due.

Deut. 27. 15. Curied is the man that maketh any carued or molten image, an abomination to the Lord, the worke of the hands of the craftesman, and putteth it in a secret place to worship it.

And the people shall answere and say.

Amen.

Minister.

Deut. 27. 16. Cursed is he that curseth his father and mother.

Answere.

Amen.

Minister.

Deut. 27. 17. Cursed is hee that remooueth away the marke of his neighbours land.

Answere.

Amen.

Minister.

Deut. 27. 18. Cursed is he that maketh the blind to goe out of his way.

Answere.

Amen.

Minister.

Deut. 27. 19. Cursed is he that letteth in iudgement the right of the stranger, of them that be fatherlesse, and of widowes.

Answere.

Amen.

Minister.

Deut. 27. 24. Cursed is he that smiteth his neighbour secretly.

Answere.

Amen.

Minister.

Cursed is he that lieth with his neighbours wife. Leuit. 20. 10.

Answere.

Amen.

Minister.

Cursed is he that taketh reward to slay the guiltie of innocent blood. Deut. 27. 25.

Answere.

Amen.

Minister.

Cursed is he that putteth his trust in man, and turneth man for his defence, and in his heart goeth from the Lord. Ier. 17. 5.

Answere.

Amen,

Minister.

Cursed are the vnmercifull, the fornicatours and adulterers, and the couetous persons, the worshippers of images, slanderers, drunkards, and extortioners. Matt. 25. 41. 1. cor. 6. 9, 10. gal. 5. 19, 20, 21.

Answere.

Amen.

Minister.

NOw seeing that all they bee accursed, as the Prophet Dauid beareth witnesse, which doe erre & go astray from the Commandements of God. Let vs (remembring the dreadfull iudgements hanging ouer our heads, and being alwayes at hand) returne vnto our Lord God, with all contrition and meeknesse of heart, bewailing and lamenting our sinfull life: knowledging and confessing our offences, and seeking to bring forth worthy fruits of penance. For now is the axe put to the roote of the trees: so that euery tree which bringeth not forth good fruit, is hewen downe and cast into fire. Psal. 119. 21. Mat. 3. 10.

It is a fearefull thing to fall into the hands of the liuing God: he shall powre downe raine vpon the sinners, fire, and brimstone, storme and tempest. Heb. 10. 31. Psal. 11. 6.

For loe, the Lord is come out of his place to visite the wickednesse of such as dwell vpon earth. But who may abide the day of his comming? who shall be able to endure when he appeareth? his fanne is in his hand, and he will purge his floore, and gather his wheat into the barne: but he will burne the chaffe with vnquenchable fire. Isa. 26. 21. Mal. 3. 2. Mat. 3. 12

The day of the Lord commeth as a thiefe in the night: and when men shall say, Peace, and all things are safe, then shall sodden destruction come vpon them, as sorrow commeth vpon a woman trauailing with childe: and they shall not escape. Then shall appeare the wrath of God in the day of vengeance, which obstinate sinners through the stub- 1. Thes. 5. 2, 3. Rom. 2. 4. 5.

bornesse

bornnesse of their heart, haue heaped vnto themselues, which despised the goodnesse, patience, and long suffering of God, when hee called them continually to repentance. * Then shall they call vpon
Prou.1. 28,29. me, saith the Lord, but I will not heare, they shall seeke me early, but they shall not finde me: and that because they hated knowledge, and receiued not the feare of the Lord, but abhorred my counsell, and despised my correction. Then shall it bee too late
Mat.25. 10,11,12. to * knocke, when the doore shall bee shut, and too late to cry for mercy, when it is the time of iustice. O terrible voyce of most iust iudgement which shall bee pronounced vpon them, when it
Mat.25. 41. shall be said vnto them, * Goe yee cursed into the fire euerlasting, which is prepared for the deuill and his angels.

2.Cor.6. 2. * Therefore brethren, take wee heede betime, while the day of saluation lasteth: for the night commeth, when none can worke. But let vs * while wee
Iohn 9. 4,5. haue the light, beleeue in the light and walke as the children of the light, that we be not cast into vtter
Mat.25. 30. darkenesse, * where is weeping and gnashing of teeth Let vs not abuse the goodnesse of God, which calleth vs mercifully to amendment, and of his endlesse pitie promiseth vs forgiuenesse of that which is past, if (with a whole mind and true heart) wee returne
Esay 1. 18.30. vnto him. * For though our sinnes bee as red as scarlet, they shall be as white as snow, and though they be like purple, yet shall they bee as white as woll.

Ezek. 18.33. * Turne you cleane, saith the Lord, from all your wickednesse, and your sinne shall not bee your destruction.

Cast away from you all your vngodlinesse that yee haue done. Make you new hearts and a new spirit. Wherefore will ye die (O ye house of Israel) seeing that I haue no pleasure in the death of him that dieth, saith the Lord God? Turne you then, and yee shall liue.

1.Ioh.2.2 * Although we haue sinned, yet haue we an Aduocate with the Father, Iesus Christ the righteous, and he it is that obtaineth grace for our sinnes.

Esa. 53.5. * For he was wounded for our offences, and smitten for our wickednesse. Let vs therefore returne to him, who is the mercifull receiuer of all true penitent sinners, assuring our selues, that hee is ready to receiue vs, and most willing to pardon vs, if we come to him with faithfull repentance, if wee will submit our selues vnto him, and from hencefoorth walke in his wayes, if * we will take his easie
Mat.11. 29,30. yoke, and light burden vpon vs, to follow him in holinesse, patience, and charitie, and be ordered by the gouernance of his holy Spirit, seeking alwayes his glory, and seruing him duely in our vocation with thankesgiuing. This if we doe, Christ will deliuer vs from the curse of the Law, and from the extreame malediction, which shall light vpon them that shall bee set on the left hand, and he will
Mat.25. 33,34. set vs on his * right hand, and giue vs the blessed benediction of his Father, commanding vs to take possession of his glorious kingdome, vnto the which he vouchsafe to bring vs all for his infinite mercy. Amen.

¶ *Then shall they all kneele vpon their knees, and the Minister and Clerkes kneeling (where they are accustomed to say the Litanie) shall say this Psalme.*

Miserere mei Deus.

Psal.51. HAue mercy vpon mee, O God, after thy great goodnesse: according to the multitude of thy mercies doe away mine offences.

Wash mee thoroughly from my wickednesse: and cleanse me from my sinne.

For I knowledge my faults: and my sinne is euer before me.

Against thee onely haue I sinned, and done this euill in thy sight: that thou mightest be iustified in thy saying, and cleare when thou art iudged.

Behold, I was shapen in wickednesse: and in sinne hath my mother conceiued me.

But loe, thou requirest trueth in the inward parts, and shalt make mee to vnderstand wisedome secretly.

Thou shalt purge me with hyssope, and I shall be cleane: thou shalt wash me, and I shall bee whiter then snow.

Thou shalt make me to heare of ioy and gladnesse: that the bones which thou hast broken may reioyce,

Turne thy face from my sinnes: and put out all my misdeeds.

Make me a cleane heart (O God:) and renew a right spirit within me.

Cast me not away from thy presence: and take not thy holy spirit from me.

O giue mee the comfort of thy helpe againe: and stablish me with thy free spirit.

Then shall I teach thy wayes vnto the wicked: and sinners shall be conuerted vnto thee.

Deliuer me from blood guiltinesse, O God, thou that art the God of my health: and my tongue shall sing of thy righteousnesse.

Thou shalt open my lips, O Lord: my mouth shall shew thy praise.

For thou desirest no sacrifice, else would I giue it thee: but thou delightest not in burnt offerings.

The sacrifice of God is a troubled spirit: a broken and contrite heart, O God, shalt thou not despise.

O be fauourable and gracious vnto Sion: builde thou the walles of Hierusalem

Then shalt thou bee pleased with the sacrifice of righteousnesse, with the burnt offerings and oblations, then shall they offer yong bullocks vpon thine Altar.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And lead vs not into temptation.

Answere.

But deliuer vs from euill. Amen.

Minister.

O Lord saue thy seruants.

Answere.

Which put their trust in thee.

Minister.

Send vnto them helpe from aboue.

Answere.

And euermore mightily defend them.

Minister.

Helpe vs, O God our Sauiour.

Answere.

And for the glory of thy Names sake deliuer vs, bee mercifull vnto vs sinners for thy Names sake.

Minister.

O Lord heare our prayer.

Answere.

And let our cry come vnto thee.

¶ Let vs pray.

O Lord, wee beſeech thee, mercifully heare our prayers, and ſpare all thoſe which confeſſe their ſinnes vnto thee: that they, whoſe conſciences by ſinne are accuſed, by thy mercifull pardon may be abſolued, through Chriſt our Lord. Amen.

O Moſt mighty God and mercifull Father, which haſt compaſſion of all men, and hateſt nothing that thou haſt made, which wouldeſt not the death of a ſinner, but that he ſhould rather turne from ſinne and be ſaued: mercifully forgiue vs our treſpaſſes, receiue and comfort vs, which be grieued and wearied with the burden of our ſinnes. Thy propertie is to haue mercy, to thee only it appertaineth to forgiue ſinnes: ſpare vs therefore, good Lord, ſpare thy people, whom thou haſt redeemed: enter not into iudgement with thy ſeruants, which be vile earth, and miſerable ſinners, but ſo turne thine ire from vs, which meekly acknowledge our vilenes, and truely repent vs of our faults: ſo make haſte to helpe vs in this world, that wee may euer liue with thee in the world to come, through Ieſus Chriſt our Lord, Amen.

¶ *Then ſhall the people ſay all that followeth, after the Miniſter.*

TVrne thou vs good Lord, and ſo ſhall we be turned, be fauourable, O Lord, be fauourable to thy people, which turne to thee in weeping, faſting and praying: for thou art a mercifull God, full of compaſſion, long ſuffering, and of great pitie. Thou ſpareſt when wee deſerue puniſhment, and in thy wrath thinkeſt vpon mercy. Spare thy people, good Lord, ſpare them, and let not thine heritage be brought to confuſion. Heare vs O Lord, for thy mercy is great and after the multitude of thy mercies looke vpon vs.

¶ THE PSALMES OF DAVID,

of that Tranſlation which is commonly vſed in the Churches.

Beatus vir qui non abijt. Pſal. 1.

Morning prayer.

BLeſſed is the man that hath not walked in the counſell of the vngodly, nor ſtand in the way of ſinners: and hath not ſit in the ſeate of the ſcornfull.

2 But his delight is in the Law of the Lord: and in his Law will he exerciſe himſelfe day and night.

3 And he ſhall be like a tree planted by the water ſide: that will bring forth his fruit in due ſeaſon.

4 His leafe alſo ſhall not wither: and looke whatſoeuer he doeth, it ſhall proſper.

5 As for the vngodly, it is not ſo with them: but they are like the chaffe, which the winde ſcattereth away from the face of the earth.

6 Therefore the vngodly ſhall not bee able to ſtand in the iudgement: neither the ſinners in the Congregation of the righteous.

7 But the Lord knoweth the way of the righteous: and the way of the vngodly ſhall periſh.

Quare fremuerunt gentes? Pſal. 2.

WHy doe the heathen ſo furiouſly rage together: and why doe the people imagine a vaine thing?

2 The kings of the earth ſtand vp, and the rulers take counſell together: againſt the Lord, and againſt his Anointed.

3 Let vs breake their bonds aſunder: and caſt away their coards from vs.

4 He that dwelleth in heauen, ſhall laugh them to ſcorne: the Lord ſhall haue them in deriſion.

5 Then ſhall hee ſpeake vnto them in his wrath: and vexe them in his ſore diſpleaſure.

6 Yet haue I ſet my King: vpon my holy hill of Sion.

7 I will preach the Law, whereof the Lord hath ſaid vnto me: Thou art my Sonne, this day haue I begotten thee.

8 Deſire of me, and I ſhall giue thee the heathen for thine inheritance: and the vttermoſt part of the earth for thy poſſeſſion.

9 Thou ſhalt bruiſe them with a rod of yron: and breake them in pieces like a potters veſſell.

10 Be wiſe now therefore, O ye kings: be learned ye that are Iudges of the earth.

11 Serue the Lord in feare: and reioyce vnto him with reuerence.

12 Kiſſe the Son, leſt he be angry, and ſo ye periſh from the right way: if his wrath be kindled (yea but a little) bleſſed are all they that put their truſt in him.

Domine quid? Pſal. 3.

LOrd, how are they increaſed that trouble mee: many are they that riſe vp againſt me.

2 Many a one there be that ſay of my ſoule: There is no helpe for him in his God.

3 But thou, O Lord, art my defender: thou art my worſhip, and the lifter vp of my head.

4 I did call vpon the Lord with my voyce: and he heard me out of his holy hill.

5 I layd me downe and ſlept, and roſe vp againe: for the Lord ſuſtained me.

6 I will not be afraid for ten thouſands of people: that haue ſet themſelues againſt me round about.

7 Vp Lord and helpe me, O my God: for thou ſmiteſt all mine enemies vpon the cheeke bone, thou haſt broken the teeth of the vngodly.

8 Saluation belongeth vnto the Lord: and thy bleſſing is vpon the people.

Cum invocarem. Psal. 4.

HEare me when I call, O God of my righteousnesse: for thou hast set mee at liberty when I was in trouble, haue mercy vpon mee, and hearken vnto my prayer.

2 O ye sonnes of men, how long will ye blaspheme mine honour: and haue such pleasure in vanity, and seeke after leasing?

3 Know this also, that the Lord hath chosen to himselfe the man that is godly: when I call vpon the Lord, he will heare me.

4 Stand in awe and sinne not: commune with your owne heart, and in your chamber, and bee still.

5 Offer the sacrifice of righteousnesse: and put your trust in the Lord.

6 There be many that say: Who will shew vs any good?

7 Lord lift thou vp: the light of thy countenance vpon vs.

8 Thou hast put gladnesse in my heart: since the time that their corne and wine and oyle increased.

9 I will lay me downe in peace, and take my rest: for it is thou Lord onely that makest mee dwell in safety.

Verba mea auribus. Psal 5.

POnder my words, O Lord: consider my meditation.

2 O hearken thou vnto the voyce of my calling, my King and my God: for vnto thee will I make my prayer.

3 My voyce shalt thou heare betimes, O Lord: early in the morning will I direct my prayer vnto thee, and will looke vp.

4 For thou art the God that hast no pleasure in wickednesse: neither shall any euill dwell with thee.

5 Such as be foolish shall not stand in thy sight: for thou hatest all them that worke vanity.

6 Thou shalt destroy them that speake leasing: the Lord will abhorre both the bloodthirsty and deceitfull man.

7 But as for me, I will come into thy house, euen vpon the multitude of thy mercy: and in thy feare will I worship towards the holy Temple.

8 Leade me, O Lord, in thy righteousnesse, because of mine enemies: make thy way plaine before my face.

9 For there is no faithfulnes in his mouth: their inward parts are very wickednesse.

10 Their throat is an open sepulchre: they flatter with their tongue.

11 Destroy thou them, O God, Let them perish through their owne imaginations: cast them out in the multitude of their vngodlinesse, for they haue rebelled against thee.

12 And let all them that put their trust in thee, reioyce: they shall euer be giuing of thankes, because thou defendest them, they that loue thy Name, shall be ioyfull in thee.

13 For thou Lord wilt giue thy blessing vnto the righteous: and with thy fauourable kindnesse wilt thou defend him as with a shield.

Domine, ne in furore. Psalm 6.

Mourning prayer.

O Lord, rebuke mee not in thine indignation: neither chasten me in thy displeasure.

2 Haue mercy vpon me, O Lord, for I am weake: O Lord heale me, for my bones are vexed.

3 My soule is also sore troubled: but Lord, how long wilt thou punish me?

4 Turne thee, O Lord, and deliuer my soule: O saue me for thy mercies sake.

5 For in death no man remembreth thee: and who will giue thee thankes in the pit?

6 I am weary of my groaning, euery night wash I my bed, and water my couch with my teares.

7 My beauty is gone for very trouble: and worne away because of all mine enemies.

8 Away from me, all ye that worke vanity: for the Lord hath heard the voyce of my weeping.

9 The Lord hath heard my petition: the Lord will receiue my prayer.

10 All mine enemies shall bee confounded and sore vexed: they shall bee turned backe, and put to shame suddenly.

Domine Deus meus. Psal 7.

O Lord my God, in thee haue I put my trust: saue me from all them that persecute mee, and deliuer mee.

2 Lest he deuoure my soule like a lyon, and teare it in pieces: while there is none to helpe.

3 O Lord my God, if I haue done any such thing: or if there be any wickednesse in my hands.

4 If I haue rewarded euill vnto them that dealt friendly with me: yea, I haue deliuered him that without any cause is mine enemy.

5 Then let mine enemie persecute my soule, and take mee: yea, let him tread my life downe vpon the earth, and lay mine honour in the dust.

6 Stand vp (O Lord) in thy wrath, and lift vp thy selfe: because of the indignation of mine enemies, arise vp for me in the iudgement that thou hast commanded.

7 And so shall the congregation of the people come about thee: for their sakes therefore lift vp thy selfe againe.

8 The Lord shall iudge the people, giue sentence with mee, O Lord: according to my righteousnesse, and according to the innocencie that is in me.

9 O let the wickednesse of the vngodly come to an end: but guide thou the iust.

10 For the righteous God tryeth the very hearts and reines.

11 My helpe commeth of God: which preserueth them that are true of heart.

12 God is a righteous Iudge, strong and patient: and God is prouoked euery day.

13 If a man will not turne, he wil whet his sword: he hath bent his bow, and made it ready.

14 Hee hath prepared for him the instruments of death: hee ordeineth his arrowes against the persecuters.

15 Behold, he trauaileth with mischiefe: he hath conceiued sorrow, and brought forth vngodlinesse.

16 Hee hath grauen and digged a pit: and is fallen himselfe into the destruction that he made for other.

17 For his trauaile shall come vpon his owne head: and his wickednesse shall fall vpon his owne pate.

18 I will giue thankes vnto the Lord, according to his righteousnesse: and I will praise the Name of the Lord the most High.

Domine Dominus. Psal. 8.

O Lord our gouernour, how excellent is thy Name in all the world: thou that hast set thy glory aboue the heauens.

2 Out of the mouth of very babes and sucklings hast thou ordeined strength, because of thine enemies: that thou mightest still the enemie and the auenger.

3 For I will conſider the heauens, euen the works of thy fingers: the Moone and the Starres which thou haſt ordeined.

4 What is man that thou art mindfull of him? and the ſonne of man that thou viſiteſt him?

5 Thou madeſt him lower then the Angels: to crowne him with glory and worſhip.

6 Thou makeſt him to haue dominion of the works of thy hands: and thou haſt put all things in ſubiection vnder his feet.

7 All ſheepe and oxen: yea, and the beaſts of the field.

8 The foules of the ayre, and the fiſhes of the Sea: and whatſoeuer walketh through the paths of the Seas.

9 O Lord our gouernour: how excellent is thy Name in all the world!

Confitebor tibi. Pſal 9.

Morning prayer.

I Will giue thanckes vnto thee, O Lord, with my whole heart: I will ſpeake of all thy marueilous workes.

2 I will be glad and reioyce in thee: yea, my ſongs will I make of thy Name, O thou moſt Higheſt.

3 While mine enemies are driuen backe: they ſhall fall and periſh at thy preſence.

4 For thou haſt maintained my right and my cauſe: thou art ſet in the Throne that iudgeſt right.

5 Thou haſt rebuked the heathen, and deſtroyed the vngodly: thou haſt put out their name for euer and euer.

6 O thou enemy, deſtructions are come to a perpetuall ende: euen as the cities which thou haſt deſtroyed, their memoriall is periſhed with them.

7 But the Lord ſhall endure for euer: hee hath alſo prepared his ſeat for iudgement.

8 For hee ſhall iudge the world in righteouſneſſe: and miniſter true iudgement vnto the people.

9 The Lord alſo will be a defence for the oppreſſed: euen a refuge in due time of trouble.

10 And they that know thy Name, will put their truſt in thee: for thou Lord, haſt neuer failed them that ſeeke thee.

11 O praiſe the Lord which dwelleth in Sion: ſhew the people of his doings.

12 For when he maketh inquiſition for blood, he remembreth them: and forgetteth not the complaint of the poore.

13 Haue mercy vpon mee, O Lord, conſider the trouble which I ſuffer of them that hate mee: thou that liſteſt me vp from the gates of death.

14 That I may ſhew all thy praiſes within the ports of the daughter of Sion: I will reioyce in thy ſaluation.

15 The heathen are ſunke downe in the pit that they made: in the ſame net which they laid priuily, is their foot taken.

16 The Lord is knowen to execute iudgement: the vngodly is trapped in the worke of his owne hands.

17 The wicked ſhall be turned into hell: and all the people that forget God.

18 For the poore ſhall not alway bee forgotten: the patient abiding of the meeke ſhall not periſh for euer.

19 Vp Lord, and let not man haue the vpper hand: let the heathen be iudged in thy ſight.

20 Put them in feare (O Lord) that the heathen may know themſelues to be but men.

Vt quid Domine. Pſal. 10.

WHy ſtandeſt thou ſo farre off (O Lord:) and hideſt thy face in the needfull time of trouble.

2 The vngodly for his owne luſt, doeth perſecute the poore, let them be taken in their craftie wilineſſe that they haue imagined.

3 For the vngodly hath made boaſt of his owne hearts deſire: and praiſeth good of the couetous, whom God abhorreth.

4 The vngodly is ſo proud, that hee careth not for God: neither is God in all his thoughts.

5 His waies are alwayes grieuous: thy iudgements are farre aboue out of his ſight, and therefore deſieth he all his enemies.

6 For he hath ſaid in his heart, Tuſh, I ſhall neuer be caſt downe: there ſhall no harme happen vnto me.

7 His mouth is full of curſing, deceit and fraud: vnder his tongue is vngodlineſſe and vanity.

8 He ſitteth lurking in the theeuiſh corners of the ſtreetes: and priuily in his lurking dennes doeth he murder the innocent: his eyes are ſet againſt the poore.

9 For he lyeth waiting ſecretly, euen as a Lyon lurketh hee in his denne: that hee may raviſh the poore.

10 He doeth raviſh the poore: when hee getteth him into his net.

11 He falleth downe and humbleth himſelfe: that the congregation of the poore may fall into the hands of his captaines.

12 He hath ſaid in his heart, Tuſh, God hath forgotten: he hideth away his face, and hee will neuer ſee it.

13 Ariſe (O Lord God) and lift vp thine hand: forget not the poore.

14 Wherefore ſhould the wicked blaſpheme God: while he doeth ſay in his heart, Tuſh, thou God, careſt not for it?

15 Surely thou haſt ſeene it: for thou beholdeſt vngodlineſſe and wrong.

16 That thou mayeſt take the matter into thy hand: the poore committeth himſelfe vnto thee, for thou art the helper of the friendleſſe.

17 Breake thou the power of the vngodly, and malicious: take away his vngodlineſſe, and thou ſhalt finde none.

18 The Lord is King for euer and euer: and the heathen are periſhed out of the land.

19 Lord, thou haſt heard the deſire of the poore: thou preparеſt their heart, and thine eare hearkeneth thereto.

20 To helpe the fatherleſſe and poore vnto their right: that the man of the earth be no more exalted againſt them.

In Domino confido. Pſal. 11.

IN the Lord put I my truſt: how ſay yee then to my ſoule, that ſhee ſhould flie as a bird vnto the hill?

2 For loe, the vngodly bend their bowe, and make ready their arrowes within their quiuer: that they may priuily ſhoot at them which are true of heart.

3 For the foundations will be caſt downe: and what hath the righteous done?

4 The Lord is in his holy Temple: the Lords ſeat is in heauen.

5 His eyes conſider the poore: and his eye-lids tryeth the children of men.

6 The Lord alloweth the righteous: but the

vngodly, and him that delighteth in wickednesse, doeth his soule abhorre.

7 Vpon the vngodly he shall raine snares, fire and brimstone, storme and tempest: this shall be their portion to drinke.

8 For the righteous Lord loueth righteousnesse: his countenance will behold the thing that is iust.

Saluum me fac. Psal. 12.

Morning prayer.

HElpe me, Lord, for there is not one godly man left: for the faithfull are minished from among the children of men.

2 They talke of vanity euery one with his neighbour: they doe but flatter with their lips, and dissemble with their double heart.

3 The Lord shall root out all deceitfull lips: and the tongue that speaketh proud things.

4 Which haue said, With our tongue will wee preuaile: we are they that ought to speake, who is Lord ouer vs?

5 Now for the comfortlesse troubles sake of the needy: and because of the deepe sighing of the poore.

6 I will vp (saith the Lord:) and will helpe euery one from him that swelleth against him, and will set them at rest.

7 The words of the Lord are pure words: euen as the siluer which from the earth is tryed: and purified seuen times in the fire.

8 Thou shalt keepe them, O Lord: thou sha't preserue him from this generation for euer.

9 The vngodly walke on euery side: when they are exalted, the children of men are put to rebuke.

Vsquequo Domine. Psal. 13.

HOw long wilt thou forget me (O Lord) for euer: how long wilt thou hide thy face from me.

2 How long shall I seeke counsell in my soule, and be so vexed in my heart: how long shall mine enemies triumph ouer me?

3 Consider and heare me, O Lord my God: lighten mine eyes, that I sleepe not in death.

4 Lest mine enemies say, I haue preuailed against him: for if I be cast downe, they that trouble mee, will reioyce at it.

5 But my truste is in thy mercy: and my heart is ioyfull in thy saluation.

6 I will sing of the Lord, because hee hath dealt so louingly with me: yea, I will praise the Name of the Lord most Highest.

Dixit insipiens. Psal. 14.

THe foole hath said in his heart: There is no God.

2 They are corrupt and become abominable in their doings: there is not one that doeth good (no not one.)

3 The Lord looked downe from heauen vpon the children of men: to see if there were any that would vnderstand and seeke after God.

4 But they are all gone out of the way, they are altogether become abominable: there is none that doeth good, no not one.

5 Their throat is an open sepulchre, with their tongues haue they deceiued: the poyson of Aspes is vnder their lips.

6 Their mouth is full of cursing and bitternesse: their feet are swift to shed blood.

7 Destruction and vnhappines is in their wayes: and the way of peace haue they not knowen: there is no feare of God before their eyes.

8 Haue they no knowledge, that they are all such workers of mischiefe: eating vp my people as it were bread?

9 And call not vpon the Lord, there were they brought in great feare (euen where no feare was:) for God is in the generation of the righteous.

10 As for you, yee haue made a mocke at the counsell of the poore: because he putteth his trust in the Lord.

11 Who shall giue saluation vnto Israel out of Sion: when the Lord turneth the captiuity of his people, then shall Iacob reioyce, and Israel shall be glad.

Domine quis habitabit. Psal. 15.

LOrd, who shall dwell in thy Tabernacle: or who shall rest vpon thy holy hill? Morning prayer.

2 Euen he that leadeth an vncorrupt life: and doth the thing that is right, and speaketh the truth from his heart.

3 He that hath vsed no deceit in his tongue, or done euill to his neighbour: and hath not slandered his neighbour.

4 He that setteth not by himself, but is lowly in his owne eyes: and maketh much of them that feare the Lord.

5 He that sweareth vnto his neighbour, and disappointeth him not: though it were to his owne hindrance.

6 He that hath not giuen his mony vpon vsury, nor taken reward against the innocent.

7 Whoso doeth these things: shall neuer fall.

Conserua me. Psal. 16.

PReserue me, O God: for in thee haue I put my trust.

2 O my soule, thou hast said vnto the Lord: Thou art my God, my goodsare nothing vnto thee.

3 All my delight is vpon the Saints that are in the earth: and vpon such as excell in vertue.

4 But they that runne after another god: shall haue great trouble.

5 Their drinke offerings of blood will I not offer: neither make mention of their names within my lips.

6 The Lord himselfe is the portion of mine inheritance, and of my cup: thou shalt maintaine my lot.

7 The lot is fallen vnto me in a faire ground: yea, I haue a goodly heritage.

8 I will thanke the Lord for giuing me warning: my reines also chasten me in the night season.

9 I haue set God alwayes before me: for he is on my right hand, therefore I shall not fall.

10 Wherefore my heart was glad, and my glory reioyced: my flesh also shall rest in hope.

11 For why? thou shalt not leaue my soule in hell: neither shalt thou suffer thy holy One to see corruption.

12 Thou shalt shew me the path of life, in thy presence is the fulnesse of ioy: and at thy right hand there is pleasure for euermore.

Exaudi Domine iustitiam. Psal. 17.

HEare the right, O Lord, consider my complaint: and hearken vnto my prayer, that goeth not out of fained lips.

2 Let my sentence come foorth from thy presence: and let thine eyes looke vpon the thing that is equall.

3 Thou hast proued and visited mine heart in the night season, thou hast tryed me, and shalt finde no wickednesse in me: for I am vtterly purposed, that my mouth shall not offend.

4 Because of mens workes that are done against the words of my lippes: I haue kept me from the wayes of the destroyer,

5 O hold thou vp my goings in thy paths: that my footesteps slip not.

6 I haue called vpon thee, O God, for thou shalt heare me: encline thine eare to me, and hearken vnto my words.

7 Shew thy marueilous louing kindnesse, thou that art the Sauiour of them which put their trust in thee: from such as resist thy right hand.

8 Keepe me as the apple of an eye: hide me vnder the shadow of thy wings.

9 From the vngodly that trouble mee: mine enemies compasse me round about to take away my soule.

10 They are inclosed in their owne fat: and their mouth speaketh proud things.

11 They lie waiting in our way on euery side: turning their eyes downe to the ground.

12 Like as a Lyon that is greedy of his pray: and as it were a Lyons whelpe lurking in secret places.

13 Vp Lord, disappoint him, and cast him downe: deliuer my soule from the vngodly, which is a sword of thine.

14 From the men of thine hand, O Lord, from the men, I say, and from the euill world: which haue their portion in this life, whose bellies thou fillest with thy hid treasure.

15 They haue children at their desire: and leaue the rest of their substance for their babes.

16 But as for mee, I will behold thy presence in righteousnesse: and when I awake vp after thy likenesse, I shall be satisfied with it.

Dilygnate. Psal. 18.

Euening prayer.

I Will loue thee (O Lord) my strength, the Lord is my stony rocke and my defence: my Sauiour, my God, and my might, in whom I will trust, my buckler, the horne also of my saluation, and my refuge.

2 I will call vpon the Lord, which is worthy to be praised: so shall I be safe from mine enemies.

3 The sorrowes of death compassed me: and the ouerflowings of vngodlinesse made me afraid.

4 The paines of hell come about me: the snares of death ouertooke me.

5 In my trouble I will call vpon the Lord: and complaine vnto my God.

6 So shall hee heare my voyce out of his holy Temple: and my complaint shall come before him, it shall enter euen into his eares.

7 The earth trembled and quaked: the very foundations also of the hilles shooke and were remooued, because he was wroth.

8 There went a smoake out of his presence: and a consuming fire out of his mouth: so that coales were kindled at it.

9 He bowed the heauens also, and came downe: and it was darke vnder his feet.

10 He rode vpon the Cherubims and did flie: he came flying vpon the wings of the wind.

11 He made darknesse his secret place: his pauilion round about him with darke water, and thicke cloudes to couer him.

12 At the brightnesse of his presence his cloudes remooued: hailestones and coales of fire.

13 The Lord also thundred out of heauen, and the Highest gaue his thunder: hailestones and coales of fire.

14 Hee sent out his arrowes and scattered them: he cast forth lightnings and destroyed them.

15 The springs of water were seene, and the foundations of the round world were discouered at thy chiding, O Lord, at the blasting of the breath of thy displeasure.

16 Hee shall send downe from the high to fetch me: and shall take me out of many waters.

17 He shall deliuer me from my strongest enemie, and from them which hate mee: for they are too mighty for me.

18 They preuented me in the day of my trouble: but the Lord was my vpholder.

19 He brought mee foorth also into a place of liberty: he brought mee foorth, euen because he had a fauour vnto me.

20 The Lord shall reward me after my righteous dealing: according to the cleannesse of my hands, shall he recompense me.

21 Because I haue kept the wayes of the Lord: and haue not forsaken my God as the wicked doeth.

22 For I haue an eye vnto all his Lawes, and will not cast out his commandements from me.

23 I was also vncorrupt before him: and eschewed mine owne wickednesse.

24 Therefore shall the Lord reward me after my righteous dealing: and according vnto the cleannesse of my hands in his eye-sight.

25 With the holy, thou shalt bee holy: and with a perfect man thou shalt be perfect.

26 With the cleane, thou shalt be cleane: and with the froward thou shalt learne frowardnesse.

27 For thou shalt saue the people that are in aduersity: and shalt bring downe the high lookes of the proud.

28 Thou shalt also light my candle: the Lord my God shall make my darknesse to be light.

29 For in thee I shall discomfit an hoste of men: and with the helpe of my God, I shall leape ouer the wall.

30 The way of God is an vndefiled way: the word of the Lord also is tried in the fire: he is the defender of all them that put their trust in him.

31 For who is God but the Lord: or who hath any strength except our God?

32 It is God that girdeth mee with strength of war: and maketh my way perfect.

33 He maketh my feet like Harts feet: and setteth me vp on high.

34 Hee teacheth mine hands to fight: and mine armes shall breake euen a bow of steele.

35 Thou hast giuen mee the defence of thy saluation: thy right hand also shall hold mee vp, and thy louing correction shall make me great.

36 Thou shalt make roome enough vnder me for to goe: that my footesteps shall not slide.

37 I will follow vpon mine enemies, and ouertake them: neither will I turne againe vntill I haue destroyed them.

38 I will smite them that they shall not be able to stand: but fall vnder my feet.

39 Thou hast girded mee with strength vnto the battell: thou shalt throw downe mine enemies vnder me.

40 Thou hast made mine enemies also to turne their backes vpon me: and I shall destroy them that hate me.

41 They shall cry, but there shalbe none to helpe them: yea, euen vnto the Lord shall they cry, but he shall not heare them.

42 I will beat them as small as the dust before the winde: I will cast them out as the clay in the streetes.

43 Thou shalt deliuer mee from the strivings of the people: and thou shalt make me the head of the heathen,

44 A people whom I haue not knowen: shall serue me.

45 Assoone as they heare of me, they shall obey me: but the strange children shall dissemble with me.

46 The strange children shall faile: and be afraid out of their priuie holds.

47 The Lord liueth, and blessed be my strong helper: and praysed be the God of my saluation.

48 Euen the God which seeth that I be auenged: and subdueth the people vnto me.

49 It is he that deliuereth me from my (cruell) enemies, and setteth me vp aboue mine aduersaries: thou shalt rid me from the wicked man.

50 For this cause will I giue thankes vnto thee (O Lord) among the Gentiles: and sing prayses vnto thy Name.

51 Great prosperitie giueth he vnto his King: and sheweth louing kindnesse vnto Dauid his Anointed, and to his seed for euermore.

Coeli enarrant. Psal. 19.

Morning prayer.

THe heauens declare the glory of God: and the firmament sheweth his handy worke.

2 One day telleth another: and one night certifieth another.

3 There is neither speech nor language: but their voyces are heard among them.

4 Their sound is gone out into all lands: and their words into the ends of the world.

5 In them hath he set a Tabernacle for the Sun: which commeth forth as a bridgroome out of his chamber, and reioyceth as a gyant to run his course.

6 It goeth forth from the vttermost part of the heauen, and runneth about vnto the end of it again: and there is nothing hid from the heat thereof.

7 The Law of the Lord is an vndefiled Law, conuerting the soule: the testimony of the Lord is sure, and giueth wisedome vnto the simple.

8 The Statutes of the Lord are right, and reioyce the heart: the commandement of the Lord is pure, and giueth light vnto the eyes.

9 The feare of the Lord is cleane, and endureth for euer: the iudgements of the Lord are true, and righteous altogether.

10 More to be desired are they then gold, yea, then much fine gold: sweeter also then the hony and the hony combe.

11 Moreouer, by them is thy seruant taught: and in keeping of them there is great reward.

12 Who can tell how oft he offendeth: O cleanse thou me from my secret faults

13 Keepe thy seruant also from presumptuous sinnes, lest they get the dominion ouer mee: so shall I be vndefiled, and innocent from the great offence.

14 Let the words of my mouth, and the meditations of my heart be alway acceptable in thy sight.

15 O Lord: my strength and my Redeemer.

Exaudiat te Dominus. Psal. 20.

THe Lord heare thee in the day of trouble: the Name of the God of Iacob defend thee.

2 Send thee helpe from the Sanctuary: and strengthen thee out of Sion.

3 Remember all thy offerings: and accept thy burnt sacrifice.

4 Grant thee thy hearts desire: and fulfill all thy minde.

5 We will reioyce in thy saluation, and triumph in the Name of the Lord our God: the Lord performe all thy petitions.

6 Now know I that the Lord helpeth his anointed: and will heare him from his holy heauen: euen with the wholesome strength of his right hand.

7 Some put their trust in charets, and some in horses: but wee will remember the Name of the Lord our God.

8 They are brought downe and fallen: but wee are risen and stand vpright.

9 Saue Lord, and heare vs, O King of heauen: when we call vpon thee.

Domine in virtute. Psal. 21.

THe King shall reioyce in thy strength, O Lord: exceeding glad shall he be of thy saluation.

2 Thou hast giuen him his hearts desire: and hast not denied him the request of his lips.

3 For thou shalt preuent him with the blessings of goodnesse: and shalt set a crowne of pure gold vpon his head.

4 Hee asked life of thee, and thou gauest him a long life: euen for euer and euer.

5 His honour is great in thy saluation, glory and great worship shalt thou lay vpon him.

6 For thou shalt giue him euerlasting felicitie: and make him glad with the ioy of thy countenance.

7 And why? because the King putteth his trust in the Lord, and in the mercy of the most Highest, he shall not miscary.

8 All thine enemies shall feele thine hand: thy right hand shall finde out them that hate thee.

9 Thou shalt make them like a fiery ouen in time of thy wrath: the Lord shall destroy them in his displeasure, and the fire shall consume them.

10 Their fruit shalt thou root out of the earth: and their seed from among the children of men.

11 For they intended mischiefe against thee: and imagined such a deuice as they are not able to performe.

12 Therefore shalt thou put them to flight: and the strings of thy bow shalt thou make ready against the face of them.

13 Be thou exalted Lord in thine owne strength: so will we sing and praise thy power.

Deus, Deus meus. Psal. 22.

Morning prayer.

MY God, my God (looke vpon me) why hast thou forsaken mee: and art so farre from my health, and from the words of my complaint.

2 O my God, I cry in the day time, but thou hearest not: and in the night season also I take no rest.

3 And thou continuest holy: O thou worship of Israel.

4 Our fathers hoped in thee: they trusted in thee, and thou didst deliuer them.

5 They called vpon thee, and were holpen: they put their trust in thee and were not confounded.

6 But as for me, I am a worme, and no man: a very scorne of men, and the outcast of the people.

7 All they that see me, laugh me to scorne: they shoot out their lips, and shake their heads, saying.

8 He trusted in God that he would deliuer him: let him deliuer him, if he will haue him.

9 But thou art he that tooke me out of my mothers wombe: thou wast my hope when I hanged yet vpon my mothers breasts.

10 I haue been left vnto thee euer since I was borne: thou art my God euen from my mothers wombe.

11 O goe not from mee, for trouble is hard at hand: and there is none to helpe me.

12 Many oxen are come about mee: fat buls of Basan close me in on euery side.

13 They gape vpon me with their mouthes: as it were a ramping and roaring Lyon.

14 I am powred out like water, and all my bones are out of ioynt: my heart alſo in the midſt of my body is euen like melting waxe.

15 My ſtrength is dried vp like a potſheard, and my tongue cleaueth to my gummes: and thou ſhalt bring me into the duſt of death.

16 For (many) dogs are come about me: and the counſell of the wicked layeth ſiege againſt me.

17 They pierced my hands and my feete: I may tell all my bones, they ſtand ſtaring and looking vpon mee.

18 They part my garments among them: and caſt lots vpon my veſture.

19 But be not thou farre from me, O Lord: thou art my ſuccour, haſte thee to helpe me.

20 Deliuer my ſoule from the ſword: my darling from the power of the dogge.

21 Saue me from the lions mouth: thou haſt heard me alſo from among the hornes of the Vnicornes.

22 I will declare thy Name vnto my brethren: in the midſt of the Congregation will I praiſe thee.

23 O praiſe the Lord, ye that feare him: magnifie him all yee of the ſeed of Iacob, and feare him all ye ſeed of Iſrael.

24 For he hath not deſpiſed nor abhorred the low eſtate of the poore, he hath not hidden his face from him: but when he called vnto him, he heard him.

25 My praiſe is of thee in the great Congregation: my vowes will I performe in the ſight of them that feare him.

26 The poore ſhall eate and be ſatisfied: they that ſeeke after the Lord ſhall praiſe him, your heart ſhall liue for euer.

27 All the endes of the world ſhall remember themſelues, and be turned vnto the Lord: and all the kinreds of the nations ſhall worſhip before him.

28 For the kingdome is the Lords: and hee is the gouernour among the people.

29 All ſuch as be fat vpon earth: haue eaten and worſhipped.

30 All they that goe downe into the duſt, ſhall kneele before him: and no man hath quickened his owne ſoule.

31 My ſeed ſhall ſerue him: they ſhall be counted vnto the Lord for a generation.

32 They ſhall come, and the heauens ſhall declare his righteouſnes: vnto a people that ſhall be borne, whom the Lord hath made.

Dominus regit me. Pſal. 23.

THe Lord is my ſhepheard: therfore can I lacke nothing.

2 He ſhall feed me in a greene paſture, and leade me forth beſides the waters of comfort.

3 He ſhall conuert my ſoule: and bring me forth in the paths of righteouſneſſe for his Names ſake.

4 Yea though I walke through the valley of the ſhadow of death, I will feare no euill: for thou art with me, thy rod and thy ſtaffe comfort me.

5 Thou ſhalt prepare a table before mee againſt them that trouble me: thou haſt anoynted my head with oyle, and my cup ſhall be full.

6 But thy louing kindneſſe and mercy ſhall follow me all the dayes of my life: and I will dwell in the houſe of the Lord for euer.

Dominicſt terra. Pſal 24.

Morning prayer.

THe earth is the Lords, and all that therein is: the compaſſe of the world, and they that dwell therein.

2 For hee hath founded it vpon the Seas: and prepared it vpon the floods.

3 Who ſhall aſcend into the hill of the Lord: or who ſhall riſe vp in his holy place?

4 Euen hee that hath cleane handes, and a pure heart: and that hath not lift vp his mind vnto vanitie, nor ſworne to deceiue his neighbour.

5 He ſhall receiue the bleſſing from the Lord: and righteouſneſſe from the God of his ſaluation.

6 This is the generation of them that ſeeke him: euen of them that ſeeke thy face, O Iacob.

7 Lift vp your heads, O ye gates, and bee ye lift vp ye euerlaſting doores: and the King of glory ſhall come in.

8 Who is the King of glory: it is the Lord ſtrong and mighty, euen the Lord mighty in battell.

9 Lift vp your heads, O ye gates, and bee ye lift vp ye euerlaſting doores: and the King of glory ſhall come in.

10 Who is the King of glory: euen the Lord of hoſtes, he is the King of glory.

Ad te Domine. Pſal. 25.

VNto thee, O Lord, will I lift vp my ſoule, my God, I haue put my truſt in thee: O let me not bee confounded: neither let mine enemies triumph ouer me.

2 For all they that hope in thee, ſhall not bee aſhamed: but ſuch as tranſgreſſe without a cauſe, ſhall be put to confuſion.

3 Shew me thy wayes, O Lord: and teach me thy pathes.

4 Leade me forth in thy truth, and learne me: for thou art the God of my ſaluation, in thee hath beene my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies: and thy louing kindneſſe which hath beene euer of olde.

6 Oh remember not the ſinnes and offences of my youth: but according to thy mercy thinke thou vpon mee (O Lord) for thy goodneſſe.

7 Gracious and righteous is the Lord: therefore will he teach ſinners in the way.

8 Them that bee meeke ſhall hee guide in iudgement: and ſuch as be gentle, them ſhall he learne his way.

9 All the pathes of the Lord are mercie and truth: vnto ſuch as keepe his Couenant and his Teſtimonies.

10 For thy Names ſake, O Lord: be mercifull vnto my ſinne, for it is great.

11 What man is hee that feareth the Lord: him ſhall he teach in the way that he ſhall chuſe.

12 His ſoule ſhall dwell at eaſe: and his ſeed ſhall inherite the land.

13 The ſecret of the Lord is among them that feare him: and he will ſhew them his Couenant.

14 Mine eyes are euer looking vnto the Lord: for he ſhall pluck my feet out of the net.

15 Turne thee vnto me, and haue mercy vpon me: for I am defolate and in miſery.

16 The ſorrowes of my heart are enlarged: O bring thou me out of my troubles.

17 Looke vpon mine aduerſitie and miſery: and forgiue me all my ſinne.

18 Conſider mine enemies how many they are: and they beare a tyrannous hate againſt me.

19 O keepe my ſoule, and deliuer mee: let me not be confounded, for I haue put my truſt in thee.

20 Let perfectneſſe and righteous dealing waite vpon me: for mine hope hath beene in thee.

21 Deliuer Iſrael, O God: out of all his troubles.

Iudica me Domine. Pſal. 26.

BE thou my Iudge, O Lord, for I haue walked innocently: my truſt hath beene alſo in the Lord, therefore ſhall I not fall.

2 Examine me, O Lord, and proone me: trie out my reignes and my heart.

3 For thy louing kindnesse is euer before mine eyes: and I will walke in thy trueth.

4 I haue not dwelt with vaine persons: neither will I haue fellowship with the deceitfull.

5 I haue hated the congregation of the wicked: and will not sit among the vngodly.

6 I will wash mine hands in innocency, O Lord: and so will I goe to thine Altar.

7 That I may shew the voyce of thanksgiuing: and tell of all thy wondrous workes.

8 Lord, I haue loued the habitation of thy house: and the place where thy honour dwelleth.

9 O shut not vp my soule with the sinners: and my life with the blood thirstie.

10 In whose handes is wickednes: and their right hands are full of gifts.

11 But as for me, I will walke innocently: O Lord deliuer me, and be mercifull vnto me.

12 My foot standeth right: I will praise the Lord in the Congregations.

Dominus illuminatio. Psal. 27.

Euening prayer.

THe Lord is my light and my saluation, whom then shall I feare, the Lord is the strength of my life, of whom then shall I be afraid?

2 When the wicked (euen mine enemies and my foes) come vpon mee to eate vp my flesh: they stombled and fell.

3 Though an hoste of men were layde against mee, yet shall not my heart bee afraid: and though there rose vp warre against mee, yet will I put my trust in him.

4 One thing haue I desired of the Lord: which I will require: euen that I may dwell in the house of the Lord all the dayes of my life, to behold the faire beauty of the Lord, and to visite his Temple.

5 For in the time of trouble he shall hide mee in his tabernacle: yea in the secret place of his dwelling shall he hide mee, and set me vp vpon a rocke of stone.

6 And now shall hee lift vp mine head: aboue mine enemies round about me.

7 Therefore will I offer in his dwelling an oblation with great gladnesse: I will sing and speake prayses vnto the Lord.

8 Hearken vnto my voyce, O Lord, when I cry vnto thee: haue mercy vpon me, and heare me.

9 Mine heart hath talked of thee, seeke yee my face: thy face Lord will I seeke.

10 O hide not thou thy face from mee: nor cast thy seruant away in displeasure.

11 Thou hast beene my succour: leaue mee not neither forsake me, O God of my saluation.

12 When my father and my mother forsake me: the Lord taketh me vp.

13 Teach me thy way, O Lord: and leade me in the right way because of mine enemies.

14 Deliuer me not ouer into the will of mine aduersaries: for there are false witnesses risen vp against me, and such as speake wrong.

15 I should vtterly haue fainted: but that I beleeue verely to see the goodnesse of the Lord in the land of the liuing.

16 O tary thou the Lords leasure: be strong, and he shall comfort thine heart, and put thou thy trust in the Lord.

Ad te Domine. Psal 28.

VNto thee will I cry, O Lord my strength: thinke no scorne in mee, lest if thou make as though thou hearest not, I become like them that goe downe into the pit.

2 Heare the voyce of my humble petitions when I cry vnto thee: when I hold vp my handes toward the Mercy-seat of thy holy Temple.

3 O plucke me not away (neither destroy mee) with the vngodly and wicked doers: which speake friendly to their neighbours, but imagine mischiefe in their hearts.

4 Reward them according to their deedes: and according to the wickednesse of their owne inuentions.

5 Recompence them after the worke of their hands: pay them that they haue deserued.

6 For they regard not in their minde the workes of the Lord, nor the operation of his hands: therefore shall hee breake them downe, and not builde them vp.

7 Praysed be the Lord: for hee hath heard the voyce of my humble petitions.

8 The Lord is my strength and my shield, my heart hath trusted in him, and I am helped: therefore my heart danceth for ioy, and in my song will I praise him.

9 The Lord is my strength: and he is the wholesome defence of his anoynted.

10 O saue thy people and giue thy blessing vnto thine inheritance: feede them, and set them vp for euer.

Afferte Domino. Psal 29.

BRing vnto the Lord (O ye mighty) bring yong rammes vnto the Lord: ascribe vnto the Lord worship and strength,

2 Giue the Lord the honour due vnto his Name: worship the Lord with holy worship.

3 It is the Lord that commandeth the waters: it is the glorious God that maketh the thunder.

4 It is the Lord that ruleth the Sea, the voyce of the Lord is mighty in operation: the voyce of the Lord is a glorious voyce.

5 The voyce of the Lord breaketh the Cedar trees: yea, the Lord breaketh the Cedars of Libanus.

6 Hee made them also to skip like a calfe: Libanus also and Syrion like a yong vnicorne.

7 The voyce of the Lord diuideth the flames of fire: the voyce of the Lord shaketh the wildernesse: yea the Lord shaketh the wildernesse of Cades.

8 The voyce of the Lord maketh the Hindes to bring forth yong, and discouereth the thicke bushes: in his Temple doth euery man speake of his honour.

9 The Lord sitteth aboue the water flood: and the Lord remaineth a King for euer.

10 The Lord shall giue strength vnto his people: the Lord shall giue his people the blessing of peace.

Exaltabo te Domine. Psal. 30.

Morning prayer.

I Will magnifie thee, O Lord, for thou hast set me vp: and not made my foes to triumph ouer me.

2 O Lord my God, I cryed vnto thee: and thou hast healed me.

3 Thou Lord hast brought my soule out of hell: thou hast kept my life from them that goe downe to the pit.

4 Sing prayses vnto the Lord (O ye Saints of his): and giue thankes to him for a remembrance of his holinesse.

5 For his wrath endureth but the twinckling of an eye, and in his pleasure is life: heauinesse may endure for a night, but ioy commeth in the morning.

6 And in my prosperity I sayd, I shall neuer bee remooued: thou Lord of thy goodnesse hast made my hill so strong.

7 Thou

7 Thou diddeſt turne thy face (from me:) and I was troubled.

8 Then cryed I vnto thee, O Lord: and gate me vnto my Lord right humbly.

9 What profit is there in my blood: when I goe downe vnto the pit?

10 Shall the duſt giue thankes vnto thee: or ſhall it declare thy trueth?

11 Heare, O Lord, and haue mercy vpon mee: Lord, be thou my helper.

12 Thou haſt turned my heauineſſe into ioy: thou haſt put off my ſackcloth, and girded me with gladneſſe.

13 Therefore ſhall every good man ſing of thy praiſe without ceaſing: O my God, I will giue thankes vnto thee for euer.

In te Domine ſperaui. Pſal 31.

IN thee, O Lord haue I put my truſt, let me neuer be put to confuſion: deliuer me in thy righteouſneſſe.

2 Bow downe thine eare to mee: make haſte to deliuer me.

3 And be thou my ſtrong rocke, and the houſe of defence: that thou mayeſt ſaue me.

4 For thou art my ſtrong rocke, and my caſtle: be thou alſo my gnide, and leade me for thy Names ſake.

5 Draw mee out of the net that they haue layde priuily for me: for thou art my ſtrength.

6 Into thy handes I commend my ſpirit: for thou haſt redeemed me, O Lord, thou God of trueth.

7 I haue hated them that hold of ſuperſtitious vanities: and my truſt hath beene in the Lord.

8 I will be glad, and reioyce in thy mercy: for thou haſt conſidered my trouble, and haſt knowen my ſoule in aduerſities.

9 Thou haſt not ſhut me vp into the hand of the enemie: but haſt ſet my feet in a large roome.

10 Haue mercy vpon mee, O Lord, for I am in trouble: and mine eye is conſumed for very heauineſſe, yea my ſoule and my body.

11 For my life is waxen old with heauineſſe: and my yeeres with mourning.

12 My ſtrength faileth mee, becauſe of mine iniquitie: and my bones are conſumed.

13 I became a reproofe among all mine enemies, but eſpecially among my neighbours: and they of mine acquaintance were afraid of me, and they that did ſee me without, conueyed themſelues from me.

14 I am cleane forgotten, as a dead man out of minde: I am become like a broken veſſell.

15 For I haue heard the blaſphemie of the multitude: and feare is on euery ſide, while they conſpire togetheragainſt mee, and take their counſell to take away my life.

16 But my hope hath beene in thee, O Lord: I haue ſaid, Thou art my God.

17 My time is in thy hand, deliuer mee from the hand of mine enemies: and from them that perſecute mee.

18 Shew thy ſeruant the light of thy countenance: and ſaue me for thy mercies ſake.

19 Let me not be confounded, O Lord, for I haue called vpon thee: let the vngodly be put to confuſion, and be put to ſilence in the graue.

20 Let the lying lips bee put to ſilence: which cruelly, diſdainefully, and deſpitefully ſpeake againſt the righteous.

21 O how plentifull is thy goodneſſe, which thou haſt laid vp for them that feare thee: and that thou haſt prepared for them that put their truſt in thee, euen before the ſonnes of men.

22 Thou ſhalt hide them priuily by thine owne preſence from the prouoking of all men: thou ſhalt keepe them ſecretly in thy Tabernacle from the ſtrife of tongues.

23 Thankes be vnto the Lord: for he hath ſhewed me marueilous great kindneſſe in a ſtrong city

24 And when I made haſt, I ſaid: I am caſt out of the ſight of thine eyes.

25 Neuertheleſſe, thou heardeſt the voyce of my prayer: when I cryed vnto thee.

26 O loue the Lord all ye his Saints: for the Lord preſerueth them that are faithfull, and plenteouſly rewardeth the proud doer

27 Be ſtrong and he ſhall eſtabliſh your hearts all ye that put your truſt in the Lord.

Beati quorum. Pſal 32.

BLeſſed is hee whoſe vnrighteouſneſſe is forgiuen and whoſe ſinne is couered.

2 Bleſſed is the man, vnto whom the Lord imputeth no ſinne: and in whoſe ſpirit there is no guile.

3 For while I held my tongue: my bones conſumed away through my dayly complaining.

4 For thy hand is heauy vpon me day and night and my moiſture is like the drought in Sommer.

5 I will knowledge my ſinne vnto thee: and mine vnrighteouſneſſe haue I not hid.

6 I ſaid, I will confeſſe my ſinnes vnto the Lord: and ſo thou forgaueſt the wickedneſſe of my ſinne.

7 For this ſhall euery one that is godly make his prayer vnto thee in a time when thou mayeſt bee found: but in the great water floods they ſhall not come nigh him.

8 Thou art a place to hide me in thou ſhalt preſerue me from trouble: thou ſhalt compaſſe me about with ſongs of deliuerance.

9 I will informe thee, and teach thee in the way wherein thou ſhalt goe: and I will guide thee with mine eye.

10 Be ye not like to horſe and mule, which haue no vnderſtanding: whoſe mouthes muſt bee holden with bit and bridle, leſt they fall vpon thee.

11 Great plagues remaine for the vngodly: but who ſo putteth his truſt in the Lord, mercy embraceth him on euery ſide.

12 Be glad, O ye righteous, and reioyce in the Lord: and be ioyfull, all ye that are true of heart.

Exultate iuſti Pſal 33.

REioyce in the Lord, O ye righteous: for it becommeth well the iuſt to be thankefull.

2 Praiſe the Lord with harpe: ſing Pſalmes vnto him with the Lute and inſtrument of ten ſtrings.

3 Sing vnto the Lord a new ſong: ſing prayſes luſtily (vnto him) with a good courage.

4 For the word of the Lord is true: and all his workes are faithfull.

5 He loueth righteouſneſſe and iudgement: the earth is full of the goodneſſe of the Lord.

6 By the word of the Lord were the heauens made: and all the hoſte of them by the breath of his mouth.

7 Hee gathereth the waters of the Sea together, as it were vpon an heape: and layeth vp the deepe as in a treaſure houſe.

8 Let all the earth feare the Lord: ſtand in awe of him all that dwell in the world.

9 For he ſpake, and it was done: he commanded, and it ſtood faſt.

10 The Lord bringeth the counſell of the heathen to nought: and maketh the deuices of the people to be of none effect, and caſteth out the counſels of Princes.

11 The

11 The counsell of the Lord shall endure for ever: and the thoughts of his heart from generation to generation.

12 Blessed are the people whose God is the Lord Iehouah: and blessed are the folke that he hath chosen to him to be his inheritance.

13 The Lord looked downe from heauen, and beheld all the children of men: from the habitation of his dwelling, hee considereth all them that dwell in the earth.

14 He fashioneth all the hearts of them: and vnderstandeth all their workes.

15 There is no King that can be saued by the multitude of an hoste: neither is any mighty man deliuered by much strength.

16 An horse is counted but a vaine thing to saue a man, neither shall he deliuer any man by his great strength.

17 Behold, the eye of the Lord is vpon them that feare him: and vpon them that put their trust in his mercy.

18 To deliuer their soules from death: and to feed them in the time of dearth.

19 Our soule hath patiently taried for the Lord: for he is our helpe and our shield.

20 For our heart shall reioyce in him: because we haue hoped in his hol. Name.

21 Let thy mercifull kindnesse (O Lord) be vpon vs like as we doe put our trust in thee.

Benedicam Dominum. Psal. 34.

I Will alway giue thanks vnto the Lord: his praise shall euer be in my mouth.

2 My soule shall make her boast of the Lord: the humble shall heare thereof, and be glad.

3 O praise the Lord with me: and let vs magnifie his Name together.

4 I sought the Lord, and hee heard me: yea, hee deliuered me out of all my feare.

5 They had an eye vnto him, and were lightned: and their faces were not ashamed.

6 Loe, the poore cryeth, and the Lord heareth him: yea, and saueth him out of all his troubles.

7 The Angell of the Lord tarieth round about them that feare him: and deliuereth them.

8 O taste and see how gracious the Lord is: blessed is the man that trusteth in him.

9 O feare the Lord, yee that be his Saints: for they that feare him lacke nothing.

10 The Lyons doe lacke, and suffer hunger: but they which seeke the Lord, shall want no manner of thing that is good.

11 Come ye children, and hearken vnto mee: I will teach you the feare of the Lord

12 What man is he that lusteth to liue, and would faine see good dayes: keepe thy tongue from euill, and thy lips that they speake no guile.

13 Eschew euill, and doe good: seeke peace, and ensue it.

14 The eyes of the Lord are ouer the righteous: and his eares are open vnto their prayers.

15 The countenance of the Lord is against them that doe euill: to roote out the remembrance of them from the earth.

16 The righteous cry, and the Lord heareth them: and deliuereth them out of all their troubles.

17 The Lord is nigh vnto them that are of a contrite heart: and will saue such as bee of an humble spirit.

18 Great are the troubles of the righteous: but the Lord deliuereth him out of all.

19 He keepeth all his bones: so that not one of them is broken.

20 But misfortune shall slay the vngodly: and they that hate the righteous shall be desolate.

21 The Lord deliuereth the soules of his seruants: and all they that put their trust in him, shall not be desolate.

Iudica me Domine Psal 35.

PLeade thou my cause, O Lord, with them that striue with mee: and fight thou against them that fight against me. *Morning prayer.*

2 Lay hand vpon the shield and buckler: and stand vp to helpe me.

3 Bring foorth the speare, and stop the way against them that persecute me: say vnto my soule, I am thy saluation.

4 Let them bee confounded and put to shame, that seeke after my soule: let them be turned backe, and brought to confusion, that imagine mischiefe for me.

5 Let them be as the dust before the wind: and the Angel of the Lord scattering them.

6 Let their way bee darke and slippery: and let the Angel of the Lord persecute them.

7 For they haue priuily laid their net to destroy me without a cause: yea, euen without a cause haue they made a pit for my soule.

8 Let a sudden destruction come vpon him vnawares, and his net that hee hath laid priuily, catch himselfe: that he may fall into his owne mischiefe.

9 And my soule bee ioyfull in the Lord: it shall reioyce in his saluation.

10 All my bones shall say, Lord, who is like vnto thee, which deliuerest the poore from him that is too strong for him: yea, the poore, and him that is in misery, from him that spoileth him.

11 False witnesse did rise vp: they laid to my charge things that I knew not.

12 They rewarded me euill for good: to the great discomfort of my soule.

13 Neuertheless, when they were sicke I put on sackecloth and humbled my soule with fasting: and my prayer shall turne into mine owne bosome.

14 I behaued my selfe as though it had beene my friend, or my brother: I went heauily as one that mourneth for his mother.

15 But in mine aduersity they reioyced, and gathered them together: yea, the very abiects came together against me vnawares, making mowes at me, and ceased not.

16 With the flatterers were busie mockers: which gnashed vpon me with their teeth.

17 Lord, how long wilt thou looke vpon this? O deliuer my soule from the calamities which they bring on me, and my darling from the Lyons.

18 So will I giue thee thankes in the great Congregation: I will praise thee among much people.

19 O let not them that are mine enemies triumph ouer me vngodly: neither let them winke with their eyes that hate me without a cause.

20 And why? their communing is not for peace: but they imagine deceitfull words against them that are quiet in the land.

21 They gaped on mee with their mouthes, and said: Fie on thee, fie on thee, wee saw it with our eyes.

22 This thou hast seene, O Lord: hold not thy tongue then, goe not farre from me, O Lord.

23 Awake and stand vp to iudge my quarrell: auenge thou my cause, my God, and my Lord.

24 Iudge me, O Lord, my God, according to thy righteousnesse: and let them not triumph ouer mee.

25 Let them not say in their hearts, There, there, so

so would we haue it: neither let them say, We haue deuoured him.

26 Let them bee put to confusion and shame together that reioyce at my trouble: let them bee clothed with rebuke and dishonour, that boast themselues against me.

27 Let them be glad and reioyce that fauour my righteous dealing: yea, let them say alway, Blessed be the Lord, which hath pleasure in the prosperity of his seruant.

28 And as for my tongue, it shall bee talking of thy righteousnesse: and of thy praise all the day long.

Dixit iniustus. Psal. 36.

MY heart sheweth mee the wickednesse of the vngodly: that there is no feare of God before his eyes.

2 For hee flattereth himselfe in his owne sight: vntill his abominable sinnes be found out.

3 The words of his mouth are vnrighteous, and full of deceit: hee hath left off to behaue himselfe wisely, and to doe good.

4 He imagineth mischiefe vpon his bed, and hath set himselfe in no good way: neither doeth he abhorre any thing that is euill.

5 Thy mercy (O Lord) reacheth vnto the heauens: and thy faithfulnesse vnto the cloudes.

6 Thy righteousnesse standeth like the strong mountaines: thy Iudgements are like the great deepe.

7 Thou Lord shalt saue both man and beast: how excellent is thy mercy, O God, and the children of men shall put their trust vnder the shadow of thy wings.

8 They shall be satisfied with the plenteousnesse of thy house: and thou shalt giue them drinke of thy pleasure, as out of the riuer.

9 For with thee is the well of life: and in thy light shall we see light.

10 O continue foorth thy louing kindnesse vnto them that know thee: and thy righteousnesse vnto them that are true of heart.

11 O let not the foot of pride come against mee: and let not the hand of the vngodly cast me downe.

12 There are they fallen (all) that worke wickednesse: they are cast downe, and shall not be able to stand.

Noli emulari Psal. 37.

Euening prayer.

FRet not thy selfe, because of the vngodly: neither be thou enuious against the euill doers.

2 For they shall soone bee cut downe like the grasse: and be withered euen as the greene herbe.

3 Put thou thy trust in the Lord, and be doing good: dwell in the land, and verely thou shalt bee fed.

4 Delight thou in the Lord: and hee shall giue thee thy hearts desire.

5 Commit thy way vnto the Lord, and put thy trust in him, and he shall bring it to passe.

6 Hee shall make thy righteousnesse as cleare as the light: and thy iust dealing as the noone day.

7 Hold thee still in the Lord, and abide patiently vpon him: but grieue not thy selfe at him whose way doeth prosper, against the man that doeth after euill counsels.

8 Leaue off from wrath, and let goe displeasure: fret not thy selfe, else shalt thou be moued to doe euill.

9 Wicked doers shall be rooted out: and they that patiently abide the Lord, those shall inherit the land.

10 Yet a little while, and the vngodly shall bee cleane gone: thou shalt looke after his place, and he shall be away.

11 But the meeke spirited shall possesse the earth: and shall be refreshed in the multitude of peace.

12 The vngodly seeketh counsell against the iust: and gnasheth vpon him with his teeth.

13 The Lord shall laugh him to scorne: for hee hath seene that his day is comming.

14 The vngodly haue drawen out the sword, and haue bent their bowe: to cast downe the poore and needy, and to slay such as bee of a right conuersation.

15 Their sword shall goe thorow their owne heart: and their bow shall be broken.

16 A small thing that the righteous hath, is better then great riches of the vngodly.

17 For the armes of the vngodly shall be broken: and the Lord vpholdeth the righteous.

18 The Lord knoweth the dayes of the godly: and their inheritance shall endure for euer.

19 They shall not be confounded in the perillous time: and in the dayes of dearth they shall haue enough.

20 As for the vngodly, they shall perish, and the enemies of the Lord shall consume as the fat of Lambes: yea, euen as the smoake shall they consume away.

21 The vngodly borroweth, and payeth not againe: but the righteous is mercifull and liberall.

22 Such as be blessed of God, shall possesse the land: and they that be cursed of him, shall be rooted out.

23 The Lord ordereth a good mans going: and maketh his way acceptable to himselfe.

24 Though he fall, he shall not be cast away: for the Lord vpholdeth him with his hand.

25 I haue beene young, and now am old: and yet saw I neuer the righteous forsaken, nor his seed begging their bread.

26 The righteous is euer mercifull, and lendeth: and his seed is blessed.

27 Flee from euill, and doe the thing that is good: and dwell for euermore.

28 For the Lord loueth the thing that is right: he forsaketh not his that be godly, but they are preserued for euer.

29 The righteous shall bee punished: as for the seed of the vngodly, it shall be rooted out.

30 The righteous shall inherite the land: and dwell therein for euer.

31 The mouth of the righteous is exercised in wisedome: and his tongue will be talking of iudgement.

32 The Law of his God is in his heart: and his goings shall not slide.

33 The vngodly seeth the righteous: and seeketh occasion to slay him.

34 The Lord will not leaue him in his hand: nor condemne him when he is iudged.

35 Hope thou in the Lord, and keepe his way, and hee shall promote thee, that thou shalt possesse the land: when the vngodly shall perish, thou shalt see it.

36 I my selfe haue seene the vngodly in great power: and flourishing like a greene bay tree.

37 And I went by, and loe, hee was gone: I sought him, but his place could no where be found.

38 Keepe innocencie, & take good heed vnto the thing that is right: for that shall bring a man peace at the last.

39 As for the transgressours, they shall perish together:

gether: and the end of the vngodly is, they shall bee rooted out at the last.

40 But the saluation of the righteous commeth of the Lord: which also is their strength in the time of trouble.

41 And the Lord shall stand by them, and saue them: he shall deliuer them from the vngodly, and shall saue them, because they put their trust in him.

Domine, ne in furore. Psal. 38.

Euening prayer.

PVt me not to rebuke (O Lord) in thine anger: neither chasten me in thine heauy displeasure.

2 For thine arrowes sticke fast in mee: and thy hand presseth me sore.

3 There is no health in my flesh because of thy displeasure: neither is there any rest in my bones, by reason of my sinne.

4 For my wickednesses are gone ouer my head: and are like a sore burden too heauy for me to beare.

5 My wounds stinke, and are corrupt: through my foolishnesse.

6 I am brought into so great trouble and miserie: that I goe mourning all the day long.

7 For my loynes are filled with a sore disease: and there is no whole part in my body.

8 I am feeble and sore smitten: I haue roared for the very disquietnesse of my heart.

9 Lord, thou knowest all my desire: and my groaning is not hid from thee.

10 My heart panteth, my strength hath failed me: and the sight of mine eyes is gone from me.

11 My louers and my neighbours did stand looking vpon my trouble: and my kinsemen stood afarre off.

12 They also that sought after my life, laid snares for me: and they that went about to doe me euill, talked of wickednesse, and imagined deceit all the day long.

13 As for me, I was like a deafe man, and heard not: and as one that is dumbe, which doeth not open his mouth.

14 I became euen as a man that heareth not: and in whose mouth are no reproofes.

15 For in thee, O Lord, haue I put my trust: thou shalt answere me, O Lord, my God.

16 I haue required that they (euen mine enemies) should not triumph ouer mee: for when my foot slipt, they reioyced greatly against me.

17 And I truely am set in the plague: and my heauinesse is euer in my sight.

18 For I will confesse my wickednesse: and bee sorry for my sinne.

19 But mine enemies liue and are mighty: and they that hate me wrongfully, are many in number.

20 They also that reward euill for good, are against me: because I follow the thing that good is.

21 Forsake me not, O Lord my God: be not thou farre from me.

22 Haste thee to helpe mee: O Lord God of my saluation.

Dixi, Custodiam. Psal. 39.

I Said, I will take heed to my wayes: that I offend not in my tongue.

2 I will keepe my mouth (as it were with a bridle:) while the vngodly is in my sight.

3 I held my tongue, and spake nothing: I kept silence, yea, euen from good words, but it was paine and griefe to me.

4 My heart was hote within mee, while I was thus musing, the fire kindled: and at the last I spake with my tongue.

5 Lord, let me know mine end, and the number of my dayes: that I may be certified how long I haue to liue.

6 Behold thou hast made my dayes as it were a span long, and mine age is euen as nothing in respect of thee, and verely, euery man liuing is altogether vanity.

7 For man walketh in a vaine shadow, and disquieteth himselfe in vaine: hee heapeth vp riches, and cannot tell who shall gather them.

8 And now Lord, what is my hope: truely my hope is euen in thee.

9 Deliuer me from all mine offences: and make me not a rebuke vnto the foolish.

10 I became dumbe, and opened not my mouth: for it was thy doing.

11 Take thy plague away from me: I am euen consumed by the meanes of thy heauy hand.

12 When thou with rebukes doest chasten man for sinne, thou makest his beauty to consume away like as it were a moth fretting a garment: euery man therefore is but vanity.

13 Heare my prayer, O Lord, and with thine eares consider my calling: hold not thy peace at my teares.

14 For I am a stranger with thee: and a soiourner as all my fathers were.

15 O spare mee a little, that I may recouer my strength: before I goe hence, and be no more seene.

Expectans expectaui. Psal. 40.

I Waited patiently for the Lord: and he enclined vnto me, and heard my calling.

2 He brought mee also out of the horrible pit, out of the myre and clay: and set my feet vpon the rocke, and ordered my goings.

3 And hee hath put a new song in my mouth: euen a thanksgiuing vnto our God.

4 Many shall see it, and feare: and shall put their trust in the Lord.

5 Blessed is the man that hath set his hope in the Lord: and turned not vnto the proud, and to such as goe about with lies.

6 O Lord my God, great are thy wonderous workes which thou hast done: like as bee also thy thoughts which are to vs ward, and yet there is no man that ordereth them vnto thee.

7 If I would declare them, and speake of them: they should be more then I am able to expresse.

8 Sacrifice and meat offering thou wouldest not haue: but mine eares hast thou opened.

9 Burnt offrings and sacrifice for sinne hast thou not required: then said I, Loe, I come.

10 In the volume of the booke it is written of me, that I should fulfill thy will, O my God: I am content to doe it, yea, thy Law is within my heart.

11 I haue declared thy righteousnesse in the great Congregation: loe, I will not refraine my lips, O Lord, and that thou knowest.

12 I haue not hid thy righteousnesse within my heart: my talking hath beene of thy truth, and of thy saluation.

13 I haue not kept backe thy louing mercie and truth: from the great Congregation.

14 Withdraw not thou thy mercy from mee, O Lord; let thy louing kindnesse and thy truth alway preserue me.

15 For innumerable troubles are come about me, my sinnes haue taken such hold vpon mee, that I am not able to looke vp: yea, they are moe in number then the haires of my head, and my heart hath failed me.

16 O Lord, let it be thy pleasure to deliuer me: make haste (O Lord) to helpe me.

17 Let them be ashamed and confounded together that seeke after my soule to destroy it: let them be driuen backeward and put to rebuke that wish me euill.

18 Let them be desolate and rewarded with shame that say vnto me: Fie vpon thee, fie vpon thee.

19 Let all those that seeke thee, be ioyfull and glad in thee: and let such as loue thy saluation, say alway, The Lord be praised.

20 As for me, I am poore and needy: but the Lord careth for me.

21 Thou art my helper and redeemer, make no long tarying O my God.

Beatus qui intelligit. Psal. 41.

BLessed is he that hath considered the poore (and needy:) the Lord shall deliuer him in the time of trouble.

2 The Lord preserue him and keepe him aliue, that he may be blessed vpon earth: and deliuer not thou him into the will of his enemies.

3 The Lord comfort him when he lyeth sicke vpon his bed: make thou all his bed in his sickneſſe.

4 I said, Lord be mercifull vnto me: heale my soule, for I haue sinned against thee.

5 Mine enemies speake euill of me: when shall he die, and his name perish?

6 And if he come to see me, he speaketh vanity: and his heart conceiueth falsehood within himselfe, and when he commeth forth he telleth it.

7 All mine enemies whisper together against me: euen against me doe they imagine this euill.

8 Let the sentence of guiltinesse proceed against him: and now that he lieth, let him rise vp no more.

9 Yea, euen mine owne familiar friend whom I trusted: which did also eate of my bread, hath layd great wait for me.

10 But be thou mercifull vnto me, O Lord: raise thou me vp againe, and I shall reward them.

11 By this I know thou fauourest me: that mine enemy doeth not triumph against me.

12 And when I am in my health, thou vpholdest me: and shalt set me before thy face for euer.

13 Blessed be the Lord God of Israel: world without end. Amen.

Quemadmodum. Psal. 42.

LIke as the Hart desireth the water brookes: so longeth my soule after thee, O God.

2 My soule is a thirst for God, yea, euen for the liuing God: when shall I come to appeare before the presence of God?

3 My teares haue beene my meat day and night: while they dayly say vnto me, where is now thy God?

4 Now when I thinke thereupon, I powre out my heart by my selfe: for I went with the multitude, and brought them forth into the house of God.

5 In the voyce of praise and thanksgiuing: among such as keepe holy day.

6 Why art thou so full of heauinesse, (O my soule) and why art thou so disquieted within me?

7 Put thy trust in God: for I will yet giue him thankes for the helpe of his countenance.

8 My God, my soule is vexed within me: therefore will I remember thee, concerning the land of Iordan, and the little hill of Hermon.

9 One deepe calleth another, because of the noise of the water pipes: all the waues and stormes are gone ouer me.

10 The Lord hath graunted his louing kindnesse in the day time: and in the night season did I sing of him, and made my prayer vnto the God of my life.

11 I will say vnto the God of my strength, Why hast thou forgotten me: Why goe I thus heauily, while the enemy oppresseth me?

12 My bones are smitten asunder as with a sword: while mine enemies (that trouble me) cast me in the teeth.

13 Namely, while they say dayly vnto me: Where is now thy God?

14 Why art thou so vexed, O my soule: and why art thou so disquieted within me?

15 O put thy trust in God: for I will yet thanke him: which is the helpe of my countenance, and my God.

Iudica me Deus. Psal. 43.

GIue sentence with me, O God, and defend my cause against the vngodly people: O deliuer me from the deceitfull and wicked man.

2 For thou art the God of my strength, why hast thou put me from thee: and why goe I so heauily, while the enemy oppresseth me?

3 O send out thy light and thy truth, that they may leade me: and bring me vnto thy holy hill, and to thy dwelling.

4 And that I may goe vnto the Altar of God, euen vnto the God of my ioy and gladnesse: and vpon the harpe will I giue thankes vnto thee, O God, my God.

5 Why art thou so heauy, O my soule: and why art thou so disquieted within me?

6 O put thy trust in God: for I will yet giue him thankes, which is the helpe of my countenance, and my God.

Deus auribus. Psal. 44.

WE haue heard with our eares, O God, our fathers haue told vs: what thou hast done in their time of old. *Mourning prayer.*

2 How thou hast driuen out the heathen with thy hand, and planted them in: how thou hast destroyed the nations, and cast them out.

3 For they gate not the land in possession thorow their owne sword: neither was it their owne arme that helped them.

4 But thy right hand and thine arme, and the light of thy countenance: because thou haddest a fauour vnto them.

5 Thou art my King, (O God:) send helpe vnto Iacob.

6 Through thee will wee ouerthrow our enemies: and in thy Name will we tread them vnder that rise vp against vs.

7 For I will not trust in my bow: it is not my sword that shall helpe me.

8 But it is thou that sauest vs from our enemies: and puttest them to confusion that hate vs.

9 We make our boast of God all day long: and will praise thy Name for euer.

10 But now thou art farre off, and puttest vs to confusion: and goest not forth with our armies.

11 Thou makest vs to turne our backes vpon our enemies: so that they which hate vs, spoyle our goods.

12 Thou letteſt vs to bee eaten vp like sheepe: and hast scattered vs among the heathen.

13 Thou sellest thy people for nought: and takeſt no money for them.

14 Thou makeſt vs to be rebuked of our neighbours: to be laughed to scorne, and had in derision of them that are round about vs.

15 Thou makeſt vs to be a by-word among the heathen: and that the people shake their heads at vs.

16 My confusion is dayly before mee: and the shame

ſhame of my face hath couered me.

17 For the voyce of the ſlanderer and blaſphemer: for the enemy and auenger.

18 And though all this be come vpon vs, yet doe we not forget thee: nor behaue our ſelues frowardly in thy couenant.

19 Our heart is not turned backe: neither our ſteps gone out of thy way.

20 No, not when thou haſt ſmitten vs into the place of dragons: and couered vs with the ſhadow of death.

21 If we haue forgotten the Name of our God, and holden vp our hands to any ſtrange god: ſhall not God ſearch it out? for he knoweth the very ſecrets of the heart.

22 For thy ſake alſo are we killed all the day long: and are counted as ſheepe appointed to be ſlaine.

23 Vp Lord, why ſleepeſt thou: awake, and bee not abſent from vs for euer.

24 Wherefore hideſt thou thy face: and forgetteſt our miſery and trouble?

25 For our ſoule is brought low, euen vnto the duſt: our belly cleaueth vnto the ground.

26 Ariſe and helpe vs: and deliuer vs for thy mercies ſake.

Eructauit cor meum. Pſal. 45.

MY heart is enditing of a good matter: I ſpeake of the things which I haue made vnto the King.

2 My tongue is the pen: of a ready writer.

3 Thou art fairer then the children of men: full of grace are thy lips, becauſe God hath bleſſed thee for euer.

4 Gird thee with thy ſword vpon thy thigh, O thou moſt mighty: according to thy worſhip and renowne.

5 Good lucke haue thou with thine honour: ride on, becauſe of the word of truth, of meekeneſſe, and righteouſneſſe, and thy right hand ſhall teach thee terrible things.

6 Thy arrowes are very ſharpe, and the people ſhall be ſubdued vnto thee: euen in the midſt among the Kings enemies.

7 Thy ſeat (O God) endureth for euer: the ſceptre of thy kingdome is a right ſceptre.

8 Thou haſt loued righteouſneſſe, and hated iniquity: wherefore God (euen thy God) hath annointed thee with the oyle of gladneſſe aboue thy fellowes.

9 All thy garments ſmell of Myrrhe, Aloes, and Caſſia, out of the yuory palaces, whereby they haue made thee glad.

10 Kings daughters were among thy honourable women: vpon thy right hand did ſtand the Queene in a veſture of gold (wrought about with diuers colours)

11 Hearken (O daughter) and conſider, encline thine eare: forget alſo thine owne people, and thy fathers houſe.

12 So ſhall the King haue pleaſure in thy beauty: for he is thy Lord (God) and worſhip thou him.

13 And the daughter of Tyre ſhall be there with a gift: like as the rich alſo among the people ſhall make their ſupplication before thee.

14 The Kings daughter is all glorious within: her clothing is of wrought gold.

15 She ſhall bee brought vnto the King in raiment of needle worke: the virgines that be her fellowes ſhall beare her company, and ſhalbe brought vnto thee.

16 With ioy and gladneſſe ſhall they be brought: and ſhall enter into the Kings palace.

17 In ſtead of thy fathers, thou ſhalt haue children: whom thou mayeſt make Princes in all lands.

18 I will remember thy Name from one generation to another: therefore ſhall the people giue thankes vnto thee world without end.

Deus noſter refugium. Pſal. 46.

GOd is our hope and ſtrength: a very preſent helpe in trouble.

2 Therefore will wee not feare though the earth be mooued: and though the hils be carried into the midſt of the Sea.

3 Though the waters thereof rage and ſwell: and though the mountaines ſhake at the tempeſt of the ſame.

4 The riuers of the floods thereof ſhall make glad the city of God: the holy place of the Tabernacle of the moſt Higheſt.

5 God is in the midſt of her, therfore ſhall ſhe not be remoued: God ſhall helpe her, & that right early.

6 The heathen make much adoe, and the kingdomes are mooued: but God hath ſhewed his voice, and the earth ſhall melt away.

7 The Lord of hoſtes is with vs: the God of Iacob is our refuge.

8 O come hither, and behold the workes of the Lord: what deſtruction hee hath brought vpon the earth.

9 Hee maketh warres to ceaſe in all the world: hee breaketh the bow, and knappeth the ſpeare in ſunder, and burneth the chariots in the fire.

10 Be ſtill then, and know that I am God: I will be exalted among the heathen, and I will be exalted in the earth.

11 The Lord of hoſtes is with vs: the God of Iacob is our refuge.

Omnes gentes plaudite. Pſal. 47.

O Clap your hands together, (all ye people:) O ſing vnto God with the voyce of melody. *Euening prayer.*

2 For the Lord is high and to bee feared: he is the great King vpon all the earth.

3 He ſhall ſubdue the people vnder vs: and the nations vnder our feet.

4 He ſhall chuſe out an heritage for vs: euen the worſhip of Iacob whom he loued.

5 God is gone vp with a merry noiſe: and the Lord with the ſound of the trumpe.

6 O ſing praiſes, ſing praiſes vnto (our) God: O ſing praiſes, ſing praiſes vnto our King.

7 For God is the King of all the earth: ſing ye praiſes with vnderſtanding.

8 God reigneth ouer the heathen: God ſitteth vpon his holy ſeate.

9 The Princes of the people are ioyned vnto the people of the God of Abraham: for God (which is very high exalted) doth defend the earth as it were with a ſhield.

Magnus Dominus. Pſal 48.

GReat is the Lord, and highly to bee praiſed: in the city of our God, euen vpon his holy hill.

2 The hill of Sion is a faire place, and the ioy of the whole earth: vpon the North ſide lieth the city of the great King: God is well knowen in her palaces, as a ſure refuge.

3 For loe, the Kings of the earth: are gathered and gone by together

4 They marueiled to ſee ſuch things: they were aſtonied, and ſuddenly caſt downe.

5 Feare came there vpon them, and ſorrow: as vpon a woman in her trauell.

6 Thou ſhalt breake the ſhips of the Sea: thorow the Eaſt winde.

7 Like as we haue heard, ſo haue we ſeene in the

city

citie of the Lord of hostes, in the citie of our God: God vpholdeth the same for euer.

8 We wait for thy louing kindneſſe (O God:) in the midſt of thy Temple.

9 O God, according vnto thy Name, ſo is thy praiſe vnto the worlds ends: thy right hand is full of righteouſneſſe.

10 Let the mount Sion reioyce, and the daughters of Iuda be glad: becauſe of thy iudgements.

11 Walke about Sion, and goe round about her: and tell the towres thereof.

12 Marke well her bulwarkes, ſet vp her houſes: that ye may tell them that come after.

13 For this God is our God for euer and euer: he ſhall be our guide vnto death.

Audite hec omnes. Pſal. 49.

HEare ye this, all yee people: ponder it with your eares, all ye that dwell in the world.

2 High and low, rich and poore: one with another.

3 My mouth ſhall ſpeake of wiſedome: and my heart ſhall muſe of vnderſtanding.

4 I will encline mine eare to the parable, and ſhew my darke ſpeech vpon the harpe.

5 Wherefore ſhould I feare in the dayes of wickedneſſe: and when the wickednes of my heeles compaſſeth me round about?

6 There bee ſome that put their truſt in their goods: and boaſt themſelues in the multitude of their riches.

7 But no man may deliuer his brother: nor make agreement vnto God for him.

8 For it coſt more to redeeme their ſoules: ſo that he muſt let that alone for euer.

9 Yea, though hee liue long: and ſee not the graue.

10 For he ſeeth that wiſe men alſo die, and periſh together, as well as the ignorant and fooliſh: and leaues their riches for others.

11 And yet they thinke that their houſes ſhall continue for euer: and that their dwelling places ſhall endure from one generation to another: and call the lands after their owne names.

12 Nevertheleſſe, man will not abide in honour: ſeeing he may bee compared vnto the beaſts that periſh, this is the way of them.

13 This is their fooliſhneſſe: and their poſterity praiſe their ſaying.

14 They lie in ſ hell like ſheepe, death gnaweth vpon them, and the righteous ſhall haue domination ouer them in the morning: their beauty ſhall conſume in the ſepulchre out of their dwellings.

15 But God hath deliuered my ſoule from the place of hell: for he ſhall receiue me.

16 Be not thou afraid though one bee made rich: or if the glory of his houſe be increaſed.

17 For he ſhall eary nothing away with him when he dieth: neither ſhall his pompe follow him.

18 For while he liued, he counted himſelfe an happie man: and ſo long as thou doeſt well vnto thy ſelfe, men will ſpeake good of thee.

19 He ſhall follow the generation of his fathers: and ſhall never ſee light.

20 Man being in honour, hath no vnderſtanding: but is compared vnto the beaſts that periſh.

Deus deorum. Pſal. 50.

THe Lord, euen the moſt mightie God hath ſpoken: and called the world, from the riſing vp of the Sunne, vnto the going downe thereof.

2 Out of Sion hath God appeared: in perfect beauty.

3 Our God ſhall come, and ſhall not keepe ſilence: there ſhall goe before him a conſuming fire, and a mighty tempeſt ſhall bee ſtirred vp round about him.

4 Hee ſhall call the heauen from aboue: and the earth, that he may iudge the people.

5 Gather my Saints together vnto me: thoſe that haue made a couenant with me with ſacrifice.

6 And the heauens ſhall declare his righteouſneſſe: for God is iudge himſelfe.

7 Heare, O my people, and I will ſpeake: I my ſelfe will teſtifie againſt thee, O Iſrael: for I am God, euen thy God.

8 I will not reproone thee becauſe of thy ſacrifices or for thy burnt offerings: becauſe they were not alway before me.

9 I will take no bullocke out of thine houſe: nor he goats out of thy folds

10 For all the beaſts of the forreſt are mine: and ſo are the cattels vpon a thouſands hils.

11 I know all the fowles vpon the mountaines: and the wild beaſts of the field are in my ſight.

12 If I be hungry I will not tell thee: for the whole world is mine, and all that is therein.

13 Thinkeſt thou that I will eate bulls fleſh: and drinke the blood of goats?

14 Offer vnto God thankeſgiuing: and pay thy vowes vnto the moſt Higheſt.

15 And call vpon me in the time of trouble: ſo will I heare thee, and thou ſhalt praiſe me.

16 But vnto the vngodly, ſaid God: Why doeſt thou preach my Lawes, and takeſt my Couenant in thy mouth?

17 Whereas thou hateſt to be reformed: and haſt caſt my words behind thee.

18 When thou ſawest a thiefe, thou conſenteſt vnto him: and haſt beene partaker with the adulterers.

19 Thou haſt let thy mouth ſpeake wickednes: and with thy tongue thou haſt ſet forth deceit.

20 Thou ſitteſt and ſpeakeſt againſt thy brother: yea, and haſt ſlandered thine owne mothers ſonne.

21 Theſe things haſt thou done, and I held my tongue, and thou thoughteſt wickedly: that I [illegible] euen ſuch a one as thy ſelfe: but I will reproue thee, and ſet before thee the things that thou haſt done.

22 O conſider this, ye that forget God leſt I plucke you away and there be none to deliuer you.

23 Who ſo offereth me thankes and praiſe, he honoureth me: and to him that ordereth his converſation right, will I ſhew the ſaluation of God.

Miſerere mei Deus. Pſal. 51.

HAue mercy vpon me, O God, after thy great goodneſſe: according to the multitude of thy mercies doe away mine offences.

2 Waſh me throughly from my wickednes: and cleanſe me from my ſinne.

3 For I know my faults: and my ſin is euer before me.

4 Againſt thee only haue I ſinned, and done this euill in thy ſight: that thou mighteſt be iuſtified in thy ſaying, and cleare when thou art iudged.

5 Behold, I was ſhapen in wickednes: and in ſin hath my mother conceiued me.

6 But lo, thou requireſt truth in the inward parts, and ſhalt make me to vnderſtand wiſedome ſecretly.

7 Thou ſhalt purge me with hyſope, and I ſhalbe cleane: thou ſhalt waſh mee, and I ſhall be whiter then ſnow.

8 Thou ſhalt make mee heare of ioy and glad-

neſſe:

neſſe: that the bones which thou haſt broken may reioyce.

9 Turne thy face from my ſinnes: and put out all my miſdeeds.

10 Make me a cleane heart (O God:) and renew aright ſpirit within me.

11 Caſt me not away from thy preſence: and take not thy holy Spirit from me.

12 O giue me the comfort of thy helpe againe: and ſtabliſh me with thy free ſpirit.

13 Then ſhall I teach thy wayes vnto the wicked: and ſinners ſhall be conuerted vnto thee.

14 Deliuer mee from blood-guiltineſſe, O God, thou that art the God of my health: and my tongue ſhall ſing of thy righteouſneſſe.

15 Thou ſhalt open my lips (O Lord:) and my mouth ſhall ſhew thy praiſe.

16 For thou deſireſt no ſacrifice, elſe would I giue it thee: but thou delighteſt not in burnt offerings.

17 The ſacrifice of God is a troubled ſpirit: a broken and contrite heart (O God) ſhalt thou not deſpiſe.

18 O bee fauourable and gracious vnto Sion, build vp the walles of Ieruſalem.

19 Then ſhalt thou be pleaſed with the ſacrifice of righteouſneſſe, with the burnt offerings and oblations, then ſhall they offer young bullockes vpon thine Altar.

Quid gloriaris? Pſal. 52.

WHy boaſteſt thou thy ſelfe, thou tyrant: that thou canſt doe miſchiefe?

2 Whereas the goodneſſe of God: endureth yet dayly.

3 Thy tongue imagineth wickedneſſe: and with lies thou cutteſt like a ſharpe razor.

4 Thou haſt loued vnrighteouſneſſe more then goodneſſe: and to talke of lies more then righteouſneſſe.

5 Thou haſt loued to ſpeake all words that may do hurt: O thou falſe tongue.

6 Therefore ſhall God deſtroy thee for euer: he ſhall take thee, and plucke thee out of thy dwelling, and roote thee out of the land of the liuing.

7 The righteous alſo ſhall ſee this, and feare: and ſhall laugh him to ſcorne.

8 Loe, this is the man that tooke not God for his ſtrength: but truſted vnto the multitude of his riches, and ſtrengthened himſelfe in his wickedneſſe.

9 As for me, I am like a greene Oliue tree in the houſe of God; my truſt is in the tender mercy of God for euer and euer.

10 I will alwayes giue thankes vnto thee for that thou haſt done: and I will hope in thy Name, for thy Saints like it well.

Dixit inſipiens. Pſal. 53.

Burning prayer. THe fooliſh body hath ſaid in his heart: There is no God.

2 Corrupt are they, and become abominable In their wickednes: there is none that doeth good.

3 God looked downe from heauen vpon the children of men: to ſee if there were any that would vnderſtand and ſeeke after God.

4 But they are all gone out of the way, they are altogether become abominable: there is alſo none that doeth good, no not one.

5 Are not they without vnderſtanding that worke wickedneſſe: eating vp my people as if they would eate bread? they haue not called vpon God.

6 They were afraid where no feare was: for God hath broken the bones of him that beſieged thee, thou haſt put them to confuſion, becauſe God hath deſpiſed them.

7 Oh that the ſaluation were giuen vnto Iſrael out of Sion! Oh that the Lord would deliuer his people out of captiuity!

8 Then ſhould Iacob reioyce: and Iſrael ſhould be right glad.

Deus in nomine. Pſal. 54.

SAue me, O God, for thy Names ſake: and auenge me in thy ſtrength.

2 Heare my prayer, O God: and hearken vnto the words of my mouth.

3 For ſtrangers are riſen vp againſt me: and tyrants (which haue not God before their eyes) ſeeke after my ſoule.

4 Behold, God is my helper: the Lord is with them that vphold my ſoule.

5 Hee ſhall reward euill vpon mine enemies: deſtroy thou them in thy trueth.

6 An offering of a free heart will I giue thee, and praiſe thy Name (O Lord:) becauſe it is ſo comfortable.

7 For hee hath deliuered me out of all my trouble: and mine eye hath ſeene his deſire vpon mine enemies.

Exaudi Deus. Pſal. 55.

HEare my prayer, O God: and hide not thy ſelfe from my petition.

2 Take heede vnto mee, and heare me: how I mourne in my prayer and am vexed.

3 The enemy cryed ſo, and the vngodly commeth on ſo faſt: for they are minded to doe mee ſome miſchiefe, ſo maliciouſly are they ſet againſt mee.

4 My heart is diſquieted within mee: and the feare of death is falne vpon me.

5 Fearefulneſſe and trembling are come vpon me and an horrible dread hath ouerwhelmed me.

6 And I ſaid, O that I had wings like a doue: for then would I flee away, and be at reſt.

7 Loe, then would I get me away farre off: and remaine in the wildernes.

8 I would make haſte to eſcape: becauſe of the ſtormie wind and tempeſt.

9 Deſtroy their tongues, (O Lord) and diuide them: for I haue ſpied vnrighteouſneſſe and ſtrife in the citie.

10 Day and night they go about within the walles thereof: miſchiefe and ſorrow are in the middeſt of it.

11 Wickednes is therein: deceit and guile goe not out of their ſtreets.

12 For it is not an open enemy that hath done me this diſhonour: for then I could haue borne it.

13 Neither was it mine aduerſary that did magnifie himſelfe againſt me: for then (peraduenture) I would haue hid my ſelfe from him.

14 But it was euen thou my companion: my guide, and mine owne familiar friend.

15 We tooke ſweet counſell together: and walked in the houſe of God as friends.

16 Let death come haſtily vpon them, and let them goe downe quicke into hell: for wickednes is in their dwellings, and among them.

17 As for me, I will call vpon God: and the Lord ſhall ſaue me.

18 In the euening and morning, and at noone day will I pray, and that inſtantly: and hee ſhall heare my voice.

19 It is he that hath deliuered my ſoule in peace

from

from the battell that was against me: for there were many with me

20 Yea, euen God that endureth for euer, shall heare me, and bring them downe: for they will not turne nor feare God.

21 Hee laid his hands vpon such as be at peace with him: and he brake his Couenant.

22 The words of his mouth were softer then butter, hauing warre in his heart: his words were smoother then oyle, and yet be they very swords.

23 O cast thy burthen vpon the Lord, and he shall nourish thee: and shall not suffer the righteous to fall for euer.

24 And as for them: thou, O God, shalt bring them into the pit of destruction.

25 The blood thirsty and deceitfull men shall not line out halfe their dayes: neuertheles, my trust shall be in thee, O Lord.

Miserere mei Deus. Psal. 56.

Morning prayer.

BE mercifull vnto mee, O God, for man goeth about to deuoure mee: he is daily fighting, and troubling me.

2 Mine enemies are daily in hand to swallow me vp: for they be many that fight against me, O thou most High.

3 Neuertheless, though I am sometime afraide: yet put I my trust in thee.

4 I will praise God because of his word: I haue put my trust in God, and will not feare what flesh can doe vnto me.

5 They daily mistake my words: all that they imagine is to doe me euill.

6 They holde altogether, and keepe themselues close: and marke my steps, when they lay wait for my soule.

7 Shall they escape for their wickednesse: thou (O God) in thy displeasure shalt cast them downe.

8 Thou tellest my flittings, put my teares into thy bottle: are not these things noted in thy booke.

9 Whensoeuer I call vpon thee, then shall mine enemies be put to flight, this I know for God is on my side,

10 In Gods word will I reioyce: in the Lords word will I comfort me.

11 Yea, in God haue I put my trust: I will not be afraid what man can doe vnto me.

12 Vnto thee (O God) will I pay my vowes: vnto thee will I giue thankes.

13 For thou hast deliuered my soule from death: and my feet from falling: that I may walke before God in the light of the liuing.

Miserere mei Deus. Psal. 57.

BE mercifull vnto me, O God, be mercifull vnto me, for my soule trusteth in thee: and vnder the shadow of thy wings shall bee my refuge vntill this tyrannie be ouerpast.

2 I will call vnto the most high God: euen vnto the God that shall performe the cause which I haue in hand.

3 He shall send from heauen: and saue me from the reproofe of him that would eate me vp.

4 God shall send foorth his mercy and truth: my soule is among lions.

5 And I lie euen among the children of men (that are set on fire:) whose teeth are speares and arrowes, and their tongues a sharpe sword.

6 Set vp thy selfe, O God, aboue the heauens: and thy glory aboue all the earth.

7 They haue laid a net for my feet, and pressed downe my soule: they haue digged a pit before me; and are fallen into the mids of it themselues.

8 My heart is fixed, O God, my heart is fixed: I will sing and giue praise.

9 Awake vp my glory, awake Lute and Harpe: I my selfe will awake right early.

10 I will giue thankes vnto thee, O Lord, among the people: and I will sing vnto thee among the nations.

11 For the greatnesse of thy mercy reacheth vnto the heauens: and thy truth vnto the cloudes.

12 Set vp thy selfe, O God, aboue the heauens: and thy glory aboue all the earth.

Si vere vtique. Psal. 58.

ARe your mindes set vpon righteousnesse, O yee congregation: and do you iudge the thing that is right, O ye sonnes of men?

2 Yea, yee imagine mischiefe in your heart vpon the earth: and your hands deale with wickednesse.

3 The vngodly are froward euen from their mothers wombe: assoone as they be borne, they goe astray and speake lies.

4 They are as venemous as the poison of a serpent: euen like the deafe Adder that stoppeth her eares

5 Which refuseth to heare the voyce of the charmer: charme he neuer so wisely.

6 Breake their teeth (O God) in their mouthes, smite the iaw bones of the lyons, O Lord: let them fall away like water that runneth apace, and when they shoot their arrowes, let them be rooted out.

7 Let them consume away like a snaile, and bee like the vntimely fruit of a woman: and let them not see the Sunne.

8 Or euer your pots be made hote with thornes: so let indignation vexe him, euen as a thing that is raw.

9 The righteous shall reioyce when he seeth the vengeance: he shall wash his footsteps in the blood of the vngodly.

10 So that a man shall say, Verely there is a reward for the righteous: doubtlesse there is a God that iudgeth the earth.

Eripe me de inimicis. Psal 59.

Euening prayer.

DEliuer mee from mine enemies (O God:) defend me from them that rise vp against me.

2 O deliuer me from the wicked doers: and saue me from the blood thirsty men.

3 For loe, they lie waiting for my soule: the mighty men are gathered against mee, without any offence or fault of me, O Lord.

4 They runne and prepare themselues without my fault: arise thou therefore to helpe mee, and behold.

5 Stand vp (O Lord God of hosts) thou God of Israel, to visite all the heathen: and be not mercifull vnto them that offend of malicious wickednesse.

6 They goe to and fro in the euening: they grin like a dog, and run about through the city.

7 Behold, they speake with their mouth, and swords are in their lips: for who doeth heare?

8 But thou, O Lord, shalt haue them in derision: and thou shalt laugh all the heathen to scorne.

9 My strength will I ascribe vnto thee: for thou art the God of my refuge.

10 God sheweth mee his goodnesse plenteously: and God shall let me see my desire vpon mine enemies.

11 Slay them not, lest my people forget it: but scatter them abroad among the people, and put them downe, O Lord our defence.

12 For the sin of their mouth, and for the words of their lips, they shall be taken in their pride: and why? their preaching is of cursing and lies.

13 Consume them in thy wrath, consume them, that they may perish: and know that it is God which ruleth in Iacob and vnto the ends of the world.

14 And in the euening they will returne: grinne like a dog, and will goe about the citie.

15 They will ranne here and there for meate: and grudge if they be not satisfied.

16 As for me, I will sing of thy power, and will praise thy mercy betimes in the morning: for thou hast beene my defence and refuge in the day of my trouble.

17 Vnto thee (O my strength) will I sing: for thou, O God, art my refuge, and my merc full God.

Deus repulisti nos. Psal. 60.

O God, thou hast cast vs out, and scattered vs abroad: thou hast also beene displeased, O turne thee vnto vs againe.

2 Thou hast moued the land, and diuided it: heale the sores thereof, for it shaketh.

3 Thou hast shewed thy people heauy things: thou hast giuen vs a drinke of deadly wine.

4 Thou hast giuen a token for such as feare thee: that they may triumph because of the trueth.

5 Therefore were thy beloued deliuered: helpe me with thy right hand, and heare me.

6 God hath spoken in his holinesse, I will reioyce and diuide Sichem: and mete out the valley of Succoth.

7 Gilead is mine, and Manasses is mine: Ephraim also is the strength of my head, Iudah is my Lawgiuer.

8 Moab is my washpot, ouer Edom will I cast out my shoe: Philistia be thou glad of me.

9 Who will leade me into the strong citie: who will bring me into Edom?

10 Hast thou not cast vs out, O God: wilt not thou, O God, goe out with our hostes?

11 O be thou our helpe in trouble: for vaine is the helpe of man.

12 Through God shall we doe great actes: for it is he that shall tread downe our enemies.

Exaudi Deus. Psal. 61.

HEare my crying, O God: giue eare vnto my prayer.

2 From the endes of the earth will I call vnto thee: when my heart is in heauinesse.

3 O set me vp vpon the rocke that is higher then I: for thou hast beene my hope, and a strong towre for me against the enemy.

4 I will dwell in thy Tabernacle for euer: and my trust shall be vnder the couering of thy wings.

5 For thou, O Lord, hast heard my desires: and hast giuen an heritage vnto those that feare thy Name.

6 Thou shalt grant the King a long life: that his yeeres may endure throughout all generations.

7 He shall dwell before God for euer: O prepare thy louing mercy and faithfulnesse, that they may preserue him.

8 So will I alwayes sing praises vnto thy Name: that I may daily performe my vowes.

Nonne Deo. Psal. 62.

Morning prayer.

MY soule truely waiteth still vpon God: for of him commeth my saluation.

2 He verily is my strength, and my saluation: he is my defence, so that I shall not greatly fall.

3 How long will yee imagine mischiefe against euery man: ye shall be slaine all the sort of you, yea, as a tottering wall shall ye bee, and like a broken hedge,

4 Their deuice is onely how to put him out whom God will exalt: their delight is in lies, they giue good words with their mouth, but curse with their heart.

5 Neuertheless my soule, waite thou still vpon God: for my hope is in him.

6 Hee truely is my strength and my saluation: he is my defence, so that I shall not fall.

7 In God is my health and my glory: the rocke of my might, and in God is my trust.

8 O put your trust in him alway (yee people:) powre out your hearts before him, for God is our hope.

9 As for the children of men, they are but vaine: the children of men are deceitfull vpon the weights, they are altogether lighter then vanitie it selfe.

10 O trust not in wrong and robbery, giue not your selues vnto vanitie: if riches increase, set not your heart vpon them.

11 God spake once and twice: I haue also heard the same, that power belongeth vnto God.

12 And that thou Lord, art mercifull: for thou rewardest euery man according to his worke.

Deus, Deus meus. Psal. 63.

O God, thou art my God: early will I seeke thee.

2 My soule thirsteth for thee, my flesh also longeth after thee: in a barren and dry land where no water is.

3 Thus haue I looked for thee in holinesse: that I might behold thy power and glory.

4 For thy louing kindnesse is better then the life it selfe: my lips shall praise thee.

5 As long as I liue, will I magnifie thee on this maner: and lift vp my hands in thy Name.

6 My soule shall be satisfied euen as it were with marrow and fatnesse: when my mouth praiseth thee with ioyfull lips.

7 Haue I not remembred thee in my bed: and thought vpon thee when I was waking?

8 Because thou hast beene my helper: therefore vnder the shadow of thy wings will I reioyce.

9 My soule hangeth vpon thee: thy right hand hath vpholden me.

10 These also that seeke the hurt of my soule: they shall goe vnder the earth.

11 Let them fall vpon the edge of the sword: that they may be a portion for foxes.

12 But the King shall reioyce in God, all they also that sweare by him, shall be commended: for the mouth of them that speake lies, shall be stopped.

Exaudi Deus. Psal. 64.

HEare my voyce, O God, in my prayer: preserue my life from the feare of the enemy.

2 Hide me from the gathering together of the froward: and from the insurrection of wicked doers.

3 Which haue whet their tongue like a sword: and shoot out their arrowes, euen bitter words.

4 That they may priuily shoot at him which is perfect: suddenly doe they hit him, and feare not.

5 They courage themselues in mischiefe: and commune among themselues how they may lay snares, and say, that no man shall see them.

6 They imagine wickednesse, and practise it: that they keepe secret among themselues, euery man in the deepe of his heart.

7 But God shall suddenly shoot at them with a swift arrow: that they shall be wounded.

8 Yea, their owne tongues shall make them fall: insomuch that whoso seeth them, shall laugh them to scorne.

9 And all men that see it, shall say, This hath God done: for they shall perceiue that it is his worke.

10 The righteous ſhall reioyce in the Lord, and put his truſt in him: and all they that are true of heart, ſhall be glad.

Te decet hymnus. Pſal. 65.

Euening prayer.

THou O God, art praiſed in Zion: and vnto thee ſhall the vow be performed in Hieruſalem.

2 Thou that heareſt the prayer: vnto thee ſhall all fleſh come.

3 My miſdeeds preuaile againſt me: O be thou mercifull vnto our ſinnes.

4 Bleſſed is the man whom thou chooſeſt and receiueſt vnto thee: he ſhall dwell in thy court, and ſhall be ſatisfied with the pleaſures of thine houſe, euen of thy holy temple.

5 Thou ſhalt ſhew vs wonderfull things in thy righteouſneſſe, O God of our ſaluation: thou that art the hope of all the ends of the earth, and of them that remaine in the broad Sea.

6 Which in his ſtrength ſetteth faſt the mountaines: and is girded about with power.

7 Which ſtilleth the raging of the Sea: and the noiſe of his waues and the madneſſe of his people.

8 They alſo that dwell in the vttermoſt parts of the earth ſhall bee afraid of thy tokens: thou that makeſt the outgoings of the morning and euening to praiſe thee.

9 Thou viſiteſt the earth and bleſſeſt it: thou makeſt it very plenteous.

10 The riuer of God is full of water: thou preparеſt their corne, for ſo thou prouideſt for the earth.

11 Thou waterеſt her furrowes, thou ſendeſt raine into the little vallys thereof: thou makeſt it ſoft with the drops of raine, and bleſſeſt the increaſe of it.

12 Thou crowneſt the yeere with thy goodneſſe: and thy clouds drop fatneſſe.

13 They ſhall drop vpon the dwellings of the wildernеſſe: and the little hilles ſhall reioyce on euery ſide.

14 The folds ſhall be full of ſheepe: the valleys alſo ſhall ſtand ſo thicke with corne, that they ſhall laugh and ſing.

Iubilate Deo. Pſal 66.

OBee ioyfull in God all ye lands: ſing praiſe vnto the honour of his Name, make his prayſe to be glorious.

2 Say vnto God, O how wonderfull art thou in thy workes: through the greatneſſe of thy power ſhall thine enemies be found liars vnto thee.

3 For all the world ſhall worſhip thee: ſing of thee, and praiſe thy Name.

4 O come hither and behold the works of God: how wonderfull he is in his doings toward the children of men.

5 He turned the Sea into dry land: ſo that they went thorow the water on foot, there did wee reioyce thereof.

6 He ruleth with his power for euer, his eyes behold the people: and ſuch as will not beleeue, ſhall not be able to exalt themſelues.

7 O praiſe our God (ye people:) and make the voyce of his praiſe to be heard.

8 Which holdeth our ſoule in life: and ſuffereth not our feet to ſlip.

9 For thou (O God) haſt prooued vs: thou alſo haſt tried vs, like as ſiluer is tried.

10 Thou broughteſt vs into the ſnare: and laideſt trouble vpon our loynes.

11 Thou ſuffereſt men to ride ouer our heads: we went thorow fire and water, and thou broughteſt vs out into a wealthy place.

12 I will goe into thy houſe with burnt offrings: and will pay thee my vowes which I haue promiſed with my lips, and ſpake with my mouth when I was in trouble.

13 I will offer vnto thee fat burnt ſacrifices, with the incenſe of Rammes: I will offer bullocks and goats.

14 O come hither and hearken all yee that feare God: and I will tell you what he hath done for my ſoule.

15 I called vnto him with my mouth: and gaue him praiſes with my tongue.

16 If I incline vnto wickedneſſe with my heart: the Lord will not heare me.

17 But God hath heard me: and conſidered the voyce of my prayer.

18 Praiſed be God, which hath not caſt out my prayer: nor turned his mercy from me.

Deus miſereatur. Pſal. 67.

GOd be mercifull vnto vs, and bleſſe vs: and ſhew vs the light of his countenance, and bee mercifull vnto vs.

2 That thy way may be knowen vpon earth: thy ſauing health among all nations.

3 Let the people praiſe thee, O God: yea, let all the people praiſe thee.

4 O let the nations reioyce and bee glad: for thou ſhalt iudge the folke righteouſly, and gouerne the nations vpon earth.

5 Let the people praiſe thee, O God: let all the people praiſe thee.

6 Then ſhall the earth bring foorth her increaſe: and God, euen our owne God ſhall giue vs his bleſſing.

7 God ſhall bleſſe vs: and all the ends of the world ſhall feare him.

Exurgat Deus. Pſal 68.

Morning prayer.

LEt God ariſe, and let his enemies be ſcattered: let them alſo that hate him, flee before him.

2 Like as the ſmoake vaniſheth: ſo ſhalt thou driue them away: and like as waxe melteth at the fire: ſo let the vngodly periſh at the preſence of God.

3 But let the righteous be glad and reioyce before God: let them alſo be merry and ioyfull.

4 O ſing vnto God, and ſing prayſes vnto his Name: magnifie him that rideth vpon the heauens as it were vpon an horſe, praiſe him in his Name, yea and reioyce before him.

5 He is a Father of the fatherleſſe, and defendeth the cauſe of the widowes: euen God is in his holy habitation.

6 He is the God that maketh men to bee of one mynde in an houſe and bringeth the priſoners out of captiuity: but letteth the runnagates continue in ſcarcenеſſe.

7 O God, when thou wenteſt foorth before the people: when thou wenteſt through the wildernеſſe.

8 The earth ſhooke, and the heauens dropped at the preſence of God: euen as Sinai alſo was mooued at the preſence of God, which is the God of Iſrael.

9 Thou, O God, ſendeſt a gracious raine vpon thine inheritance: and refreſheſt it when it was weary.

10 Thy Congregation ſhall dwell therein: for thou, O God, haſt of thy goodneſſe prepared for the poore.

11 The Lord gaue the word: great was the company of the Preachers.

12 Kings with their armies did flee, and were diſcomfited: and they of the houſhold diuided the ſpoile.

13 Though ye haue lien among the pots, yet ſhall ye be as the wings of a done: that is couered with ſiluer wings and her feathers like gold.

14 When the Almighty ſcattered Kings for their ſake: then were they as white as ſnow in Salmon.

15 As the hill of Baſan, ſo is Gods hill: euen an high hill, as the hill of Baſan.

16 Why hop ye ſo, yee high hilles? this is Gods hill, in the which it pleaſeth him to dwell: yea, the Lord will abide in it for euer.

17 The charets of God are twenty thouſand, euen thouſands of Angels: and the Lord is among them, as in the holy place of Sinai.

18 Thou art gone vp on high, thou haſt led captiuity captiue, and receiued gifts of men: yea, euen for thy enemies, that the Lord God might dwell among them.

19 Praiſed be the Lord daily: euen the God which helpeth vs, and powreth his benefits vpon vs.

20 Hee is our God, euen the God of whom commeth ſaluation: God is the Lord, by whom wee eſcape death.

21 God ſhall wound the head of his enemies: and the hairy ſcalpe of ſuch a one as goeth on ſtill in his wickedneſſe.

22 The Lord hath ſaid, I will bring my people againe, as I did from Baſan: mine owne will I bring againe, as I did ſometime from the deepe of the Sea.

23 That thy foot may be dipped in the blood of thine enemies: and that the tongue of thy dogs may be red thorow the ſame.

24 It is well ſeene, O God, how thou goeſt: how thou my God and King, goeſt in the Sanctuary.

25 The Singers goe before, the Minſtrels follow after: in the middeſt are the damoſels playing with the Timbrels.

26 Giue thankes, O Iſrael, vnto God the Lord in the congregations: from the ground of the heart.

27 There is little Beniamin their ruler, and the Princes of Iuda their counſell: the Princes of Zabulon and the Princes of Naphthaly.

28 Thy God hath ſent foorth ſtrength for thee: ſtabliſh the thing, O God, that thou haſt wrought in vs.

29 For thy Temples ſake at Ieruſalem: ſo ſhall Kings bring preſents vnto thee.

30 When the company of the ſpearemen, and multitude of the mighty are ſcattered abroad among the beaſts of the people: (ſo that they humbly bring pieces of ſiluer) and when hee hath ſcattered the people that delight in warre.

31 Then ſhall the Princes come out of Egypt: the Morians land ſhall ſoone ſtretch out her hands vnto God.

32 Sing vnto God, O ye kingdomes of the earth: O ſing praiſes vnto the Lord.

33 Which ſitteth in the heauens ouer all from the beginning: loe, he doth ſend out his voyce, yea, and that a mighty voyce.

34 Aſcribe ye the power to God ouer Iſrael: his worſhip and ſtrength is in the clouds.

35 O God, wonderfull art thou in thy holy places: euen the God of Iſrael he will giue ſtrength and power vnto his people, bleſſed be God.

Saluum me fac. Pſal 69.

Morning prayer.

SAue me, O God: for the waters are come in, euen vnto my ſoule.

2 I ſticke faſt in the deepe myre where no ground is: I am come into deepe waters, ſo that the floods runne ouer me.

3 I am weary of crying, my throat is dry: my ſight faileth mee, for waiting ſo long vpon my God.

4 They that hate me without a cauſe, are moe then the haires of my head: they that are mine enemies, and would deſtroy me guiltleſſe, are mighty.

5 I payed them the things that I neuer tooke: God thou knoweſt my ſimpleneſſe, and my faults are not hid from thee.

6 Let not them that truſt in thee, O Lord God of hoſts be aſhamed for my cauſe: let not thoſe that ſeeke thee be confounded through mee, O Lord God of Iſrael.

7 And why? for thy ſake haue I ſuffered reproofe: ſhame hath couered my face.

8 I am become a ſtranger vnto my brethren: euen an aliant vnto my mothers children.

9 For the zeale of thy houſe hath euen eaten me: and the rebukes of them that rebuked thee, are fallen vpon me.

10 I wept, and chaſtened my ſelfe with faſting: and that was turned to my reproofe.

11 I put on ſackecloth: and they ieſted vpon mee.

12 They that ſit in the gate, ſpeake againſt mee: and the drunkards made ſongs vpon me.

13 But Lord, I make my prayer vnto thee: in an acceptable time.

14 Heare me, O God, in the multitude of thy mercy: euen in the truth of thy ſaluation.

15 Take me out of the myre that I ſinke not: oh let me bee deliuered from them that hate mee, and out of the deepe waters.

16 Let not the water flood drowne me, neither let the deepe ſwallow mee vp: and let not the pit ſhut her mouth vpon me.

17 Heare me, O Lord, for thy louing kindneſſe is comfortable: turne thee vnto me, according to the multitude of thy mercies.

18 And hide not thy face from thy ſeruant, for I am in trouble: oh haſte thee and heare me.

19 Draw nigh vnto my ſoule, and ſaue it: oh deliuer me, becauſe of mine enemies.

20 Thou haſt knowen my reproofe, my ſhame and my diſhonour: mine aduerſaries are all in thy ſight.

21 Thy rebuke hath broken my heart, I am full of heauineſſe: I looked for ſome to haue pitie on me, but there was no man, neither found I any to comfort me.

22 They gaue me gall to eate: and when I was thirſtie, they gaue me vineger to drinke.

23 Let their table bee made a ſnare to take themſelues withall: and let the things that ſhould haue beene for their wealth, be vnto them an occaſion of falling.

24 Let their eyes bee blinded that they ſee not: and euer bow downe their backes.

25 Powre out thine indignation vpon them: and let thy wrathfull diſpleaſure take hold of them.

26 Let their habitation be voyde: and no man to dwell in their tents.

27 For they perſecute him whom thou haſt ſmitten: and they talke how they may vexe them whom thou haſt wounded.

28 Let them fall from one wickedneſſe to another: and not come into thy righteouſneſſe.

29 Let them be wiped out of the booke of the liuing: and not be written among the righteous.

30 As for me, when I am poore and in heauineſſe: thy helpe (O God) ſhall lift me vp.

31 I will praiſe the Name of God with a ſong: and magnifie it with thankeſgiuing.

32 This alſo ſhall pleaſe the Lord: better then a bullocke that hath hornes and hoofes.

33 The humble shall consider this, and be glad: seeke ye after God, and your soule shall liue.

34 For the Lord heareth the poore: and despiseth not his prisoners.

35 Let heauen and earth praise him: the Sea, and all that mooueth therein.

36 For God will saue Sion, and build the cities of Iudah: that men may dwell there, and haue it in possession.

37 The posteritie also of his seruants shall inherite it: and they that loue his Name shall dwell therein.

Deus in adiutorium. Psal. 70.

HAste thee, O God, to deliuer mee: make haste to helpe me, O Lord.

2 Let them bee ashamed and confounded: that seeke after my soule: let them be turned backward, and put to confusion that wish me euill.

3 Let them (for their reward) be soone brought to shame: that cry ouer me, There, there.

4 But let all those that seeke thee be ioyfull and glad in thee: and let all such as delight in thy saluation, say alway, The Lord be praised.

5 As for me, I am poore and in misery: haste thee vnto me (O God.)

6 Thou art my helper and my redeemer: O Lord make no long tarrying.

In te Domine speraui. Psal 71.

Morning prayer.

IN thee, O Lord, haue I put my trust, let me neuer be put to confusion: but rid me and deliuer me, in thy righteousnesse, incline thine eare vnto mee, and saue mee.

2 Be thou my strong hold, whereunto I may alway resort: thou hast promised to helpe me, for thou art my house of defence and my castle.

3 Deliuer mee, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous and cruell man.

4 For thou, O Lord God, art the thing that I long for: thou art my hope, euen from my youth.

5 Through thee haue I bin holden vp euer since I was borne: thou art he that tooke me out of my mothers wombe, my praise shall alway be of thee.

6 I am become as it were a monster vnto many: but my sure trust is in thee.

7 O let my mouth be filled with thy praise: (that I may sing of thy glory) and honour all the day long.

8 Cast me not away in the time of my age: forsake me not when my strength faileth.

9 For mine enemies speake against me: and they that lay wait for my soule take their counsell together, saying: God hath forsaken him, persecute him, and take him, for there is none to deliuer him.

10 Goe not farre from me, O God: my God, haste thee to helpe me.

11 Let them bee confounded and perish that are against my soule: let them bee couered with shame and dishonour, that seeke to doe me euill

12 As for mee, I will patiently abide alway: and will praise thee more and more.

13 My mouth shall daily speake of thy righteousnesse and saluation: for I know no end thereof.

14 I will goe forth in the strength of the Lord God: and will make mention of thy righteousnesse onely.

15 Thou (O God) hast taught me from my youth vp vntill now: therefore will I tell of thy wonderous workes.

16 Forsake me not, O God, in mine old age, when I am gray headed: vntill I haue shewed thy strength vnto this generation, and thy power vnto all them that are yet for to come.

17 Thy righteousnes (O God) is very high: and great things are they that thou hast done, O God, who is like vnto thee?

18 O what great troubles and aduersities hast thou shewed me? and yet didst thou turne and refresh me: yea, and broughtest me from the deep of the earth againe,

19 Thou hast brought me to great honour, and comforted me on euery side.

20 Therefore will I praise thee and thy faithfulnesse (O God) playing vpon an instrument of musicke: and vnto thee will I sing vpon the harpe, O thou holy One of Israel.

21 My lippes will be faine when I sing vnto thee: and so will my soule whom thou hast deliuered.

22 My tongue also shall talke of thy righteousnes all the day long, for they are confounded & brought vnto shame that seeke to doe me euill.

Deus iudicium. Psal. 72.

GIue the King thy iudgements (O God): and thy righteousnesse vnto the Kings sonne.

2 Then shall he iudge the people according vnto right: and defend the poore.

3 The mountaines also shall bring peace: and the little hilles righteousnesse vnto the people.

4 He shall keepe the simple folke by their right: defend the children of the poore, and punish the wrong doer.

5 They shall feare thee as long as the Sunne and Moone endureth: from one generation to another.

6 He shall come downe like the raine into a fleece of wooll: euen as the drops that water the earth.

7 In his time shall the righteous flourish: yea, and abundance of peace, so long as the Moone endureth.

8 His dominion shall be also from the one sea to the other: and from the flood vnto the worlds ende.

9 They that dwell in the wildernesse shal kneele before him: his enemies shall licke the dust.

10 The kings of Thasis and of the yles shall giue presents: the kings of Arabia and Saba shall bring gifts.

11 All kings shall fall downe before him: all nations shall doe him seruice.

12 For he shall deliuer the poore when he crieth: the needy also, and him that hath no helper.

13 He shall be fauourable to the simple and needy: and shall preserue the soules of the poore.

14 He shall deliuer their soule from falshood and wrong: and deare shall their blood be in his sight

15 He shall liue, and vnto him shall be giuen of the gold of Arabia: prayer shall be made euer vnto him, and daily shall he be praised.

16 There shall be an heape of corne in the earth high vpon the hilles: his fruit shall shake like Libanus, and shall be greene in the citie like grasse vpon the earth.

17 His Name shall endure for euer, his Name shall remaine vnder the Sunne among the posterities: which shall be blessed through him, and all the heathen shall praise him.

18 Blessed be the Lord God, euen the God of Israel: which only doeth wonderous things.

19 And blessed be the Name of his Maiestie for euer: and all the earth shall be filled with his Maiestie, Amen Amen.

Quam bonus Israel. Psal. 73.

Euening prayer.

TRuely God is louing vnto Israel: euen vnto such as are of a cleane heart.

2 Neuertheleſſe, my feet were almoſt gone: my treadings had well nigh ſlipt.

3 And why? I was grieued at the wicked: I doe alſo ſee the vngodly in ſuch proſperitie.

4 For they are in no perill of death: but are luſty and ſtrong.

5 They come in no misfortune like other folke: neither are they plagued like other men.

6 And this is the cauſe that they bee ſo holden with pride: and ouerwhelmed with cruelty.

7 Their eyes ſwell with fatneſſe: and they doe euen what they luſt.

8 They corrupt other, and ſpeake of wicked blaſphemy: their talking is againſt the moſt Higheſt.

9 For they ſtretch foorth their mouth vnto the heauen: and their tongue goeth through the world.

10 Therfore fall the people vnto them: and thence out ſucke they no ſmall aduantage.

11 Tuſh (ſay they) how ſhould God perceiue it: is there knowledge in the moſt Higheſt.

12 Loe theſe are the vngodly, theſe proſper in the world, and theſe haue riches in poſſeſſion: and I ſaid, Then haue I cleanſed my heart in vaine, and waſhed my hands in innocency.

13 All the day long haue I beene punished: and chaſtened euery morning.

14 Yea, and I had almoſt ſaid euen as they: but loe, then ſhould I haue condemned the generation of thy children.

15 Then thought I to vnderſtand this: but it was too hard for me.

16 Vntill I went into the Sanctuary of God: then vnderſtood I the end of theſe men

17 Namely, how thou doeſt ſet them in ſlippery places: and caſteſt them downe, & deſtroyeſt them.

18 Oh, how ſuddenly doe they conſume: periſh, and come to a fearefull end?

19 Yea, euen like as a dreame when one awaketh: ſo ſhalt thou make their image to vaniſh out of the citie.

20 Thus my heart was grieued: and it went euen through my reines.

21 So fooliſh was I and ignorant: euen as it were a beaſt before thee.

22 Neuertheleſſe, I am alwayes by thee: for thou haſt holden me by my right hand.

23 Thou ſhalt guide me with thy counſell: and after that receiue me with glory.

24 Whom haue I in heauen but thee: and there is none vpon earth that I deſire in compariſon of thee.

25 My fleſh and my heart faileth: but God is the ſtrength of my heart, and my portion for euer.

26 For loe, they that forſake thee ſhall periſh: thou haſt deſtroyed all them that commit fornication againſt thee.

27 But it is good for me to hold me faſt by God, to put my truſt in the Lord God: and to ſpeake of all thy works, in the gates of the daughter of Sion.

Vtquid Deus repulisti. Pſal. 74.

O God, wherefore art thou abſent from vs ſo long: why is thy wrath ſo hote againſt the ſheepe of thy paſture?

2 O call to vpon thy Congregation: whom thou haſt purchaſed and redeemed of old.

3 Thinke vpon the tribe of thine inheritance: and mount Sion wherein thou haſt dwelt.

4 Lift vp thy feet, that thou mayeſt vtterly deſtroy euery enemy: which hath done euill in thy Sanctuary.

5 Thine aduerſaries roare in the middeſt of the Congregations: and ſet vp their banners for tokens.

6 Hee that hewed timber afore out of the thicke trees: was knowne to bring it to an excellent worke.

7 But now they breake downe all the carued worke thereof: with axes and hammers.

8 They haue ſet fire vpon the holy places: and haue defiled the dwelling place of thy Name, euen vnto the ground.

9 Yea, they ſaid in their hearts, Let vs make hauoke of them altogether: thus haue they burnt vp all the houſes of God in the land.

10 We ſee not our tokens, there is not one Prophet more: no not one is there among vs that vnderſtandeth any more.

11 O God how long ſhall the aduerſary doe diſhonour: how long ſhall the enemy blaſpheme thy Name for euer?

12 Why withdraweſt thou thy hand: why pluckeſt not thou thy right hand out of thy boſome, to conſume the enemy?

13 For God is my King of olde: the helpe that is done vpon earth, he doth it himſelfe.

14 Thou didſt deuide the Sea through thy power: thou brakeſt the heads of the dragons in the waters

15 Thou ſmoteſt the heads of Leuiathan in pieces: and gaueſt him to be meate for the people in the wildernes.

16 Thou broughteſt out fountaines and waters out of the hard rockes: thou dryedſt vp mighty waters.

17 The day is thine, and the night is thine: thou haſt prepared the light and the Sunne,

18 Thou haſt ſet all the borders of the earth: thou haſt made Summer and Winter.

19 Remember this, O Lord, how the enemy hath rebuked: and how the fooliſh people haue blaſphemed thy Name.

20 O deliuer not the ſoule of thy Turtle dooue vnto the multitude of the enemies: and forget not the Congregation of the poore for euer.

21 Looke vpon the Couenant: for all the earth is full of darkeneſſe, and cruell habitations.

22 Oh let not the ſimple goe away aſhamed: but let the poore and needy giue praiſe vnto thy Name.

23 Ariſe, O God, maintaine thine owne cauſe: remember how the fooliſh man blaſphemeth thee dayly.

24 Forget not the voyce of thine enemies: the preſumption of them that hate thee, increaſeth euer more and more.

Confitebimur tibi Pſal. 75.

VNto thee (O God) doe we giue thankes: yea, vnto thee doe we giue thankes. *Marg. psal.*

2 Thy Name alſo is ſo nigh: and that doe thy wondrous workes declare.

3 When I receiue the Congregation: I ſhall iudge accordingly vnto right.

4 The earth is weake, and all the inhabiters thereof: I beare vp the pillars of it.

5 I ſaid vnto the fooles, Deale not ſo madly: and to the vngodly, ſet not vp your horne.

6 Set not vp your horne on high, and ſpeake not with a ſtiff necke.

7 For promotion commeth neither from the Eaſt, nor from the Weſt: nor yet from the South.

8 And why? God is the Iudge: hee putteth downe one, and ſetteth vp another.

9 For in the hand of the Lord there is a cup, and the wine is red: it is full mixt, and he powreth out the ſame.

10 As for the dregs thereof: all the vngodly of the earth ſhall drinke them, and ſucke them out.

11 But

11 But I will talke of the God of Iacob: and praise him for euer.

12 All the hornes of the vngodly also will I breake: and the hornes of the righteous shall bee exalted.

Notus in Iudea. Psal. 76.

IN Iury is God knowen: his Name is great in Israel.

2 At Salem is his Tabernacle: and his dwelling in Sion.

3 There brake hee the arrowes of the bow: the shield, the sword, and the battell.

4 Thou art of more honour and might: then the hilles of the robbers.

5 The proud are robbed, they haue slept their sleepe: and all the men (whose hands are mighty) haue found nothing.

6 At thy rebuke (O God of Iacob,) both the chariot and horse are fallen.

7 Thou, euen thou art to bee feared: and who may stand in thy sight when thou art angry?

8 Thou didst cause thy iudgement to be heard from heauen: the earth trembled and was still.

9 When God arose to iudgement: and to helpe all the meeke vpon earth.

10 The fierceness of man shall turne to thy praise: and the fiercenesse of them shalt thou refraine.

11 Promise vnto the Lord your God, and keepe it, all ye that bee round about him: bring presents vnto him that ought to be feared.

12 He shall refraine the spirit of Princes: and is wonderfull among the Kings of the earth.

Voce mea ad Dominum. Psal. 77.

I Will cry vnto God with my voyce: euen vnto God will I cry with my voice, and he shall hearken vnto me.

2 In the time of my trouble I sought the Lord: my sore ranne, and ceased not, in the night season my soule refused comfort.

3 When I am in heauinesse, I will thinke vpon God: when my heart is vexed, I will complaine.

4 Thou holdest mine eyes waking: I am so feeble that I cannot speake.

5 I haue considered the dayes of olde: and the yeeres that are past.

6 I call to remembrance my song: and in the night I commune with mine owne heart, and search out my spirits.

7 Will the Lord absent himselfe for euer: and will he be no more intreated?

8 Is his mercy cleane gone for euer: and is his promise come vtterly to an end for euermore?

9 Hath God forgotten to be gracious: and will he shut vp his louing kindnesse in displeasure?

10 And I said, it is mine owne infirmitie: but I will remember the yeeres of the right hand of the most Highest.

11 I will remember the workes of the Lord: and call to minde thy wonders of olde time.

12 I will thinke also of all thy workes: and my talking shall be of thy doings.

13 Thy way, O God, is holy: who is so great a God (as our God?)

14 Thou art the God that doeth wonders: and hast declared thy power among the people.

15 Thou hast mightily deliuered thy people: euen the sonnes of Iacob and Ioseph.

16 The waters saw thee, O God, the waters saw thee, and were afraid: the depths also were troubled.

17 The clouds powred out water, the aire thundred: and thine arrowes went abroad.

18 The voyce of thy thunder was heard round about: the lightnings shone vpon the ground, the earth was moued and shooke withall.

19 Thy way is in the Sea, and thy pathes in the great waters: and thy footesteps are not knowen.

20 Thou leddest thy people like sheepe: by the hand of Moses and Aaron.

Attendite populi. Psal. 78.

HEare my Law, O my people: encline your eares vnto the words of my mouth. *Euening prayer.*

2 I will open my mouth in a parable: I will declare hard sentences of old.

3 Which we haue heard and knowen: and such as our fathers haue told vs.

4 That we should not hide them from the children of the generations to come: but to shew the honour of the Lord, his mighty and wonderfull workes that he hath done.

5 He made a couenant with Iacob, and gaue Israel a lawe: which hee commanded our forefathers to teach their children.

6 That their posteritie might know it: and the children which were yet vnborne.

7 To the intent that when they came vp: they might shew their children the same.

8 That they might put their trust in God: and not to forget the workes of God, but to keepe his Commandements.

9 And not to be as their forefathers, a faithlesse and stubborne generation: a generation that set not their heart aright, and whose spirit cleaueth not stedfastly vnto God.

10 Like as the children of Ephraim, which being harnessed, and carrying bowes: turned themselues backe in the day of battell.

11 They kept not the Couenant of God: and would not walke in his Law.

12 But forgate what he had done: and the wonderfull workes which he had shewed for them.

13 Marueilous things did hee in the sight of our forefathers in the land of Egypt: euen in the field of Zoan.

14 He diuided the sea and let them goe through: he made the waters to stand on an heape.

15 In the day time also he led them with a cloud: and all the night through with a light of fire.

16 Hee claue the hard rockes in the wildernesse and gaue them drinke thereof: as it had beene out of the great depth.

17 He brought waters out of the stony rocke: so that it gushed out like the riuers.

18 Yet for all this they sinned more against him: and prouoked the most Highest in the wildernesse.

19 They tempted God in their hearts: and required meat for their lust.

20 They spake against God also, saying: Shall God prepare a table in the wildernesse?

21 Hee smote the stony rocke indeede, that the water gushed out, and the streames flowed withall: but can he giue bread also, or prouide flesh for his people?

22 When the Lord heard this, he was wroth: so the fire was kindled in Iacob, and there came vp heauie displeasure against Israel.

23 Because they beleeued not in God: and put not their trust in his helpe.

24 So hee commanded the cloudes aboue: and opened the doores of heauen.

25 He rained downe Manna also vpon them for to eate: and gaue them food from heauen.

26 So man did eate Angels foode, for hee sent them meat enough.

27 He caused the East-winde to blow vnder heauen: and through his power hee brought in the Southwest winde.

28 He rained flesh vpon them as thicke as dust: and feathered foules like as the sand of the Sea.

29 Hee let it fall among their tents: euen round about their habitation.

30 So they did eate and were well filled, for hee gaue them their owne desire: they were not disappointed of their lust.

31 But while the meat was yet in their mouths, the heauy wrath of God came vpon them, and slew the wealthiest of them: yea, and smote downe the chosen men that were in Israel.

32 But for all this they sinned yet more: and beleeued not his wondrous workes.

33 Therefore their dayes did hee consume in vanitie: and their yeeres in trouble.

34 When he slew them they sought him: and turned them early, and enquired after God.

35 And they remembred that God was their strength & that the high God was their Redeemer.

36 Neuertheleſſe, they did but flatter him with their mouth: and dissembled with him in their tongue.

37 For their heart was not whole with him: neither continued they stedfast in his couenant.

38 But he was so mercifull, that he forgaue their misdeeds: and destroyed them not.

39 Yea many a time turned hee his wrath away: and would not suffer his whole displeasure to arise.

40 For hee considered that they were but flesh: and that they were euen a winde that passeth away and commeth not againe.

41 Many a time did they prouoke him in the wildernesse: and grieued him in the desert.

42 They turned backe and tempted God: and mooued the holy One in Israel.

43 They thought not of his hand: and of the day when hee deliuered them from the hand of the enemie.

44 How he had wrought his miracles in Egypt: and his wonders in the field of Zoan.

45 He turned their waters into blood: so that they might not drinke of the riuers.

46 He sent lice among them, and deuoured them vp: and frogs to destroy them.

47 He gaue their fruit vnto the caterpiller: and their labour vnto the grashopper.

48 Hee destroyed their Vines with haileſtones: and their mulberry trees with the frost.

49 He smote their cattell also with haileſtones: and their flockes with hot thunderbolts.

50 He cast vpon them the furiousnes of his wrath, anger, displeasure, and trouble: and sent euill angels among them.

51 He made a way to his indignation, and spared not their soule from death: but gaue their life ouer to the pestilence.

52 And smote all the first borne in Egypt: the most principall and mightiest in the dwellings of Ham.

53 But as for his owne people, he led them forth like sheepe: and caried them in the wildernesse like a flocke.

54 He brought them out safely, that they should not feare: and ouerwhelmed their enemies with the Sea.

55 And brought them within the borders of his Sanctuary: euen to his mountaine which hee purchased with his right hand.

56 Hee cast out the heathen also before them: caused their land to bee diuided among them for an heritage, and made the tribes of Israel to dwell in their tents.

57 So they tempted and displeased the most High God: and kept not his Testimonies.

58 But turned their backes, and fell away like their forefathers: starting aside like a broken bow.

59 For they grieued him with their hill Altars: and prouoked him to displeasure with their images.

60 When God heard this, hee was wroth: and tooke sore displeasure at Israel.

61 So that he forsooke the Tabernacle in Silo: euen the tent that he had pitched among men.

62 He deliuered their power into captiuitie: and their beauty into the enemies hand.

63 He gaue his people ouer also vnto the sword: and was wroth with his inheritance.

64 The fire consumed their young men: and their maides were not giuen to marriage.

65 Their Priests were slaine with the sword: and there were no widowes to make lamentation.

66 So the Lord awaked as one out of sleepe: and like a gyant refreshed with wine.

67 He smote his enemies in the hinder parts: and put them to a perpetuall shame.

68 He refused the Tabernacle of Ioseph: and chose not the tribe of Ephraim.

69 But chose the tribe of Iudah: euen the hill of Sion which he loued.

70 And there he builded his Temple on high: and laid the foundation of it like the ground which he hath made continually.

71 He chose Dauid also his seruant: and tooke him away from the sheepfolds.

72 As hee was following the Ewes great with young ones, he tooke him: that he might feed Iacob his people, and Israel his inheritance.

73 So he fed them with a faithfull and true heart: and ruled them prudently with all his power.

Deus venerunt. Psal. 79.

O God the heathen are come into thine inheritance: thy holy Temple haue they defiled, and made Hierusalem an heape of stones. *Morning prayer.*

2 The dead bodies of thy seruants haue they giuen to be meat vnto the foules of the ayre: and the flesh of thy Saints vnto the beasts of the land.

3 Their blood haue they shed like water on euery side of Hierusalem: and there was no man to bury them.

4 Wee are become an open shame to our enemies: a very scorne and derision vnto them that are round about vs.

5 Lord, how long wilt thou be angry: shall thy iealousie burne like fire euer?

6 Powre out thine indignation vpon the heathen that haue not knowen thee: and vpon the kingdomes, that haue not called vpon thy Name.

7 For they haue deuoured Iacob: and laid waste his dwelling place.

8 O remember not our olde sinnes, but haue mercy vpon vs, and that soone: for we are come to great misery.

9 Helpe vs, O God of our saluation, for the glory of thy Name: O deliuer vs, and be mercifull vnto our sinnes for thy Names sake.

10 Wherefore doe the heathen say: Where is now their God?

11 O let the vengeance of thy seruants blood that is shed: be openly shewed vpon the heathen in our sight.

12 O let

12 O let the ſorrowfull ſighing of the priſoners come before thee: according to the greatnes of thy power, preſerue thou thoſe that are appointed to die.

13 And for the blaſphemy wherewith our neighbours haue blaſphemed thee: reward thou them (O Lord) ſeuen fold into their boſome.

14 So we that bee thy people and ſheepe of thy paſture, ſhall giue thee thankes for euer: and will alway be ſhewing forth thy praiſe from generation to generation.

Qui Regis Iſrael. Pſal.80.

1 HEare, O thou ſhepheard of Iſrael, thou that leadeſt Ioſeph like a ſheepe: ſhew thy ſelfe alſo thou that ſitteſt vpon the Cherubims.

2 Before Ephraim, Beniamin, and Manaſſes, ſtir vp thy ſtrength, and come and helpe vs.

3 Turne vs againe, O God: ſhew the light of thy countenance, and we ſhall be whole.

4 O Lord God of hoſtes, how long wilt thou be angry with thy people that prayeth?

5 Thou feedeſt them with the bread of teares: and gineſt them plenteouſneſſe of teares to drinke.

6 Thou haſt made vs a very ſtriſe vnto our neighbours: and our enemies laugh vs to ſcorne.

7 Turne vs againe, thou God of hoſtes: ſhew the light of thy countenance, and we ſhall be whole.

8 Thou haſt brought a vine out of Egypt: thou haſt caſt out the heathen, and planted it.

9 Thou madeſt rome for it: when it had taken root, it filled the land.

10 The hils were couered with the ſhadow of it: and the boughes thereof were like the goodly Cedar trees.

11 She ſtretched out her branches vnto the Sea: and her boughes vnto the riuer.

12 Why haſt thou then broken downe her hedge: that all they that goe by, plucke off her grapes?

13 The wild Bore out of the wood doth roote it vp: and the wilde beaſts of the field deuoure it.

14 Turne thee againe thou God of hoſtes, looke downe from heauen: beholde, and viſite this vine.

15 And the place of the vineyard that thy right hand hath planted: and the branch that thou madeſt ſo ſtrong for thy ſelfe.

16 It is burnt with fire, and cut downe: and they ſhall periſh at the rebuke of thy countenance.

17 Let thy hand bee vpon the man of thy right hand: and vpon the ſonne of man whom thou madeſt ſo ſtrong for thine owne ſelfe.

18 And ſo will not we goe backe from thee: O let vs liue, and we ſhall call vpon thy Name.

19 Turne vs againe, O Lord God of hoſtes: ſhew the light of thy countenance, and we ſhall be whole.

Exultate Deo. Pſal. 81.

1 SIng wee merily vnto God our ſtrength: make a cheereſull noyſe vnto the God of Iacob.

2 Take the Pſalme, bring hither the Tabret: the merry Harpe with the Lute.

3 Blow vp the trumpet in the new Moone: euen in the time appointed, and vpon our ſolemne feaſt day.

4 For this was made a ſtatute for Iſrael: and a Law of the God of Iacob.

5 This he ordained in Ioſeph for a teſtimonie: when hee came out of the land of Egypt, and had heard a ſtrange language.

6 I eaſed his ſhoulder from the burden: and his hands were deliuered from making the pots.

7 Thou calledſt vpon me in troubles, and I deliuered thee: and heard thee what time as the ſtorme fell vpon thee.

8 I prooued thee alſo: at the waters of ſtriſe.

9 Heare, O my people, and I will aſſure thee, O Iſrael: if thou wilt hearken vnto me.

10 There ſhall no ſtrange god be in thee: neither ſhalt thou worſhip any other god.

11 I am the Lord thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I ſhall fill it.

12 But my people would not heare my voyce: and Iſrael would not obey me.

13 So I gaue them vp to their owne hearts luſt: and let them follow their owne imaginations.

14 O that my people would haue hearkned vnto me: for if Iſrael had walked in my wayes.

15 I ſhould ſoone haue put downe their enemies: and turned my hand againſt their aduerſaries.

16 The haters of the Lord ſhould haue beene found liars: but their time ſhould haue endured for euer.

17 He ſhould haue fed them alſo with the fineſt wheat flour: and with hony out of the ſtony rocke ſhould I haue ſatisfied thee.

Deus ſtetit. Pſal.82. *Euening prayer.*

1 GOd ſtandeth in the Congregation of Princes: he is a iudge among gods.

2 How long will ye giue wrong iudgement: and accept the perſons of the vngodly?

3 Defend the poore and fatherleſſe: ſee that ſuch as be in need and neceſſitie, haue right.

4 Deliuer the outcaſt and poore: ſaue them from the hand of the vngodly.

5 They will not be learned, nor vnderſtand, but walke on ſtill in darkneſſe: all the foundations of the earth be out of courſe.

6 I haue ſaid, Ye are gods: and yee all are children of the moſt Higheſt.

7 But yeſhall die like men: and fall like one of the Princes.

8 Ariſe, O God, and iudge thou the earth, for thou ſhalt take all the heathen to thine inheritance.

Deus quis ſimilis. Pſal.83.

1 HOlde not thy tongue, O God, keepe not ſtil ſilence: reſtraine not thy ſelfe, O God.

2 For loe, thine enemies make a murmuring: and they that hate thee, haue lift vp their head.

3 They haue imagined craftily againſt thy people: and taken counſell againſt thy ſecret ones.

4 They haue ſaid, Come and let vs roote them out, that they be no more a people: and that the name of Iſrael may be no more in remembrance.

5 For they haue caſt their heads together with one conſent: and are confederate againſt thee.

6 The Tabernacles of the Edomites, and the Iſmaelites: the Moabites, and the Hagarens.

7 Gebal, and Ammon, and Amalech: the Philiſtines, with them that dwell at Tyre.

8 Aſſur alſo is ioyned to them: and haue holpen the children of Lot.

9 But doe thou to them as vnto the Madianites: vnto Siſera, and vnto Iabin, at the brooke of Kiſon.

10 Which periſhed at Endor, and became as the dung of the earth.

11 Make them and their Princes like Oreb and Zeb: yea make all their Princes like as Zeba and Salmana.

12 Which ſay, Let vs take to our ſelues the houſes of God in poſſeſſion.

13 O my God, make them like vnto a wheele: and as the ſtubble before the winde.

14 Like

14 Like as the fire that burneth vp the wood: and as the flame that conſumeth the mountaines.

15 Perſecute them euen ſo with thy tempeſt: and make them afraid with thy ſtorme.

16 Make their faces aſhamed, O Lord: that they may ſeeke thy Name.

17 Let them be confounded and vexed euer more and more: let them be put to ſhame and perish.

18 And they ſhall know that thou (whoſe Name is Iehouah) art onely the moſt Higheſt ouer all the earth.

Quam dilecta. Pſal. 84.

O How amiable are thy dwellings: thou Lord of hoſtes?

2 My ſoule hath a deſire and longing to enter into the courts of the Lord: my heart and my fleſh reioyce in the liuing God.

3 Yea, the ſparrow hath found her an houſe, and the Swallow her neſt where ſhee may lay her young: euen thy Altars, O Lord of hoſtes, my King and my God.

4 Bleſſed are they that dwell in thy houſe: they will be alway praiſing thee.

5 Bleſſed is the man whoſe ſtrength is in thee: in whoſe heart are thy wayes.

6 Which going through the vale of miſery, vſe it for a well: and the pooles are filled with water.

7 They will go from ſtrength to ſtrength: and vnto the God of gods appeareth euery one of them in Sion.

8 O Lord God of hoſtes, heare my prayer: hearken, O God of Iacob.

9 Behold, O God, our defender: and looke vpon the face of thine Anoynted.

10 For one day in thy Courts: is better then a thouſand.

11 I had rather be a doore-keeper in the houſe of my God: then to dwell in the tents of vngodlineſſe.

12 For the Lord God is a light and defence: the Lord will giue grace and worſhip, and no good thing ſhall he withhold from them that liue a godly life.

13 O Lord God of hoſtes: bleſſed is the man that putteth his truſt in thee.

Benedixiſti Domine. Pſal. 85.

LOrd thou art become gracious vnto thy land: thou haſt turned away the captiuity of Iacob.

2 Thou haſt forgiuen the offence of thy people: and couered all their ſinnes.

3 Thou haſt taken away all thy diſpleaſure: and turned thy ſelfe from thy wrathfull indignation.

4 Turne vs then, O God our Sauiour: and let thine anger ceaſe from vs.

5 Wilt thou be diſpleaſed at vs for euer: and wilt thou ſtretch out thy wrath from one generation to another?

6 Wilt thou not returne againe and quicken vs: that thy people may reioyce in thee.

7 Shew vs thy mercy, O Lord: and grant vs thy ſaluation.

8 I will hearken what the Lord God will ſay concerning me: for he ſhall ſpeake peace vnto his people, and to his Saints that they turne not againe.

9 For his ſaluation is nigh them that feare him: that glory may dwell in our land.

10 Mercy and truth are met together: righteouſneſſe and peace haue kiſſed each other.

11 Truth ſhall flouriſh out of the earth: and righteouſneſſe hath looked downe from heauen.

12 Yea the Lord ſhall ſhew louing kindneſſe: and our land ſhall giue her increaſe.

13 Righteouſneſſe ſhall goe before him: and hee ſhall direct his going in the way.

Inclina Domine. Pſal. 86.

BOw downe thine eare, O Lord, and heare mee: for I am poore and in miſery. *Morning prayer.*

2 Preſerue thou my ſoule, for I am holy: my God, ſaue thy ſeruant, that putteth his truſt in thee.

3 Be mercifull vnto me, O Lord: for I will call daily vpon thee.

4 Comfort the ſoule of thy ſeruant: for vnto thee (O Lord) doe I lift vp my ſoule.

5 For thou, Lord, art good and gracious: and of great mercy to all them that call vpon thee.

6 Giue eare, Lord, vnto my prayer: and ponder the voyce of my humble deſires.

7 In the time of my trouble I will call vpon thee: for thou heareſt me.

8 Among the gods there is none like vnto thee (O Lord:) there is not one that can doe as thou doeſt.

9 All nations whom thou haſt made, ſhall come and worſhip thee, O Lord: and ſhall glorifie thy Name.

10 For thou art great, and doeſt wondrous things: thou art God alone.

11 Teach me thy way, O Lord, and I will walke in thy truth: O knit my heart vnto thee, that I may feare thy Name.

12 I will thanke thee, O Lord my God, with all my heart: and will praiſe thy Name for euermore.

13 For great is thy mercy toward me: and thou haſt deliuered my ſoule from the nethermoſt hell.

14 O God, the proud are riſen vp againſt me: and the Congregations of naughty men haue ſought after my ſoule, and haue not ſet thee before their eyes.

15 But thou (O Lord God) art full of compaſſion and mercy: long ſuffering, plenteous in goodneſſe and truth.

16 O turne thee then vnto mee, and haue mercy vpon me: giue thy ſtrength vnto thy ſeruant, and helpe the ſonne of thy handmaid.

17 Shew ſome good token vpon mee for good, that they which hate me may ſee it, and be aſhamed: becauſe thou, Lord, haſt holpen mee, and comforted mee.

Fundamenta eius. Pſal. 87.

HEr foundations are vpon thy holy hilles: the Lord loueth the gates of Sion, more then all the dwellings of Iacob.

2 Very excellent things are ſpoken of thee: thou City of God.

3 I will thinke vpon Rahab and Babylon: with them that know me.

4 Behold yee the Philiſtines alſo: and they of Tyre, with the Morians, lo: there was he borne.

5 And of Sion it ſhall be reported, that hee was borne in her: and the moſt High ſhall eſtabliſh her.

6 The Lord ſhall rehearſe it: when hee writeth vp the people, that he was borne there.

7 The ſingers alſo and trumpetters ſhall hee rehearſe: all my freſh ſprings ſhall be in thee.

Domine Deus. Pſal. 88.

O Lord God of my ſaluation, I haue cryed day and night before thee: O let my prayer enter into thy preſence, incline thine eare vnto my calling.

2 For my ſoule is full of trouble: and my life draweth nigh vnto hell.

3 I am counted as one of them that goe downe into the pit: and I haue beene euen as a man that hath no ſtrength,

4 Free

4 Free among the dead, like vnto them that bee wounded and lie in the graue: which bee out of remembrance, and are cut away from thine hand.

5 Thou haſt laid me in the loweſt pit: in a place of darkeneſſe, and in the deepe.

6 Thine indignation lieth hard vpon mee: and thou haſt vexed me with all thy ſtormes.

7 Thou haſt put away mine acquaintance farre from me: and made me to be abhorred of them.

8 I am ſo faſt in priſon: that I cannot get forth.

9 My ſight faileth for very trouble: Lord, I haue called dayly vpon thee, I haue ſtretched out mine hands vnto thee.

10 Doeſt thou ſhew wonders among the dead: or ſhall the dead riſe vp againe and praiſe thee?

11 Shall thy louing kindneſſe be ſhewed in the graue: or thy faith fulneſſe in deſtruction?

12 Shall thy wondrous workes be knowen in the darke: and thy righteouſneſſe in the land, where all things are forgotten.

13 Vnto thee haue I cryed, O Lord: and early ſhall my prayer come before thee.

14 Lord why abhorreſt thou my ſoule: and hideſt thou thy face from me?

15 I am in miſery, and like vnto him that is at the point to die: (euen from my youth vp) thy terrours haue I ſuffered with a troubled minde.

16 Thy wrathfull diſpleaſure goeth ouer me: and the feare of thee hath vndone me.

17 They came round about me daily like water: and compaſſed me together on euery ſide.

18 My louers and friends haſt thou put away from me: and hid mine acquaintance out of my ſight.

Miſericordias Domini. Pſal 89.

Euening prayer.

MY ſong ſhall be alway of the louing kindneſſe of the Lord: with my mouth will I euer bee ſhewing thy truth from one generation to another.

2 For I haue ſaid, Mercy ſhall be ſtedy, for euer: thy truth ſhalt thou eſtabliſh in the heauens:

3 I haue made a Couenant with my choſen: I haue ſworne vnto Dauid my ſeruant.

4 Thy ſeed will I eſtabliſh for euer: and ſet vp thy throne from one generation to another.

5 O Lord, the very heauens ſhall praiſe thy wonderous workes: and thy truth in the Congregation of the Saints.

6 For who is he among the cloods: that ſhall be compared vnto the Lord?

7 And what is he among the gods: that ſhall bee like vnto the Lord?

8 God is very greatly to be feared in the counſell of the Saints: and to be had in reuerence of all them that are about him.

9 O Lord God of hoſtes, who is like vnto thee: thy truth, (moſt mightie Lord) is on euery ſide.

10 Thou rulеſt the raging of the Sea: thou ſtilleſt the waues thereof when they ariſe.

11 Thou haſt ſubdued Egypt, and deſtroyed it: thou haſt ſcattered thine enemies abroad with thy mightie arme.

12 The heauens are thine, the earth alſo is thine: thou haſt laid the foundation of the round world, and all that therein is.

13 Thou haſt made the North and the South: Tabor and Hermon ſhall reioyce in thy Name.

14 Thou haſt a mightie arme: ſtrong is thy hand, and high is thy right hand.

15 Righteouſneſſe and equitie is the habitation of thy ſeat: mercy and truth ſhall goe before thy face.

16 Bleſſed is the people (O Lord) that can reioyce in thee: they ſhall walke in the light of thy countenance.

17 Their delight ſhall be daily in thy Name: and in thy righteouſneſſe ſhall they make their boaſt.

18 For thou art the glory of their ſtrength: and in thy louing kindnes thou ſhalt lift vp our hornes.

19 For the Lord is our defence: the holy one of Iſrael is our King.

20 Thou ſpakeſt ſometimes in viſions vnto thy Saints, and ſaideſt: I haue laid helpe vpon one that is mightie, I haue exalted one choſen out of the people.

21 I haue found Dauid my ſeruant: with my holy oyle haue I anointed him.

22 My hand ſhall hold him faſt: and mine arme ſhall ſtrengthen him.

23 The enemy ſhall not be able to doe him violence: the ſonne of wickednеſſe ſhall not hurt him.

24 I ſhall ſmite downe his foes before his face: and plague them that hate him.

25 My truth alſo and my mercie ſhall bee with him: and in my Name ſhall his horne be exalted.

26 I will ſet his dominion alſo in the Sea: and his right hand in the floods.

27 He ſhall call me, Thou art my Father: my God and my ſtrong ſaluation.

28 And I will make him my firſt borne: higher then the kings of the earth.

29 My mercy will I keepe for him for euermore: and my Couenant ſhall ſtand faſt with him.

30 His ſeed alſo will I make to endure for euer: and his throne as the dayes of heauen.

31 But if his children forſake my Law: and walke not in my iudgements.

32 If they breake my ſtatutes, and keepe not my Commandements: I will viſite their offences with the rod, and their ſinne with ſcourges.

33 Neuertheleſſe, my louing kindneſſe will I not vtterly take from him: nor ſuffer my truth to faile.

34 My Couenant will I not breake, nor alter the thing that is gone out of my lippes: I haue ſworne once by my Holineſſe, that I will not faile Dauid.

35 His ſeed ſhall endure for euer: and his ſeate is like as the Sunne before me.

36 He ſhall ſtand faſt for euermore as the Moone: and as the faithfull witneſſe in heauen.

37 But thou haſt abhorred and forſaken thine anointed: and art diſpleaſed at him.

38 Thou haſt broken the Couenant of thy ſeruant, and caſt his crowne to the ground.

39 Thou haſt ouerthrowen all his hedges: and broken downe his ſtrong holds.

40 All they that goe by, ſpoile him: and he is become a rebuke to his neighbours.

41 Thou haſt ſet vp the right hand of his enemies: and made all his aduerſaries to reioyce.

42 Thou haſt taken away the edge of his ſword: and giueſt him not victory in the battell.

43 Thou haſt put out his glory: and caſt his throne downe to the ground.

44 The dayes of his youth haſt thou ſhortned: and couered him with diſhonour.

45 Lord, how long wilt thou hide thy ſelfe, for euer: and ſhall thy wrath burne like fire?

46 O remember how ſhort my time is: wherefore haſt thou made all men for nought?

47 What man is he that liueth, and ſhall not ſee death: and ſhall hee deliuer his ſoule from the hand of hell?

48 Lord, where are thy olde louing kindneſſes which thou ſwareſt vnto Dauid in thy truth?

49 Remember (Lord) the rebuke that thy ſeruants haue: and how I doe beare in my boſome the rebukes of many people.

50 Wherewith thine enemies haue blaſphemed thee, and ſlandered the footſteps of thine anointed: praiſed be the Lord for euermore, Amen, Amen.

Morning prayer.

Domine refugium. Pſal. 90.

LOrd thou haſt beene our refuge: from one generation to another.

2 Before the mountaines were brought foorth, or euer the earth and the world were made: thou art God from euerlaſting, and world without end.

3 Thou turneſt man to deſtruction: againe thou ſayeſt, Come againe ye children of men.

4 For a thouſand yeeres in thy ſight, are but as yeſterday: ſeeing that is paſt as a watch in the night.

5 Aſſoone as thou ſcattereſt them, they are euen as a ſleepe: and fade away ſuddenly like the graſſe.

6 In the morning it is greene, and groweth vp: but in the euening it is cut downe, dryed vp and withered.

7 For wee conſume away in thy diſpleaſure: and are afraid at thy wrathfull indignation.

8 Thou haſt ſet our miſdeedes before thee: and our ſecret ſinnes in the ſight of thy countenance.

9 For when thou art angry all our dayes are gone: we bring our yeeres to an end, as it were a tale that is told.

10 The dayes of our age are threeſcore yeeres and tenne, and though men be ſo ſtrong, that they come to foureſcore yeeres: yet is their ſtrength then but labour and ſorrow, ſo ſoone paſſeth it away, and we are gone.

11 But who regardeth the power of thy wrath: for euen thereafter as a man feareth, ſo is thy diſpleaſure.

12 O teach vs to number our dayes: that we may apply our hearts vnto wiſedome.

13 Turne thee againe (O Lord) at the laſt: and be gracious vnto thy ſeruants.

14 O ſatiſfie vs with thy mercy, and that ſoone: ſo ſhall we reioyce and be glad all the dayes of our life.

15 Comfort vs againe, now after the time that thou haſt plagued vs: and for the yeres wherein we haue ſuffered aduerſitie.

16 Shew thy ſeruants thy worke: and their children thy glory.

17 And the glorious Maieſtie of the Lord our God be vpon vs: proſper thou the worke of our hands vpon vs, O proſper thou our handy worke.

Qui habitat. Pſal 91.

WHo ſo dwelleth vnder the defence of the moſt High: ſhall abide vnder the ſhadow of the Almightie.

2 I will ſay vnto the Lord, thou art my hope, and my ſtrong hold: my God, in him will I truſt.

3 For hee ſhall deliuer thee from the ſnare of the hunter: and from the noiſome peſtilence.

4 He ſhall defend thee vnder his wings, and thou ſhalt be ſafe vnder his feathers: his faithfulneſſe and trueth ſhall be thy ſhield and buckler.

5 Thou ſhalt not be afraide for any terrour by night: nor for the arrow that flyeth by day.

6 For the peſtilence that walketh in darkenes: nor for the ſickenes that deſtroyeth in the noone day.

7 A thouſand ſhall fall beſide thee, and ten thouſand at thy right hand: but it ſhall not come nigh thee.

8 Yea, with thine eyes ſhalt thou behold: and ſee the reward of the vngodly.

9 For thou Lord art my hope: thou haſt ſet thine houſe of defence very high.

10 There ſhall no euill happen vnto thee: neither ſhall any plague come nigh thy dwelling.

11 For he ſhall giue his Angels charge ouer thee: to keepe thee in all thy wayes.

12 They ſhall beare thee in their hands: that thou hurt not thy foot againſt a ſtone.

13 Thou ſhalt goe vpon the Lion and Adder: the young Lion and the Dragon ſhalt thou treade vnder thy feet.

14 Becauſe he hath ſet his loue vpon me, therefore ſhall I deliuer him: I ſhall ſet him vp becauſe hee hath knowne my Name.

15 Hee ſhall call vpon mee, and I will heare him: yea, I am with him in trouble, I will deliuer him and bring him to honour.

16 With long life will I ſatiſfie him: and ſhew him my ſaluation.

Bonum eſt confiteri. Pſal. 92.

IT is a good thing to giue thankes vnto the Lord: and to ſing praiſes vnto thy Name, O moſt Higeſt.

2 To tell of thy louing kindneſſe early in the morning: and of thy trueth in the night ſeaſon.

3 Vpon an inſtrument of ten ſtrings, and vpon the Lute: vpon a loud inſtrument, and vpon the Harpe.

4 For thou Lord haſt made mee glad through thy workes: and I will reioyce in giuing praiſe for the operations of thy hands.

5 O Lord how glorious are thy workes: and thy thoughts are very deepe.

6 An vnwiſe man doth not wel conſider this: and a foole doth not vnderſtand it.

7 When the vngodly are greene as the graſſe, and when all the workers of wickednes doe flouriſh: then ſhall they be deſtroyed for euer, but thou Lord art the moſt Higheſt for euer more.

8 For loe thine enemies (O Lord) loe think enemies ſhall periſh: and all the workers of wickednes ſhall be deſtroyed.

9 But my horne ſhall be exalted like the horne of an Vnicorne: for I am anointed with freſh oyle.

10 Mine eye alſo ſhall ſee his luſt of mine enemies: and mine eare ſhall heare his deſire of the wicked that riſe vp againſt mee.

11 The righteous ſhall flouriſh like a Palme tree: and ſhall ſpread abroad like a Cedar in Libanus.

12 Such as be planted in the houſe of the Lord: ſhal flouriſh in the courts (of the houſe) of our God.

13 They alſo ſhall bring forth more fruit in their age: and ſhall be fat and well liking.

14 That they may ſhew how true the Lord my ſtrength is: and that there is no vnrighteouſneſſe in him.

Dominus regnauit. Pſal. 93.

THe Lord is King, and hath put on glorious apparell: the Lord hath put on his apparell, and girded himſelfe with ſtrength. *Euening prayer.*

2 Hee hath made the round world ſo ſure: that it cannot be moued.

3 Euer ſince the world began hath thy ſeat beene prepared: thou art from euerlaſting.

4 The floods are riſen (O Lord) the floods haue liſt vp their voyce: the floods liſt vp their waues.

5 The waues of the ſea are mightie, and rage horribly: but yet the Lord that dwelleth on high is mightier.

6 Thy Testimonies, O Lord, are very sure: holinesse becommeth thine house for euer.

Deus ultionum. Psal. 94.

O Lord God, to whom vengeance belongeth: thou God to whom vengeance belongeth, shew thy selfe.

2 Arise thou Iudge of the world: and reward the proud after their deserving.

3 Lord, how long shall the vngodly: how long shall the vngodly triumph?

4 How long shall all wicked doers speake so disdainefully: and make such proud boasting?

5 They smite downe thy people, O Lord, and trouble thine heritage.

6 They murder the widow and the stranger: and and put the fatherlesse to death.

7 And yet they say, Tush the Lord shall not see neither shall the God of Iacob regard it.

8 Take heed, ye vnwise among the people: O ye fooles, when will ye vnderstand?

9 He that planteth the eare, shall he not heare: or he that made the eye shall he not see?

10 Or he that nurtureth the heathen: it is he that teacheth man knowledge, shall not he punish?

11 The Lord knoweth the thoughts of man: that they are but vaine.

12 Blessed is the man whom thou chasteneſt (O Lord:) and teachest him in thy Law.

13 That thou mayest give him patience in time of aduersity: vntill the pit be digged vp for the vngodly.

14 For the Lord will not faile his people: neither will he forsake his inheritance.

15 Vntill righteousnesse turne againe vnto iudgement: all such as be true in heart shall follow it.

16 Who will rise vp with me against the wicked: or who will take my part against the euill doers?

17 If the Lord had not holped me: it had not failed but my soule had been put to silence.

18 But when I said, My foot hath slipped: thy mercy (O Lord) held me vp.

19 In the multitude of the sorrowes that I had in my heart: thy comforts haue refreshed my soule.

20 Wilt thou haue any thing to doe with the stoole of wickednesse: which imagineth mischiefe as a Law.

21 They gather them together against the soule of the righteous, and condemne the innocent blood.

22 But the Lord is my refuge: and my God is the strength of my confidence.

23 He shall recompense them their wickednesse, and destroy them in their owne malice: yea, the Lord our God shall destroy them.

Venite exultemus. Psal 95.

O Come let vs sing vnto the Lord: let vs heartily reioyce in the strength of our saluation. *Euening prayer.*

2 Let vs come before his presence with thanksgiuing: and shew our selues glad in him with Psalmes.

3 For the Lord is a great God, and a great King aboue all gods.

4 In his hands are all the corners of the earth: and the strength of the hills is his also.

5 The Sea is his, and he made it: and his hands prepared the dry land.

6 O come let vs worship and fall downe, and kneele before the Lord our Maker.

7 For he is (the Lord) our God, and we are the people of his pasture, and the sheepe of his hands.

8 To day if ye will heare his voyce, harden not your hearts, as in the prouocation, and as in the day of temptation in the wildernesse.

9 When your fathers tempted me, proued mee, and saw my workes.

10 Forty yeeres long was I grieued with this generation, and said: It is a people that do erre in their hearts, for they haue not knowen my wayes.

11 Vnto whom I sware in my wrath: that they should not enter into my rest.

Cantate Domino. Psal. 96.

O Sing vnto the Lord a new song: sing vnto the Lord, all the whole earth.

2 Sing vnto the Lord, and praise his Name: bee telling of his saluation from day to day.

3 Declare his honour vnto the heathen: and his wonders vnto all people.

4 For the Lord is great, and cannot worthily bee praised: he is more to be feared then all gods.

5 As for all the gods of the heathen, they be but idoles: but it is the Lord that made the heauens.

6 Glory and worship are before him: power and honour are in his Sanctuary.

7 Ascribe vnto the Lord (O yee kindreds of the people:) ascribe vnto the Lord worship and power.

8 Ascribe vnto the Lord the honour due vnto his Name: bring presents, and come into his courts.

9 O worship the Lord in the beauty of holinesse: let the whole earth stand in awe of him.

10 Tell it out among the heathen, that the Lord is King: and that it is he which hath made the round world so fast that it cannot be moouued, and how that he shall iudge the people righteously.

11 Let the heauens reioyce, and let the earth bee glad: let the sea make a noise and all that therein is.

12 Let the field be ioyfull, and all that is in it: then shall all the trees of the wood reioyce before the Lord.

13 For he commeth, for he commeth to iudge the earth: and with righteousnesse to iudge the world, and the people with his truth.

Dominus regnauit. Psal. 97.

THe Lord is King, the earth may be glad thereof: yea, the multitude of the Iles may bee glad thereof.

2 Clouds and darkenesse are round about him: righteousnesse and iudgement are the habitation of his seat.

3 There shall goe a fire before him: and burne vp his enemies on euery side.

4 His lightnings gaue shine vnto the world: the earth saw it and was afraid.

5 The hilles melted like waxe at the presence of the Lord: at the presence of the Lord of the whole earth.

6 The heauens haue declared his righteousnesse: and all the people haue seene his glory.

7 Confounded bee all they that worship carued images, and that delight in vaine gods: worship him all ye gods.

8 Sion heard of it and reioyced: and the daughters of Iuda were glad because of thy iudgements, O Lord.

9 For thou Lord, art higher then all that are in the earth: thou art exalted far aboue all gods.

10 O yee that loue the Lord, see that ye hate the thing which is euill: the Lord preserueth the soules of his Saints, he shall deliuer them from the hand of the vngodly.

11 There is sprung vp a light for the righteous: and ioyfull gladnesse for such as be true hearted.

12 Reioyce in the Lord yee righteous: and giue thankes for a remembrance of his holinesse.

Cantate Domino. Psal. 98.

O Sing vnto the Lord a new song: for hee hath done marueilous things. *Euening prayer.*

2 With

2 With his owne right hand, and with his holy arme: hath he gotten himselfe the victory.

3 The Lord declared his saluation: his righteousnesse hath he openly shewed in the sight of the heathen.

4 He hath remembred his mercy and trueth towards the house of Israel: and all the ends of the world haue seene the saluation of our God.

5 Shew your selues ioyfull vnto the Lord, all ye lands, sing, reioyce, and giue thankes.

6 Praise the Lord vpon the harpe: sing to the harpe with a Psalme of thanksgiuing.

7 With trumpets also and shawmes: O shew your selues ioyfull before the Lord the King.

8 Let the Sea make a noise, and all that therein is: the round world, and they that dwell therein.

9 Let the floods clap their hands, and let the hils be ioyfull together before the Lord: for he is come to iudge the earth.

10 With righteousnes shall he iudge the world: and the people with equity.

Dominus regnauit. Psal. 99.

THe Lord is King, be the people neuer so vnpatient: he sitteth betweene the Cherubims, be the earth neuer so vnquiet.

2 The Lord is great in Sion: and high aboue all people.

3 They shall giue thankes vnto thy Name: which is great, wonderfull, and holy.

4 The Kings power loueth iudgement, thou hast prepared equity: thou hast executed iudgement and righteousnesse in Iacob.

5 O magnifie the Lord our God: and fall downe before his footstoole, for he is holy.

6 Moses and Aaron among his Priests, and Samuel among such as call vpon his Name: these called vpon the Lord, and he heard them.

7 Hee spake vnto them out of the cloudy pillar: for they kept his Testimonies, and the Law that hee gaue them.

8 Thou heardest them (O Lord our God:) thou forgauest them, O God, and punishedst their owne inuentions.

9 O magnifie the Lord our God, and worship him vpon his holy hill: for the Lord our God is holy.

Iubilate Deo. Psal 100.

OBe ioyfull in the Lord all ye lands: serue the Lord with gladnesse, and come before his presence with a song.

2 Be ye sure that the Lord he is God: it is he that hath made vs, and not we our selues, we are his people, and the sheepe of his pasture.

3 O go your wayes into his gates with thanksgiuing, and into his courts with praise: be thankefull vnto him and speake good of his Name.

4 For the Lord is gracious, his mercy is euerlasting: and his trueth endureth from generation to generation.

Misericordiam & iudicium. Psal. 101.

MY song shall be of mercy and iudgement: vnto thee, O Lord, will I sing.

2 O let mee haue vnderstanding: in the way of godlinesse.

3 When wilt thou come vnto mee: I will walke in my house with a perfect heart.

4 I will take no wicked thing in hand, I hate the sinnes of vnfaithfulnesse: there shall no such cleaue vnto me.

5 A froward heart shall depart from me: I will not know a wicked person.

6 Whoso priuily slandereth his neighbour: him will I destroy.

7 Whose also hath a proud looke, and high stomacke: I will not suffer him.

8 Mine eyes looke vnto such as bee faithfull in the land: that they may dwell with me.

9 Whoso leadeth a godly life: he shall bee my seruant.

10 There shall no deceitfull person dwell in my house: he that telleth lies, shall not tary in my sight.

11 I shall soone destroy all the vngodly that are in the land: that I may root out all wicked doers from the city of the Lord.

Domine exaudi. Psal 102.

HEare my prayer, O Lord: and let my crying come vnto thee. *Morning prayer.*

2 Hide not thy face from mee in the time of my trouble: encline thine eares vnto me when I call, O heare me, and that right soone.

3 For my dayes are consumed away like smoake: and my bones are burnt vp as it were a firebrand.

4 My heart is smitten downe, and withered like grasse: so that I forget to eate my bread.

5 For the voyce of my groaning: my bones will scarce cleaue to my flesh.

6 I am become like a pelicane in the wildernes: and like an owle that is in the desart.

7 I haue watched, and am euen as it were a sparrow: that sitteth alone vpon the house top.

8 Mine enemies reuile me all the day long: and they that are mad vpon me, are sworne together against me.

9 For I haue eaten ashes as it were bread: and mingled my drinke with weeping.

10 And that because of thine indignation and wrath: for thou hast taken me vp, & cast me downe.

11 My dayes are gone like a shadow: and I am withered like grasse.

12 But thou (O Lord) shalt endure for euer: and thy remembrance throughout all generations.

13 Thou shalt rise and haue mercy vpon Sion: for it is time that thou haue mercy vpon her, yea, the time is come.

14 And why? thy seruants thinke vpon her stones: and it pitieth them to see her in the dust.

15 The heathen shall feare thy Name, O Lord: and all the Kings of the earth thy Maiesty.

16 When the Lord shall build vp Sion: and when his glory shall appeare.

17 When he turneth him vnto the prayer of the poore destitute: and despiseth not their desire.

18 This shall be written for those that come after: and the people which shall be borne, shall praise the Lord.

19 For he hath looked downe from his Sanctuary: out of the heauen did the Lord behold the earth.

20 That he might heare the mournings of such as be in captiuity: and deliuer the children appointed vnto death.

21 That they may declare the Name of the Lord in Sion: and his worship at Ierusalem.

22 When the people are gathered together: and the kingdomes also to serue the Lord.

23 He brought downe my strength in my iourney: and shortened my dayes.

24 But I said, O my God, take me not away in the middest of my age: as for thy yeeres, they endure throughout all generations.

25 Thou Lord in the beginning hast laid the foundation of the earth: and the heauens are the worke of thy hands.

26 They shall perish, but thou shalt endure: they all shall waxe old as doth a garment.

27 And as a vesture shalt thou change them, and

they

they shall be changed: but thou art the same, and thy yeeres shall not faile.

28 The children of thy seruants shall continue: and their seed shall stand fast in thy sight.

Benedic anima mea. Psal. 103.

PRaise the Lord, O my soule: and all that is within me, praise his holy Name.

2 Praise the Lord, O my soule: and forget not all his benefits.

3 Which forgiueth all thy sinnes: and healeth all thine infirmities.

4 Which saueth thy life from destruction: and crowneth thee with mercy and louing kindnesse.

5 Which satisfieth thy mouth with good things: making thee young and lusty as an Eagle.

6 The Lord executeth righteousnesse and iudgement: for all them that are oppressed with wrong.

7 He shewed his wayes vnto Moses: his workes vnto the children of Israel.

8 The Lord is full of compassion and mercy: long suffering and of great goodnesse.

9 He will not alway be chiding: neither keepeth he his anger for euer.

10 He hath not dealt with vs after our sinnes: nor rewarded vs according to our wickednesse.

11 For looke how high the heauen is in comparison of the earth: so great is his mercy also toward them that feare him.

12 Looke how wide also the East is from the West: so farre hath he set our sinnes from vs.

13 Yea, like as a father pitieth his owne children: euen so is the Lord mercifull vnto them that feare him.

14 For he knoweth whereof we be made: he remembreth that we are but dust.

15 The dayes of man are but as grasse: for hee flourisheth as a flowre of the field.

16 For as soone as the winde goeth ouer it, it is gone: and the place thereof shall know it no more.

17 But the mercifull goodnesse of the Lord endureth for euer and euer, vpon them that feare him: and his righteousnesse vpon children's children.

18 Euen vpon such as keepe his Couenant: and thinke vpon his Commandements to doe them.

19 The Lord hath prepared his Seate in heauen: and his Kingdome ruleth ouer all.

20 O praise the Lord ye Angels of his: yee that excell in strength: yee that fulfil his Commandement, and hearken vnto the voyce of his words.

21 O praise the Lord, all ye his hosts: ye seruants of his that doe his pleasure.

22 O speake good of the Lord, all yee workes of his, in all places of his dominion: praise thou the Lord, O my soule.

Benedic anima mea. Psal 104.

Burning prayer.

PRaise the Lord, O my soule, O Lord my God, thou art become exceeding glorious: thou art clothed with Maiestie and Honour.

2 Thou deckest thy selfe with light, as it were with a garment: and spreadest out the heauens like a curtaine.

3 Which layeth the beames of his chamber in the waters: and maketh the cloudes his charet, and walketh vpon the wings of the winde.

4 He maketh his Angels spirits: and his ministers a flaming fire.

5 He laid the foundations of the earth: that it neuer should moue at any time.

6 Thou coueredst it with the deepe, like as with a garment: the waters stand in the hills.

7 At thy rebuke they flee: at the voyce of thy thunder they are afraid.

8 They goe vp as high as the hills, and downe to the valleys beneath: euen vnto the place which thou hast appointed for them.

9 Thou hast set them their bounds, which they shall not passe: neither turne againe to couer the earth.

10 He sendeth the springs into the riuers: which runne among the hils.

11 All beasts of the field drinke thereof: and the wilde asses quench their thirst.

12 Beside them shall the fowles of the ayre haue their habitation: and sing among the branches.

13 Hee watereth the hils from aboue: the earth is filled with the fruit of thy workes.

14 He bringeth forth grasse for the cattell: and herbe for the vse of men.

15 That he may bring food out of the earth, and wine that maketh glad the heart of man: and oyle to make a cheerefull countenance, and bread to strengthen mans heart.

16 The trees of the Lord also are full of sap: euen the Cedars of Libanus which he hath planted.

17 Wherein the birdes make their nests: and the firre trees are a dwelling for the storke.

18 The high hils are a refuge for the wild goates: and so are the stonie rockes for the conies.

19 He appointed the Moone for certaine seasons: and the Sunne knoweth his going downe.

20 Thou makest darkenesse that it may be night: wherein all the beasts of the forrest doe moue.

21 The lyons roaring after their pray: doe seeke their meat at God.

22 The Sunne ariseth, and they get them away together: and lay them downe in their dens.

23 Man goeth forth to his worke and to his labour: vntill the euening.

24 O Lord, how manifold are thy workes: in wisedome hast thou made them all, the earth is full of thy riches.

25 So is the great and wide Sea also: wherein are things creeping innumerable, both small and great beasts.

26 There goe the ships, & there is that Leuiathan: whom thou hast made to take his pastime therein.

27 These wait all vpon thee: that thou mayest giue them meat in due season.

28 When thou giuest it them, they gather it: and when thou openest thy hand, they are filled with good.

29 When thou hidest thy face, they are troubled: when thou takest away their breath, they die, and are turned againe to their dust.

30 When thou sendest thy breath goe forth, they shall be made: and thou shalt renew the face of the earth.

31 The glorious Maiestie of the Lord shall endure for euer: the Lord shall reioyce in his workes.

32 The earth shall tremble at the looke of him: if he doe but touch the hils they shall smoake.

33 I will sing vnto the Lord as long as I liue: I will praise my God, while I haue my being.

34 And so shall my words please him: my ioy shall be in the Lord.

35 As for sinners, they shall bee consumed out of the earth, and the vngodly shall come to an ende: praise thou the Lord, O my soule, praise the Lord.

Confitemini Domino. Psal. 105.

Hearing prayer.

OGiue thankes vnto the Lord, and call vpon his Name: tell the people what things hee hath done.

2 O let your songs be of him, and praise him: and let your talking be of his wondrous workes.

3 Re-

3 Reioyce in his holy Name: let the heart of them reioyce that seeke the Lord.

4 Seeke the Lord and his strength: seeke his face euermore.

5 Remember the marueilous works that he hath don: his wonders and the iudgements of his mouth.

6 O ye seed of Abraham his seruant: ye children of Iacob his chosen.

7 Hee is the Lord our God: his iudgements are in all the world.

8 He hath beene alwayes mindfull of his Couenant and promise: that hee made to a thousand generations.

9 Euen the Couenant that he made with Abraham: and the oath that he sware vnto Isahac.

10 And appointed the same vnto Iacob for a Law: and to Israel for an euerlasting Testament.

11 Saying, Vnto thee will I giue the land of Chanaan, the lot of your inheritance.

12 When there were yet but a few of them, and they strangers in the land.

13 What time as they went from one nation to another: from one kingdome to another people.

14 Hee suffered no man to doe them wrong: but reproued euen Kings for their sakes.

15 Touch not mine Anointed: and doe my Prophets no harme.

16 Moreouer, hee called for a dearth vpon the land: and destroyed all the prouision of bread.

17 But he had sent a man before them: euen Ioseph which was sold to be a bond seruant.

18 Whose feet they hurt in the stockes: the yron entred into his soule.

19 Vntill the time came that his cause was known: the word of the Lord tried him.

20 The King sent and deliuered him: the prince of the people let him goe free.

21 He made him Lord also of his house: and Ruler of all his substance.

22 That hee might enforme his Princes after his will: and teach his Senators wisedome.

23 Israel also came into Egypt: and Iacob was a stranger in the land of Ham.

24 And he increased his people exceedingly: and made them stronger then their enemies.

25 Whose heart turned so, that they hated his people: and dealt vntruely with his seruants.

26 Then sent he Moses his seruant: and Aaron whom he had chosen.

27 And these shewed his tokens among them: and wonders in the land of Ham.

28 He sent darkenesse, and it was darke: and they were not obedient vnto his word.

29 He turned their waters into blood: and slew their fish.

30 Their land brought foorth frogs: yea, euen in their Kings chambers.

31 He spake the word, and there came all maner of flies: and lice in all their quarters.

32 He gaue them haile stones for raine: and flames of fire in their land.

33 Hee smote their vines also and figtrees: and destroyed the trees that were in their coasts.

34 He spake the word, and the grashoppers came, and catterpillars innumerable: and did eate vp all the grasse in their land, and deuoured the fruit of their ground.

35 Hee smote all the first borne in their land: euen the chiefe of all their strength.

36 He brought them foorth also with siluer and gold: there was not one feeble person among their Tribes.

37 Egypt was glad at their departing: for they were afraid of them.

38 He spread out a cloud to bee a couering: and fire to giue light in the night season.

39 At their desire he brought quailes: and he filled them with the bread of heauen.

40 He opened the rocke of stone, and the waters flowed out: so that riuers ran in dry places

41 For why? hee remembred his holy promise: and Abraham his seruant.

42 And he brought foorth his people with ioy: and his chosen with gladnesse.

43 And gaue them the lands of the heathen: and they tooke the labours of the people in possession.

44 That they might keepe his Statutes, and obserue his Lawes.

Confitemini Domino. Psal. 106. *Euening prayer.*

OGiue thankes vnto the Lord, for he is gracious: and his mercy endureth for euer.

2 Who can expresse the noble acts of the Lord: or shew foorth all his praise?

3 Blessed are they that alway keepe iudgement: and doe righteousnesse.

4 Remember me, O Lord, according to the fauour that thou beareſt vnto thy people: O visite me with thy saluation.

5 That I may see the felicity of thy chosen: and reioyce in the gladnesse of thy people, and giue thankes with thine inheritance.

6 Wee haue sinned with our fathers: wee haue done amisse and dealt wickedly.

7 Our fathers regarded not thy wonders in Egypt, neither kept they great goodnesse in remembrance: but were disobedient at the Sea, euen at the red Sea.

8 Neuertheleſſe, hee helped them for his Names sake: that he might make his power to be knowne.

9 He rebuked the red Sea also, and it was dried vp: so hee led them thorow the deepe, as thorow a wildernesse.

10 And he saued them from the aduersaries hand: and deliuered them from the hand of the enemy.

11 As for those that troubled them, the waters ouerwhelmed them: there was not one of them left.

12 Then beleeued they his words: and sang praise vnto him.

13 But within a while they forgate his workes: and would not abide his counsaile.

14 But lust came vpon them in the wildernesse: and they tempted God in the desert.

15 And he gaue them their desire: and sent leanenesse withall into their soule.

16 They angred Moses also in the Tents: and Aaron the Saint of the Lord.

17 So the earth opened, and swallowed vp Dathan: and couered the congregation of Abiram.

18 And the fire was kindled in their company: the flame burnt vp the vngodly.

19 They made a calfe in Horeb: and worshipped the molten image. *Morn. prayer.*

20 Thus they turned their glory: into the similitude of a calfe that eateth hay.

21 And they forgate God their Sauiour, which had done so great things in Egypt.

22 Wonderous workes in the land of Ham: and fearefull things by the red Sea.

23 So hee said he would haue destroyed them: had not Moses his chosen stood before him in the gap: to turne away his wrathfull indignation, lest he should destroy them.

24 Yea, they thought scorne of that pleasant land: and gaue no credence vnto his word.

25 But murmured in their tents: and hearkened not vnto the voyce of the Lord.

26 Then lift he vp his hand againſt them: to ouerthrow them in the wildernesse.

27 To caſt out their ſeede among the Nations: and to ſcatter them in the lands.

28 They ioyned themſelues vnto Baal-Peor: and ate the offerings of the dead.

29 Thus they prouoked him to anger with their owne inuentions: and the plague was great among them.

30 Then ſtood vp Phinees and prayed: and ſo the plague ceaſed.

31 And that was counted vnto him for righteouſneſſe: among all poſteritie for euermore.

32 They angred him alſo at the waters of ſtrife: ſo that he puniſhed Moſes for their ſakes.

33 Becauſe they prouoked his ſpirit: ſo that hee ſpake vnaduiſedly with his lips.

34 Neither deſtroyed they the heathen: as the Lord commanded them.

35 But were mingled among the heathen: and learned their works

36 Inſomuch that they worſhipped their idoles, which turned to their owne decay: yea, they offered their ſonnes and their daughters vnto deuils.

37 And ſhed innocent blood, euen the blood of their ſonnes and of their daughters: whom they offered vnto the idoles of Canaan, and the land was defiled with blood.

38 Thus were they ſtained with their owne workes: and went a whoring after their owne inuentions.

39 Therefore was the wrath of the Lord kindled againſt his people: inſomuch that he abhorred his owne inheritance.

40 And he gaue them ouer into the hands of the heathen: and they that hated them, were lords ouer them.

41 Their enemies oppreſſed them: and had them in ſubiection.

42 Many a time did he deliuer them: but they rebelled againſt him with their owne inuentions, and were brought downe in their wickedneſſe.

43 Neuertheleſſe, when he ſaw their aduerſitie: he heard their complaint.

44 He thought vpon his Couenant, and pitied them according to the multitude of his mercies: yea, he made all thoſe that had led them away captiue, to pitie them.

45 Deliuer vs (O Lord our God) and gather vs from among the heathen: that we may giue thanks vnto thy holy Name, and make our boaſt of thy praiſe.

46 Bleſſed be the Lord God of Iſrael, from euerlaſting, and world without end: and let all the people ſay, Amen.

Confeſſeming Dooms. Pſal 107.

Morning prayer.

O Giue thanks vnto the Lord, for hee is gracious: and his mercy endureth for euer.

2 Let them giue thankes, whom the Lord hath redeemed: and deliuered from the hand of the enemie.

3 And gathered them out of the lands from the Eaſt, and from the Weſt, from the North, and from the South.

4 They went aſtray in the wildernesse out of the way: and found no citie to dwell in.

5 Hungry and thirſtie: their ſoule fainted in them.

6 So they cryed vnto the Lord in their trouble, and he deliuered them from their diſtreſſe.

7 He led them forth by the right way: that they might goe to the citie where they dwelt.

8 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that hee doeth for the children of men.

9 For he ſatisfieth the emptie ſoule, and filleth the hungry ſoule with goodneſſe.

10 Such as ſit in darkeneſſe, and in the ſhadow of death, being faſt bound in miſerie and yron.

11 Becauſe they rebelled againſt the word of the Lord: and lightly regarded the counſell of the moſt High.

12 Hee alſo brought downe their heart through heauineſſe: they fell downe, and there was none to helpe them vp.

13 So when they cryed vnto the Lord in their trouble: he deliuered them out of their diſtreſſe.

14 For he brought them out of darkeneſſe, and out of the ſhadow of death: and brake their bonds in ſunder.

15 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that he doeth for the children of men.

16 For hee hath broken the gates of braſſe: and ſmitten the barres of yron in ſunder.

17 Fooliſh men are plagued for their offence: and becauſe of their wickedneſſe.

18 Their ſoule abhorred all manner of meate: and they were euen hard at deaths doore.

19 So when they cryed vnto the Lord in their trouble: he deliuered them out of their diſtreſſe.

20 He ſent his word and healed them: and they were ſaued from their deſtruction.

21 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that he doeth for the children of men.

22 That they would offer vnto him the ſacrifice of thankeſgiuing: and tell out his workes with gladneſſe.

23 They that goe downe to the Sea in ſhips: and occupie their buſineſſe in great waters.

24 Theſe men ſee the workes of the Lord: and his wonders in the deepe.

25 For at his word the ſtormie winde ariſeth which lifteth vp the waues thereof.

26 They are carried vp to heauen, and downe againe to the deepe: their ſoule melteth away becauſe of the trouble.

27 They reele to and fro and ſtagger like a drunken man: and are at their wits end.

28 So when they cry vnto the Lord in their trouble: he deliuereth them out of their diſtreſſe.

29 For he maketh the ſtorme to ceaſe: ſo that the waues thereof are ſtill.

30 Then are they glad becauſe they be at reſt: and ſo hee bringeth them to the hauen where they would be.

31 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that he doeth for the children of men.

32 That they would exalt him alſo in the Congregation of the people: and praiſe him in the Seate of the Elders.

33 Which turneth the floods into a wildernesse: and drieth vp the water ſprings.

34 A fruitfull land maketh hee barren: for the wickednesse of them that dwell therein.

35 Againe, he maketh the wildernesse a ſtanding water: and water-ſprings of a dry ground.

36 And there he ſetteth the hungry: that they may build them a citie to dwell in.

37 That they may ſow their land, and plant vineyards to yeeld them fruits of increaſe.

38 He blesseth them, so that they multiply exceedingly: and suffereth not their cattell to decrease.

39 And againe, when they are minished and brought lowe: through oppression, through any plague or trouble.

40 Though hee suffer them to be euill entreated through tyrants: and let them wander out of the way in the wildernesse.

41 Yet helpeth hee the poore out of misery: and maketh him houshulds like a flocke of sheepe.

42 The righteous will consider this, and reioyce: and the mouth of all wickednesse shall be stopped.

43 Whoso is wise, will wonder these things: and they shall understand the louing kindnesse of the Lord.

Paratum cor meum Psal. 108.

Euening prayer.

O God, my heart is ready (my heart is ready:) I will sing and giue praise with the best member that I haue.

2 Awake thou Lute and Harpe: I my selfe will awake right early.

3 I will giue thankes vnto thee, O Lord, among the people: I will sing praises vnto thee among the nations.

4 For thy mercy is greater then the heauens: and thy trueth reacheth vnto the cloudes.

5 Set vp thy selfe (O God) aboue the heauens: and thy glory aboue all the earth.

6 That thy beloued may bee deliuered: let thy right hand saue them, and heare thou me.

7 God hath spoken in his holinesse: I will reioyce therefore and diuide Sichem, and mete out the valley of Succoth.

8 Gilead is mine, and Manasses is mine: Ephraim also is the strength of my head.

9 Iuda is my Lawgiuer, Moab is my washpot: ouer Edom will I cast out my shooe, vpon the Philistines will I triumph.

10 Who will leade me into the strong Citie: and who will bring me into Edom?

11 Hast not thou forsaken vs, O God: and wilt not thou, God, goe foorth with our hosts?

12 O helpe vs against the enemy: for vaine is the helpe of man.

13 Through God we shall doe great actes: and it is he that shall tread downe our enemies.

Deus laudem. Psal. 109.

HOld not thy tongue, O God of my praise: for the mouth of the vngodly, yea, and the mouth of the deceitfull is opened vpon me.

2 And they haue spoken against mee with false tongues: they compassed me about also with words of hatred, and fought against me without a cause.

3 For the loue that I had vnto them, loe, they take now my contrary part: but I giue my selfe vnto prayer.

4 Thus haue they rewarded me euill for good: and hatred for my good will.

5 Set thou an vngodly man to bee ruler ouer him: and let Satan stand at his right hand.

6 When sentence is giuen vpon him, let him bee condemned: and let his prayer be turned into sinne.

7 Let his dayes be few, and let another take his office.

8 Let his children be fatherlesse: and his wife a widow.

9 Let his children be vagabonds, and beg their bread: let them seeke it also out of desolate places.

10 Let the extortioner consume all that he hath: and let the stranger spoile his labour.

11 Let there be no man to pitie him: nor to haue compassion vpon his fatherlesse children,

12 Let his posteritie bee destroyed: and in the next generation let his name be cleane put out.

13 Let the wickednesse of his fathers be had in remembrance in the sight of the Lord: and let not the sinne of his mother be done away.

14 Let him alway be before the Lord: that he may root out the memoriall of them from off the earth.

15 And that becaule his mind was not to doe good: but persecuted the poore helpelesse man, that he might slay him that was vexed at the heart.

16 His delight was in cursing, and it shall happen vnto him: he loued not blessing, therefore shall it be farre from him.

17 He clothed himselfe with cursing like as with a raiment: and it shall come into his bowels like water, and like oyle into his bones.

18 Let it be vnto him as the cloake that he hath vpon him: and as the girdle that he is alway girded withall.

19 Let it thus happen from the Lord vnto mine enemies: and to those that speake euill against my soule.

20 But deale thou with me (O Lord God) according vnto thy Name: for sweet is thy mercy.

21 O deliuer me, for I am helpelesse and poore: and my heart is wounded within me.

22 I goe hence like the shadow that departeth: and am driuen away as the grasshopper.

23 My knees are weake through fasting: my flesh is dried vp for want of fatnesse.

24 I became also a rebuke vnto them: they that looked vpon me, shaked their heads.

25 Helpe me (O Lord my God:) O saue me according to thy mercy.

26 And they shall know how that this is thy hand: and that thou Lord hast done it.

27 Though they curse, yet blesse thou: and let them be confounded that rise vp against mee, but let thy seruant reioyce.

28 Let mine aduersaries be clothed with shame: and let them couer themselues with their owne confusion as with a cloake.

29 As for me, I will giue great thankes vnto the Lord with my mouth: and praise him among the multitude.

30 For hee shall stand at the right hand of the poore: to saue his soule from vnrighteous Iudges.

Dixit dominus. Psal 110.

THe Lord said vnto my Lord: Sit thou on my right hand: vntill I make thine enemies thy footestoole. *Morning prayer.*

2 The Lord shall send the rod of thy power out of Sion: be thou Ruler euen in the mids among thine enemies.

3 In the day of thy power shall the people offer thee free-will offerings with an holy worship: the dew of thy birth is of the wombe of the morning.

4 The Lord sware and will not repent: Thou art a Priest for euer after the order of Melchisedech.

5 The Lord vpon thy right hand: shall wound euen kings in the day of his wrath.

6 He shall iudge among the Heathen, he shall fill the places with the dead bodies: and smite in sunder the heads ouer diuers countreys.

7 Hee shall drinke of the brooke in the way: therefore shall he lift vp his head.

Confitebor tibi. Psal. 111.

I will giue thankes vnto the Lord with my whole heart, secretly among the faithfull, and in the Congregation.

2 The workes of the Lord are great: sought out of all them that haue pleasure therein.

3 His worke is worthy to be praised, and had in honour: and his righteousnesse endureth for euer.

4 The mercifull and gracious Lord hath so done his marueilous workes: that they ought to be had in remembrance.

5 He hath giuen meat vnto them that feare him: he shall euer be mindfull of his Couenant.

6 Hee hath shewed his people the power of his workes: that he may giue them the heritage of the heathen.

7 The works of his hands are verity and iudgement: all his Commandements are true.

8 They stand fast for euer and euer: and are done in trueth and equity.

9 Hee sent redemption vnto his people: he hath commanded his Couenant for euer, holy and reuerent is his Name.

10 The feare of the Lord is the beginning of wisdome: a good vnderstanding haue all they that doe thereafter, the praise of it endureth for euer.

Beatus vir. Psal. 112.

BLessed is the man that feareth the Lord: he hath great delight in his Commandements.

2 His seede shall be mighty vpon earth: the generation of the faithfull shall be blessed.

3 Riches and plenteousnes shalbe in his house: and his righteousnesse endureth for euer.

4 Vnto the godly there ariseth vp light in the darkenesse: he is mercifull, louing and righteous.

5 A good man is mercifull, and lendeth: and will guide his words with discretion.

6 For he shall neuer bee mooued: and the righteous shalbe had in an euerlasting remembrance.

7 He will not be afraid for any euill tidings: for his heart standeth fast, and beleeueth in the Lord.

8 His heart is stablished and will not shrinke: vntill he see his desire vpon his enemies.

9 Hee hath dispersed abroad, and giuen to the poore: and his righteousnesse remaineth for euer, his horne shall be exalted with honour.

10 The vngodly shall see it, and it shall grieue him: he shall gnash with his teeth, and consume away, the desire of the vngodly shall perish.

Laudate pueri. Psal. 113.

PRaise the Lord (yee seruants:) O praise the Name of the Lord.

2 Blessed bee the Name of the Lord: from this time forth for euermore.

3 The Lords Name is praised: from the rising vp of the Sunne, vnto the going downe of the same.

4 The Lord is high aboue all heathen: and his glory aboue the heauens.

5 Who is like vnto the Lord our God, that hath his dwellings so high: and yet humbleth himselfe to behold the things that are in heauen and earth?

6 Hee taketh vp the simple out of the dust: and lifteth the poore out of the myre.

7 That hee may set him with the Princes: euen with the Princes of his people.

8 He maketh the barren woman to keepe house: and to be a ioyfull mother of children.

In exitu Israel. Psal 114.

Euening prayer.

WHen Israel came out of Egypt: and the house of Iacob from among the strange people.

2 Iuda was his Sanctuary: and Israel his dominion.

3 The sea saw that, and fled: Iordan was driuen backe.

4 The mountaines skipped like rammes: and the little hilles like young sheepe.

5 What aileth thee, O thou sea, that thou fleddest: and thou Iordan, that thou wast driuen backe?

6 Ye mountaines, that ye skipped like rammes: and ye little hilles, like yong sheepe?

7 Tremble thou earth at the presence of the Lord: at the presence of the God of Iacob.

8 Which turned the hard rocke into a standing water: and the flint stone into a springing well.

Non nobis Domine. Psal. 115.

NOt vnto vs, O Lord, not vnto vs, but vnto thy Name giue the praise: for thy louing mercy, and for thy troeths sake.

2 Wherefore shall the heathen say: Where is now their God?

3 As for our God, he is in heauen: he hath done whatsoeuer pleased him.

4 Their idols are siluer and gold: euen the worke of mens hands.

5 They haue mouthes and speake not: eyes haue they, and see not.

6 They haue eares, and heare not: noses haue they, and smell not.

7 They haue hands, and handle not, feete haue they, and walke not: neither speake they through their throat.

8 They that make them, are like vnto them: and so are all such as put their trust in them.

9 But thou house of Israel, trust thou in the Lord: he is their succour and defence.

10 Ye house of Aaron, put your trust in the Lord: he is their helper and defender.

11 Yee that feare the Lord, put your trust in the Lord: he is their helper and defender.

12 The Lord hath beene mindfull of vs, and hee shall blesse vs: euen hee shall blesse the house of Israel: he shall blesse the house of Aaron.

13 He shall blesse them that feare the Lord: both small and great.

14 The Lord shall increase you more and more: you and your children.

15 Yee are the blessed of the Lord: which made heauen and earth.

16 All the whole heauens are the Lords: the earth hath he giuen to the children of men.

17 The dead praise not thee, O Lord: neither all they that goe downe into the silence.

18 But wee will praise the Lord: from this time forth for euermore. Praise the Lord.

Dilexi quoniam. Psal. 116.

IAm well pleased: that the Lord hath heard the voyce of my prayer. *Morning prayer.*

2 That he hath enclined his eare vnto me: therefore will I call vpon him as long as I liue.

3 The snares of death compassed me round about: and the paines of hell gate hold vpon me.

4 I shall finde trouble and heauinesse: and I shall call vpon the Name of the Lord: O Lord, I beseech thee, deliuer my soule.

5 Gracious is the Lord and righteous: yea, our God is mercifull.

6 The Lord preserueth the simple: I was in misery, and he helped me.

7 Turne againe then vnto thy rest O my soule: for the Lord hath rewarded thee.

8 And why? thou hast deliuered my soule from death: mine eyes from teares, and my feete from falling.

9 I will walke before the Lord in the land of the liuing.

10 I beleeued, and therefore will I speake, but I was sore troubled: I said in my haste, All men are lyars.

11 What reward shall I giue vnto the Lord: for all

all the benefits that he hath done vnto me?

12 I will receiue the cup of saluation: and call vpon the Name of the Lord.

13 I will pay my vowes now in the presence of all his people: right deare in the sight of the Lord is the death of his Saints.

14 Behold (O Lord) how that I am thy seruant: I am thy seruant, and the sonne of thy handmaid: thou hast broken my bands in sunder.

15 I will offer vnto thee the sacrifice of thanksgiuing: and will call vpon the Name of the Lord.

16 I will pay my vowes vnto the Lord in the sight of all his people: in the courts of the Lords house, euen in the middest of thee, O Hierusalem. Praise the Lord.

Laudate Dominum. Psal 117.

O Praise the Lord, all ye heathen: praise him, all ye nations.

2 For his mercifull kindnesse is euer more and more toward vs: and the truth of the Lord endureth for euer, praise the Lord.

Confitemini Domino. Psal 118.

O Giue thankes vnto the Lord, for he is gracious: because his mercy endureth for euer.

2 Let Israel now confesse, that hee is gracious: and that his mercy endureth for euer.

3 Let the house of Aaron now confesse: that his mercy endureth for euer.

4 Yea, let them now that feare the Lord, confesse: that his mercy endureth for euer.

5 I called vpon the Lord in trouble: and the Lord heard me at large.

6 The Lord is on my side: I will not feare what man doeth vnto me.

7 The Lord taketh my part with them that helpe me: therefore shall I see my desire vpon mine enemies.

8 It is better to trust in the Lord: then to put any confidence in man.

9 It is better to trust in the Lord: then to put any confidence in Princes.

10 All nations compassed mee round about: but in the Name of the Lord will I destroy them.

11 They kept me in on euery side, they kept me in (I say) on euery side: but in the Name of the Lord will I destroy them.

12 They came about mee like Bees, and are extinct euen as the fire among the thornes: for in the Name of the Lord will I destroy them.

13 Thou hast thrust sore at me, that I might fall: but the Lord was my helpe.

14 The Lord is my strength and my song: and is become my saluation.

15 The voyce of ioy and health is in the dwellings of the righteous: the right hand of the Lord bringeth mighty things to passe.

16 The right hand of the Lord hath the preeminence: the right hand of the Lord bringeth mighty things to passe.

17 I will not die but liue: and declare the works of the Lord.

18 The Lord hath chastened and corrected me: but he hath not giuen me ouer vnto death.

19 Open mee the gates of righteousnesse: that I may goe into them, and giue thankes vnto the Lord.

20 This is the gate of the Lord: the righteous shall enter in to it.

21 I will thanke thee, for thou hast heard mee: and art become my saluation.

22 The same stone which the builders refused: is become the head stone in the corner.

23 This is the Lords doing: and it is marueilous in our eyes.

24 This is the day which the Lord hath made: we will reioyce and be glad in it.

25 Helpe me now, O Lord: O Lord send vs now prosperity.

26 Blessed be hee that commeth in the Name of the Lord: we haue wished you good lucke, ye that be of the house of the Lord.

27 God is the Lord which hath shewed vs light: binde the sacrifice with cords, yea, euen vnto the hornes of the Altar.

28 Thou art my God, and I will thanke thee: thou art my God, and I will praise thee.

29 O giue thankes vnto the Lord, for hee is gracious: and his mercy endureth for euer.

Beati immaculati. Psal 118.

BLessed are those that are vndefiled in the way: and walke in the Law of the Lord. *Euening prayer.*

2 Blessed are they that keepe his testimonies: and seeke him with their whole heart.

3 For they which doe no wickednesse: walke in his wayes.

4 Thou hast charged: that wee shall diligently keepe thy Commandements.

5 O that my wayes were made so direct: that I might keepe thy Statutes.

6 So shall I not bee confounded: while I haue respect vnto all thy Commandements.

7 I will thanke thee with an vnfained heart: when I shall haue learned the iudgements of thy righteousnesse.

8 I will keepe thy ceremonies: O forsake mee not vtterly.

In quo corriget.

WHerewithal shall a young man cleanse his way? euen by ruling himselfe after thy word.

2 With my whole heart haue I sought thee: O let me not goe wrong out of thy Commandements.

3 Thy words haue I hid within my heart: that I should not sinne against thee.

4 Blessed art thou, O Lord: O teach mee thy Statutes.

5 With my lips haue I been telling: of all the iudgements of thy mouth.

6 I haue had as great delight in the way of thy Testimonies: as in all maner of riches.

7 I will talke of thy Commandements: and haue respect vnto thy wayes.

8 My delight shall be in thy Statutes: and I will not forget thy word.

Retribue seruo tuo.

O Doe well vnto thy seruant: that I may liue, and keepe thy word.

2 Open thou mine eyes: that I may see the wonderous things of thy Law.

3 I am a stranger vpon earth: O hide not thy Commandements from me.

4 My soule breaketh out for the very feruent desire: that it hath alway vnto thy Iudgements.

5 Thou hast rebuked the proude: and cursed are they that doe erre from thy Commandements.

6 O turne from me shame and rebuke: for I haue kept thy Testimonies.

7 Princes also did sit and speake against me: but thy seruant is occupied in thy Statutes.

8 For thy Testimonies are my delight: and my counsellers.

Adhæsit pauimento.

MY soule cleaueth to the dust: O quicken thou me according to thy word.

2 I haue acknowledged my wayes, and thou hearkenedst me: O teach me thy statutes.

3 Make mee to vnderstand the way of thy commandements: and so shall I talke of thy wondrous works.

4 My soule melteth away for very heauinesse: comfort thou me according vnto thy word.

5 Take from mee the way of lying: and cause thou me to make much of thy Law.

6 I haue chosen the way of truth: and thy iudgements haue I laid before me.

7 I haue stucken vnto thy Testimonies: O Lord, confound me not.

8 I will runne the way of thy Commandements: when thou hast set my heart at libertie.

Legem pone.

Morning prayer.

TEach me, O Lord, the way of thy statutes: and I shall keepe it vnto the end.

2 Giue me vnderstanding, and I shall keepe thy Law: yea, I shall keepe it with my whole heart.

3 Make me to goe in the path of thy Commandements: for therein is my desire

4 Incline my heart vnto thy Testimonies: and not to couetousnesse

5 O turne away mine eyes lest they behold vanitie: and quicken thou me in thy way.

6 O stablish thy word in thy seruant: that I may feare thee.

7 Take away the rebuke that I am afraide of: for thy iudgements are good

8 Behold, my delight is in thy Commandements: O quicken me in thy righteousnesse.

Et veniat super me.

LEt thy louing mercie come also vnto me, O Lord: euen thy saluation according to thy word.

2 So shall I make answere vnto my blasphemers: for my trust is in thy word.

3 O take not the word of thy truth vtterly out of my mouth: for my hope is in thy iudgements.

4 So shall I alway keepe thy Law: yea, for euer and euer.

5 And I will walke at libertie: for I seeke thy Commandements.

6 I will speake of thy Testimonies also euen before kings: and will not be ashamed.

7 And my delight shall be in thy Commandements, which I haue loued.

8 My hands also will I lift vp vnto thy Commandements, which I haue loued: and my studie shall be in thy statutes.

Memor esto verbi tui

OThinke vpon thy seruant as concerning thy word: wherein thou hast caused mee to put my trust.

2 The same is my comfort in my trouble: for thy word hath quickened me.

3 The proud haue had mee exceedingly in derision: yet haue I not shrinked from thy Law.

4 For I remembred thine euerlasting iudgements O Lord: and receiued comfort.

5 I am horribly afraid: for the vngodly that forsake thy Law.

6 Thy statutes haue beene my songs: in the house of my pilgrimage.

7 I haue thought vpon thy Name, O Lord, in the night season: and haue kept thy Law.

8 This I had, because I kept thy Commandements.

Portio mea Domine.

THou art my portion, O Lord: I haue promised to keepe thy Law.

2 I made my humble petition in thy presence with my whole heart: O be mercifull vnto mee according to thy word.

3 I called mine owne wayes to remembrance: and turned my feet vnto thy Testimonies

4 I made haste and prolonged not the time: to keepe thy Commandements.

5 The congregation of the vngodly haue robbed me: but I haue not forgotten thy Law.

6 At midnight I will rise to giue thankes vnto thee: because of thy righteous iudgements.

7 I am a companion of all them that feare thee: and keepe thy Commandements.

8 The earth, O Lord, is full of thy mercy: O teach me thy statutes.

Bonitatem fecisti.

OLord thou hast dealt graciously with thy seruant: according vnto thy word.

2 O learne me true vnderstanding and knowledge: for I haue beleeued thy Commandements.

3 Before I was troubled, I went wrong: but now haue I kept thy word.

4 Thou art good and gracious: O teach me thy statutes.

5 The proude haue imagined a lie against mee: but I will keepe thy Commandements with my whole heart.

6 Their heart is as fat as brawne: but my delight hath beene in thy Law.

7 It is good for me that I haue beene in trouble: that I may learne thy statutes.

8 The Law of thy mouth is dearer vnto mee: then thousands of gold and siluer.

Manus tuæ fecerunt me.

THy hands haue made me and fashioned me: O giue me vnderstanding, that I may learne thy Commandements. Euening prayer.

3 They that feare thee will bee glad when they see me: because I haue put my trust in thy word.

3 I know (O Lord) that thy iudgements are right: and that thou of very faithfulnesse hast caused me to be troubled.

4 O let thy mercifull kindnesse be my comfort: according to thy word vnto thy seruant.

5 O let thy louing mercies come vnto me, that I may liue: for thy Law is my delight.

6 Let the proud bee confounded: for they goe wickedly about to destroy me: but I will bee occupied in thy commandements.

7 Let such as feare thee, and haue knowen thy testimonies: be turned vnto me.

8 O let my heart bee sound in thy statutes: that I be not ashamed.

Defecit anima mea.

MY soule hath longed for thy saluation: and I haue a good hope because of thy word.

2 Mine eyes long sore for thy word: saying, O when wilt thou comfort me?

3 For I am become like a bottle in the smoake: yet do I not forget thy statutes.

4 How many are the dayes of thy seruant: when wilt thou be auenged of them that persecute me?

5 The proud haue digged pits for me: which are not after thy Law.

6 All thy Commandements are true: they persecute me falsly, O be thou my helpe.

7 They had almost made an end of me vpon earth: but I forsooke not thy commandements.

8 O quicken me after thy louing kindnesse: and so shall I keepe the testimonies of thy mouth.

In æternum Domine.

O Lord thy word endureth for euer in heauen.
2 Thy trueth alſo remaineth from one generation to another: thou haſt laide the foundation of the earth, and it abideth.
3 They continue this day according to thine ordinance; for all things ſerue thee.
4 If my delight had not beene in thy Law: I ſhould haue periſhed in my trouble.
5 I will neuer forget thy Commandements: for with them thou haſt quickened me.
6 I am thine, oh ſaue mee: for I haue ſought thy Commandements.
7 The vngodly laid wait for me to deſtroy mee: but I will conſider thy teſtimonies.
8 I ſee that all things come to an end; but thy Commandement is exceeding broad.

Quomodo dilexi.

LOrd, what loue haue I vnto thy Law: all the day long is my ſtudy in it.
2 Thou through thy Commandements haſt made me wiſer then mine enemies: for they are euer with mee.
3 I haue more vnderſtanding then my teachers: for thy teſtimonies are my ſtudy.
4 I am wiſer then the aged: becauſe I keepe thy Commandements.
5 I heue refrained my feet from euery euill way: that I may keepe thy word.
6 I haue not ſhrunke from thy iudgements: for thou teacheſt me.
7 O how ſweet are thy words vnto my throat: yea, ſweeter then hony vnto my mouth.
8 Through thy Commandements I get vnderſtanding: therefore I hate all wicked wayes.

Lucerna pedibus meis.

Morning prayer.

THy word is a lanterne vnto my feet: and a light vnto my pathes.
2 I haue ſworne, and am ſtedfaſtly purpoſed to keepe thy righteous iudgements.
3 I am troubled aboue meaſure: quicken me (O Lord) according to thy word.
4 Let the free-will offerings of my mouth pleaſe thee, O Lord: and teach me thy iudgements.
5 My ſoule is alway in my hand: yet doe I not forget thy Law.
6 The vngodly haue laid a ſnare for me: but yet I ſwarued not from thy Commandement.
7 Thy teſtimonies haue I claimed as mine heritage for euer: and why? they are the very ioy of my heart.
8 I haue applied my heart to fulfill thy ſtatutes alway: euen vnto the end.

Iniquos odio habui.

I Hate them that imagine euill things: but thy Law doe I loue.
2 Thou art my defence and ſhield: and my truſt is in thy word.
3 Away from mee yee wicked: I will keepe the Commandements of my God.
4 O eſtabliſh mee according vnto thy word, that I may liue: and let mee not be diſappointed of my hope.
5 Hold thou mee vp and I ſhall be ſafe: yea, my delight ſhall be euer in thy ſtatutes.
6 Thou haſt troden downe all them that depart from thy ſtatutes: for they imagine but deceit.
7 Thou putteſt away all the vngodly of the earth like droſſe: therefore I loue thy teſtimonies.
8 My fleſh trembleth for feare of thee: and I am afraid of thy iudgements.

Feci iudicium.

I Deale with the thing that is lawfull and right: O giue me not ouer vnto mine oppreſſours.
2 Make thou thy ſeruant to delight in that which is good: that the proud doe me no wrong.
3 Mine eyes are waſted away with looking for thy health: and for the word of thy righteouſneſſe.
4 O deale with thy ſeruant according vnto thy louing mercy: and teach me thy ſtatutes.
5 I am thy ſeruant, O grant me vnderſtanding: that I may know thy teſtimonies.
6 It is time for thee Lord, to lay to thine hand: for they haue deſtroyed thy Law.
7 For I loue thy Commandements: aboue golde and precious ſtone.
8 Therefore hold I ſtraight all thy Commandements: and all falſe wayes I vtterly abhorre.

Mirabilia.

THy teſtimonies are wonderfull: therefore doth my ſoule keepe them.
2 When thy word goeth foorth: it giueth light and vnderſtanding to the ſimple.
3 I opened my mouth, and drew in my breath: for my delight was in thy Commandements.
4 O looke thou vpon mee and be mercifull vnto me: as thou vſeſt to doe vnto thoſe that loue thy Name.
5 Order my ſteppes in thy word: and ſo ſhall no wickedneſſe haue dominion ouer me.
6 O deliuer mee from the wrongfull dealings of men: and ſo ſhall I keepe thy Commandements.
7 Shew the light of thy countenance vpon thy ſeruant: and teach me thy ſtatutes.
8 Mine eyes guſh out with water: becauſe men keepe not thy Law.

Iuſtus es Domine.

RIghteous art thou, O Lord: and true is thy iudgement.
2 The teſtimonies that thou haſt commanded, are exceeding righteous and true.
3 My zeale hath euen conſumed mee: becauſe mine enemies haue forgotten thy words.
4 Thy word is tryed to the vttermoſt: and thy ſeruant loueth it.
5 I am ſmall and of no reputation: yet doe I not forget thy Commandements.
6 Thy righteouſneſſe is an euerlaſting righteouſneſſe: and thy Law is the trueth.
7 Trouble and heauineſſe haue taken hold vpon me: yet is my delight in thy Commandements.
8 The righteouſneſſe of thy teſtimonies is euerlaſting: O grant me vnderſtanding, and I ſhall liue.

Clamaui in toto corde meo.

Euening prayer.

I Call with my whole heart: heare me, O Lord, I will keepe thy ſtatutes.
2 Yea, euen vpon thee doe I call: helpe me, and I ſhall keepe thy teſtimonies.
3 Early in the morning doe I cry vnto thee: for in thy word is my truſt.
4 Mine eyes preuent the night watches: that I might be occupied in thy words.
5 Heare my voice, O Lord, according vnto thy louing kindneſſe: quicken me according as thou art wont.
6 They draw nigh that of malice perſecute mee: and are farre from thy Law.
7 Be thou nigh at hand, O Lord: for all thy Commandements are true.
8 As concerning thy teſtimonies, I haue knowne long ſince: that thou haſt grounded them for euer.

Vide humilitatem.

O Consider mine aduersitie, and deliuer me: for I doe not forget thy Law.

2 Auenge thou my cause, and deliuer me: quicken me according vnto thy word.

3 Health is farre from the vngodly: for they regard not thy Statutes.

4 Great is thy mercy: O Lord, quicken mee as thou art wont.

5 Many there are that trouble me, and persecute me: yet doe I not swerue from thy Testimonies.

6 It grieueth mee when I see the transgressours: because they keepe not thy Law.

7 Consider, O Lord, how I loue thy Commandements: O quicken mee according to thy louing kindnesse.

8 Thy word is true from euerlasting: all the iudgements of thy righteousnesse endure for euermore.

Principes persecuti sunt.

PRinces haue persecuted mee without a cause: but my heart standeth in awe of thy words.

2 I am as glad of thy word: as one that findeth great spoiles.

3 As for lies, I hate and abhorre them: but thy Law doe I loue.

4 Seuen times a day doe I praise thee: because of thy righteous Iudgements.

5 Great is the peace that they haue which loue thy Law: and they are not offended at it.

6 Lord, I haue looked for thy liuing health: and done after thy Commandements.

7 My soule hath kept thy Testimonies: and loued them exceedingly.

8 I haue kept thy Commandements and Testimonies: for all my wayes are before thee.

Appropinquet deprecatio.

LEt my complaint come before thee, O Lord: giue me vnderstanding according to thy word.

2 Let my supplication come before thee: deliuer me according to thy word.

3 My lips shall speake of thy praise: when thou hast taught me thy Statutes.

4 Yea my tongue shall sing of thy word: for all thy Commandements are righteous.

5 Let thine hand helpe mee: for I haue chosen thy Commandements.

6 I haue longed for thy sauing health, O Lord: and in thy Law is my delight.

7 O let my soule liue, and it shall praise thee: and thy Iudgements shall helpe me.

8 I haue gone astray like a sheepe that is lost: Oh seeke thy seruant, for I doe not forget thy Commandements.

Ad Dominum. Psal. 120.

Morning prayer.

WHen I was in trouble, I called vpon the Lord: and he heard me.

2 Deliuer my soule, O Lord, from lying lippes: and from a deceitfull tongue.

3 What reward shall bee giuen or done vnto thee, thou false tongue: euen mighty and sharpe arrowes, with hote burning coles.

4 Woe is mee that I am constrained to dwell with Mesech: and to haue my habitation among the tents of Cedar.

5 My soule hath long dwelt among them: that be enemies vnto peace.

6 I labour for peace: but when I speake vnto them thereof, they make them ready to battell.

Leuaui oculos. Psal. 121.

I WIll lift vp mine eyes vnto the hilles: from whence commeth my helpe.

2 My helpe commeth euen from the Lord: which hath made heauen and earth.

3 He will not suffer thy foot to be moued: and he that keepeth thee will not sleepe.

4 Beholde, he that keepeth Israel: shall neither slumber nor sleepe.

5 The Lord himselfe is thy keeper: the Lord is thy defence vpon thy right hand.

6 So that the Sunne shall not burne thee by day: neither the Moone by night.

7 The Lord shall preserue thee from all euill: yea it is euen he that shall keepe thy soule.

8 The Lord shall preserue thy going out and thy comming in: from this time forth for euermore.

Lætatus sum. Psal 122.

I Was glad when they said vnto me: We will go into the house of the Lord.

2 Our feet shall stand in thy gates: O Ierusalem.

3 Ierusalem is builded as a city: that is at vnitie in it selfe.

4 For thither the tribes goe vp, euen the tribes of the Lord: to testifie vnto Israel, to giue thanke vnto the Name of the Lord.

5 For there is the seat of iudgement: euen the seate of the house of Dauid.

6 O pray for the peace of Ierusalem: they shall prosper that loue thee.

7 Peace be within thy walles: and plenteousnesse within thy palaces.

8 For my brethren and companions sakes: I will wish thee prosperitie.

9 Yea, because of the house of the Lord our God: I will seeke to doe thee good.

Ad te leuaui oculos. Psal 123.

VNto thee lift I vp mine eyes: O thou that dwellest in the heauens.

2 Behold, euen as the eyes of seruants looke vnto the hand of their masters, and as the eyes of a maiden vnto the hand of her mistresse: euen so our eyes waite vpon the Lord our God, vntill hee haue mercy vpon vs.

3 Haue mercy vpon vs, O Lord, haue mercy vpon vs: for we were vtterly despised.

4 Our soule is filled with the scornefull reproofe of the wealthy and with the despitefulnesse of the proude.

Nisi quia Dominus. Psal. 124.

IF the Lord himselfe had not beene on our side (now may Israel say:) if the Lord himselfe had not beene on our side, when men rose vp against vs.

2 They had swallowed vs vp quicke: when they were so wrathfully displeased at vs.

3 Yea, the waters had drowned vs: and the streame had gone ouer our soule.

4 The deepe waters of the proude: had gone euen ouer our soule.

5 But praised be the Lord: which hath not giuen vs ouer for a prey vnto their teeth.

6 Our soule is escaped euen as a bird out of the snare of the fowler: the snare is broken, and we are deliuered.

7 Our helpe standeth in the Name of the Lord: which hath made heauen and earth.

Qui confidunt. Psal. 125.

THey that put their trust in the Lord, shall bee euen as the mount Sion: which may not be remooued, but standeth fast for euer.

2 The hilles stand about Ierusalem: euen so standeth the Lord round about his people, from this time forth for euermore.

3 For the rod of the vngodly commeth not into the lot of the righteous: lest the righteous put

their hand vnto wickednesse.

4 Doe well, O Lord: vnto those that be good and true of heart.

5 As for such as turne backe vnto their owne wickednesse: the Lord shall leade them foorth with the euill doers, but peace shall be vpon Israel.

In conuertendo. Psal 126.

Lutning prayer.

WHen the Lord turned againe the captiuitie of Sion: then were we like vnto them that dreame.

2 Then was our mouth filled with laughter: and our tongue with ioy.

3 Then said they among the heathen: The Lord hath done great things for them.

4 Yea, the Lord hath done great things for vs already: whereof we reioyce.

5 Turne your captiuitie, O Lord: as the riuers in the South.

6 They that sow in teares: shall reape in ioy.

7 He that now goeth on his way weeping, and beareth foorth good seed: shall doubtlesse come againe with ioy, and bring his sheaues with him.

Nisi Dominus. Psal. 127.

EXcept the Lord build the house: their labour is but lost that build it.

2 Except the Lord keepe the citie: the watchman waketh but in vaine.

3 It is but lost labour that yee haste to rise vp earely, and so late take rest, and eate the bread of carefulnesse: for so he giueth his beloued sleepe.

4 Loe, children and the fruit of the wombe: are an heritage, and gift that commeth of the Lord.

5 Like as the arrowes in the hand of the gyant: euen so are the young children.

6 Happy is the man that hath his quiuer full of them: they shall not be ashamed when they speake with their enemies in the gate.

Beati omnes. Psal 128.

BLessed are all they that feare the Lord: and walke in his wayes.

2 For thou shalt eate the labours of thine hands: O well is thee, and happy shalt thou be.

3 Thy wife shall be as the fruitfull vine: vpon the walles of thy house.

4 Thy children like the oliue branches: round about thy table.

5 Loe, thus shall the man be blessed: that feareth the Lord.

6 The Lord from out of Sion shall so blesse thee: that thou shalt see Ierusalem in prosperity; all thy life long.

7 Yea, that thou shalt see thy childrens children: and peace vpon Israel.

Sæpe expugnauerunt. Psal 129.

MAny a time haue they fought against me from my youth vp: (may Israel now say.)

2 Yea many a time haue they vexed me from my youth vp: but they haue not preuailed against me.

3 The plowers plowed vpon my backe: and made long furrowes.

4 But the righteous Lord: hath hewen the snares of the vngodly in pieces.

5 Let them be confounded and turned backeward: as many as haue euill will at Sion.

6 Let them be euen as the grasse growing vpon the house tops: which withereth afore it be plucked vp.

7 Whereof the mower filleth not his hand: neither he that bindeth vp the sheaues his bosome.

8 So that they which goe by, say not so much as the Lord prosper you: wee wish you good lucke in the Name of the Lord.

De profundis. Psal 130.

OVt of the deepe haue I called vnto thee (O Lord:) Lord heare my voyce.

2 Oh, let thine eares consider well: the voyce of my complaint.

3 If thou, Lord, wilt be extreame to marke what is done amisse: O Lord who may abide it.

4 For there is mercy with thee: therefore shalt thou be feared.

5 I looke for the Lord, my soule doeth waite for him: in his word is my trust.

6 My soule fleeth vnto the Lord: before the morning watch, I say, before the morning watch.

7 O Israel trust in the Lord, for with the Lord there is mercy: and with him is plenteous redemption.

8 And he shall redeeme Israel: from all his sins.

Domine non est. Psal. 131.

LOrd, I am not high minded: I haue no proude lookes.

2 I doe not exercise my selfe in great matters: which are too high for me.

3 But I refraine my soule, and keepe it low, like as a child that is weaned from his mother: yea, my soule is euen as a weaned childe.

4 O Israel trust in the Lord: from this time foorth for euermore.

Memento Domine. Psal. 132.

Morning prayer.

LOrd remember Dauid: and all his trouble.

2 How he sware vnto the Lord: and vowed a vow vnto the Almighty God of Iacob.

3 I will not come within the Tabernacle of my house: nor climbe vp into my bed.

4 I will not suffer mine eyes to sleepe, nor mine eyelids to slumber: neither the temples of my head to take any rest.

5 Vntill I finde out a place for the Temple of the Lord: an habitation for the mighty God of Iacob.

6 Loe, we heard of the same at Ephrata: and found it in the wood.

7 Wee will goe into his Tabernacle: and fall low on our knees before his footstoole.

8 Arise, O Lord, into thy resting place: thou and the Arke of thy strength.

9 Let thy Priests be clothed with righteousnesse: and let thy Saints sing with ioyfulnesse.

10 For thy seruant Dauids sake: turne not away the presence of thine Anoynted.

11 The Lord hath made a faithfull oath vnto Dauid: and he shall not shrinke from it.

12 Of the fruit of thy body: shall I set vpon thy seate.

13 If thy children will keepe my Couenant and my Testimonies that I shall learne them: their children also shall sit vpon thy seate for euermore.

14 For the Lord hath chosen Sion to be an habitation for himselfe: he hath longed for her.

15 This shall be my rest for euer: here will I dwell, for I haue delight therein.

16 I will blesse her victuals with increase: and will satisfie her poore with bread.

17 I will decke her Priests with health: and her Saints shall reioyce and sing.

18 There shall I make the horne of Dauid to flourish: I haue ordained a lanterne for mine Anoynted.

19 As for his enemies, I shall clothe them with shame: but vpon himselfe shall his crowne flourish.

Ecce quam bonum. Psal 133.

BEhold, how good and ioyfull a thing it is: brethren to dwell together in vnity.

2 It is like the precious ointment vpon the head, that ranne downe vnto the beard: euen vnto Aarons beard, and went downe to the ſkirts of his clothing.

3 Like as the dew of Hermon: which fell vpon the hill of Sion.

4 For there the Lord promiſed his bleſſing: and life for euermore.

Ecce nunc. Pſal. 134.

BEhold (now) praiſe the Lord: all ye ſeruants of the Lord.

2 Yee that by night ſtand in the houſe of the Lord: euen in the courts of the houſe of our God.

3 Lift vp your hands in the Sanctuary: and praiſe the Lord.

4 The Lord that made heauen and earth: giue thee bleſſing out of Sion.

Laudate nomen. Pſal. 135.

OPraiſe the Lord, laude yee the Name of the Lord: praiſe it, O ye ſeruants of the Lord.

2 Ye that ſtand in the houſe of the Lord, in the courts of the houſe of our God.

3 O praiſe the Lord, for the Lord is gracious: O ſing praiſes vnto his Name, for it is louely.

4 For why? the Lord hath choſen Iacob vnto himſelfe: and Iſrael for his owne poſſeſſion.

5 For I know that the Lord is great: and that our Lord is aboue all gods.

6 Whatſoeuer the Lord pleaſed, ỹ did he in heauen & in earth: and in the ſea, & in all deepe places.

7 He bringeth forth the clouds from the ends of the world: and ſendeth foorth lightnings with the raine, bringing the windes out of his treaſures.

8 He ſmote the firſt borne in Egypt: both of man and beaſt.

9 Hee hath ſent tokens and wonders into the midſt of thee O thou land of Egypt: vpon Pharaoh and all his ſeruants.

10 Hee ſmote diuers nations: and ſlue mighty kings.

11 Sehon king of the Amorites, and Og the king of Baſan: and all the kingdomes of Canaan.

12 And gaue their land to bee an heritage: euen an heritage vnto Iſrael his people.

13 Thy Name, O Lord, endureth for euer: ſo doeth thy memoriall, O Lord, from one generation to another.

14 For the Lord will auenge his people: and be gracious vnto his ſeruants.

15 As for the images of the heathen, they are but ſiluer and gold, the worke of mens hands

16 They haue mouthes and ſpeake not: eyes haue they, but they ſee not.

17 They haue eares, and yet they heare not: neither is there any breath in their mouthes.

18 They that make them, are like vnto them: and ſo are all they that put their truſt in them.

19 Praiſe the Lord, ye houſe of Iſrael: praiſe the Lord, ye houſe of Aaron.

20 Praiſe the Lord, ye houſe of Leui: ye that feare the Lord, praiſe the Lord.

21 Praiſed be the Lord out of Sion: which dwelleth at Ieruſalem.

Confitemini. Pſal. 136.

Euening prayer.

OGiue thanks vnto the Lord, for he is gracious: and his mercy endureth for euer.

2 O giue thankes vnto the god of all gods: for his mercy endureth for euer.

3 O thanke the Lord of all lords: for his mercy endureth for euer.

4 Which only doeth great wonders: for his mercy endureth for euer.

5 Which by his excellent wiſedome made the heauens: for his mercy endureth for euer.

6 Which laid out the earth aboue the waters: for his mercy endureth for euer.

7 Which haue made great lights: for his mercy endureth for euer.

8 The Sunne to rule the day: for his mercy endureth for euer.

9 The Moone and the Starres to gouerne the night: for his mercy endureth for euer.

10 Which ſmote Egypt with their firſt borne: for his mercy endureth for euer.

11 And brought out Iſrael from among them: for his mercy endureth for euer.

12 With a mighty hand, and a ſtretched out arme: for his mercy endureth for euer.

13 Which diuided the red Sea into two parts: for his mercy endureth for euer:

14 And made Iſrael to goe thorow the midſt of it: for his mercy endureth for euer.

15 But as for Pharaoh and his hoſt, he ouerthrew them in ỹ red ſea: for his mercy endureth for euer.

16 Which led his people through the wilderneſs: for his mercy endureth for euer.

17 Which ſmote great Kings: for his mercy endureth for euer.

18 Yea, and ſlue mighty Kings: for his mercy endureth for euer.

19 Sehon King of the Amorites: for his mercy endureth for euer.

20 And Og the King of Baſan: for his mercy endureth for euer.

21 And gaue away their land for an heritage: for his mercy endureth for euer.

22 Euen for an heritage vnto Iſrael his ſeruant: for his mercy endureth for euer.

23 Which remembred vs when we were in trouble: for his mercy endureth for euer.

24 And hath deliuered vs from our enemies: for his mercy endureth for euer.

25 Which giueth food to all fleſh: for his mercy endureth for euer.

26 O giue thankes vnto the God of heauen: for his mercy endureth for euer.

27 O giue thanks vnto the Lord of lords: for his mercy endureth for euer.

Super flumina. Pſal. 137.

BY the waters of Babylon wee ſate downe and wept: when we remembred (thee) O Sion.

2 As for our harpes, we hanged them vp: vpon the trees that are therein.

3 For they that led vs away captiue, required of vs then a ſong and melody in our heauineſſe: ſing vs one of the ſongs of Sion.

4 How ſhall we ſing the Lords ſong: in a ſtrange land?

5 If I forget thee, O Ieruſalem: let my right hand forget her cunning.

6 If I doe not remember thee, let my tongue cleaue to the roofe of my mouth: yea, if I prefer not Ieruſalem in my mirth.

7 Remember the children of Edom, O Lord, in the day of Ieruſalem: how they ſaid, Downe with it, downe with it euen to the ground.

8 O daughter of Babylon, waſted with miſery: yea happy ſhall he be that rewardeth thee, as thou haſt ſerued vs.

9 Bleſſed ſhall he bee that taketh thy children: and throweth them againſt the ſtones.

Confitebor tibi Pſal. 138.

IWill giue thankes vnto thee, O Lord, with my whole heart: euen before the gods will I ſing praiſe vnto thee.

2 I will worship toward thy holy Temple, and praise thy Name, because of thy louing kindnesse and trueth: for thou hast magnified thy Name, and thy word aboue all things.

3 When I called vpon thee, thou heardest mee: and endouedst my soule with much strength.

4 All the Kings of the earth shall praise thee, O Lord: for they haue heard the words of thy mouth.

5 Yea, they shall sing in the wayes of the Lord: that great is the glory of the Lord.

6 For though the Lord be high, yet hath hee respect vnto the lowly: as for the proud, he beholdeth them afarre off.

7 Though I walke in the midst of trouble, yet shalt thou refresh me: thou shalt stretch forth thine hand vpon the furiousnesse of mine enemies: and thy right hand shall saue me.

8 The Lord shall make good his louing kindenesse toward me: yea, thy mercy, O Lord, endureth for euer, despise not then the workes of thine owne handes.

Domine probasti. Psal. 139.

Morning prayer.

O Lord, thou hast searched me out and knowen me: thou knowest my downe sitting, and my vprising, thou vnderstandest my thoughts long before.

2 Thou art about my path, and about my bed: and spiest out all my wayes.

3 For loe, there is not a word in my tongue: but thou, O Lord, knowest it altogether.

4 Thou hast fashioned mee behinde and before: and layd thine hand vpon me.

5 Such knowledge is too wonderfull and excellent for me: I cannot attaine vnto it.

6 Whither shall I goe then from thy Spirit: or whither shall I goe then from thy presence?

7 If I climbe vp into heauen, thou art there: if I goe downe to hell, thou art there also.

8 If I take the wings of the morning: and remaine in the vttermost parts of the Sea.

9 Euen there also shall thy hand leade me: and thy right hand shall hold me.

10 If I say, Peraduenture the darknesse shall couer me: then shall my night be turned to day.

11 Yea, the darknesse is no darknesse with thee, but the night is as cleare as the day: the darkenesse and light (to thee) are both alike.

12 For my reines are thine: thou hast couered me in my mothers wombe.

13 I will giue thankes vnto thee, for I am fearefully and wonderfully made: marueilous are thy workes, and that my soule knoweth right well.

14 My bones are not hid from thee: though I be made secretly, and fashioned beneath in the earth.

15 Thine eyes did see my substance, yet being vnperfect: and in thy booke were all my members written.

16 Which day by day were fashioned: when as yet there was none of them.

17 How deare are thy counsels vnto me, O God: O how great is the summe of them?

18 If I tell them, they are moe in number then the sand: when I wake vp I am present with thee.

19 Wilt thou not slay the wicked, O God: depart from me, ye blood thirsty men.

20 For they speake vnrighteously against thee: and thine enemies take thy Name in vaine.

21 Doe not I hate them, O Lord, that hate thee: and am not I grieued with those that rise vp against thee?

22 Yea, I hate them right sore: euen as though they were mine enemies.

23 Try me, O God, and seeke the ground of my heart: proue me, and examine my thoughts.

24 Looke well if there be any way of wickednesse in me: and leade me in the way euerlasting.

Eripe me Domine. Psal. 140.

DEliuer mee, O Lord, from the euill man: and preserue me from the wicked man.

2 Which imagine mischiefe in their hearts: and sturre vp strife all the day long.

3 They haue sharpened their tongues like a serpent: adders poyson is vnder their lips.

4 Keepe me, O Lord, from the hands of the vngodly: preserue me from the wicked men which are purposed to ouerthrow my goings.

5 The proud haue laid a snare for me and spread a net abroad with cords: yea, and set traps in my way.

6 I said vnto the Lord, Thou art my God: heare the voyce of my prayers, O Lord.

7 O Lord God thou strength of my health: thou hast couered my head in the day of battell.

8 Let not the vngodly haue his desire, O Lord: let not his mischieuous imagination prosper, lest they be too proud.

9 Let the mischiefe of their owne lips fall vpon the head of them: that compasse me about.

10 Let hote burning coales fall vpon them: let them be cast into the fire, and into the pit, that they neuer rise vp againe.

11 A man full of words shall not prosper vpon the earth: euill shall hunt the wicked person to ouerthrow him.

12 Sure I am that the Lord will auenge the poore: and maintaine the cause of the helpelesse.

13 The righteous also shall giue thankes vnto thy Name: and the iust shall continue in thy sight.

Domine clamaui. Psal. 141.

LOrd, I call vpon thee, haste thee vnto me: and consider my voyce when I cry vnto thee.

2 Let my prayer be set forth in thy sight as the incense: and let the lifting vp of my hands bee an euening sacrifice.

3 Set a watch (O Lord) before my mouth: and keepe the doore of my lips.

4 O let not mine heart be enclined to any euill thing: let me not bee occupied in vngodly workes with the men that worke wickednesse, lest I eate of such things as please them.

5 Let the righteous rather smite mee friendly: and reproue me.

6 But let not their precious balmes breake mine head: yea, I will pray yet against their wickednesse.

7 Let their iudges be ouerthrowen in stony places: that they may heare my wordes, for they are sweet.

8 Our bones lie scattered before the pit: like as when one breaketh and heweth wood vpon the earth.

9 But mine eyes looke vnto thee, O Lord God: in thee is my trust, O cast not out my soule.

10 Keepe me from the snare which they haue laid for me: and from the traps of the wicked doers.

11 Let the vngodly fall into their owne nets together: and let me euer escape them.

Voce mea ad Dominum. Psal. 142.

Morning prayer.

I Cryed vnto the Lord with my voyce: yea, euen vnto the Lord did I make my supplication.

2 I powred out my complaints before him: and shewed him of my trouble.

3 When my spirit was in heauines, thou knewest my path: in the way wherein I walked, haue they priuily laid a snare for me.

4 I looked also vpon my right hand: and saw there was no man that would know me.

5 I had no place to flee vnto: and no man cared for my soule.

6 I cryed vnto thee, O Lord, and said: Thou art my hope and my portion in the land of the liuing.

7 Consider my complaint: for I am brought very low.

8 O deliuer me from my persecuters: for they are too strong for me.

9 Bring my soule out of prison, that I may giue thankes vnto thy Name: which thing if thou wilt graunt me, then shall the righteous resort vnto my company.

Domine exaudi. Psal. 143.

HEare my prayer, O Lord, and consider my desire: hearken vnto me for thy trueth and righteousnesse sake.

2 And enter not into iudgement with thy seruant: for in thy sight shall no man liuing be iustified.

3 For the enemy hath persecuted my soule, hee hath smitten my life downe to the ground: hee hath laid me in the darkenesse, as the men that haue beene long dead.

4 Therefore is my spirit vexed within mee: and my heart within me is desolate.

5 Yet doe I remember the time past, I muse vpon all thy workes: yea, I exercise my selfe in the workes of thy hands.

6 I stretch foorth my hands vnto thee: my soule gaspeth vnto thee as a thirstie land.

7 Heare me, O Lord, and that soone, for my spirit waxeth faint: hide not thy face from mee, lest I bee like vnto them that goe downe into the pit.

8 O let me heare thy louing kindnesse betimes in the morning, for in thee is my trust: shew thou me the way that I should walke in, for I lift vp my soule vnto thee.

9 Deliuer me, O Lord, from mine enemies: for I flee vnto thee to hide mee.

10 Teach mee to doe the thing that pleaseth thee, for thou art my God: let thy louing Spirit leade mee foorth into the land of righteousnesse.

11 Quicken mee, O Lord, for thy Name sake: and for thy righteousnesse sake bring my soule out of trouble.

12 And of thy goodnesse slay mine enemies: and destroy all them that vexe my soule, for I am thy seruant.

Benedictus Dominus. Psal 144.

An other prayer.

BLessed be the Lord my strength, which teacheth my hands to warre, and my fingers to fight.

2 My hope and my fortresse, my castle and deliuerer, my defender in whom I trust: which subdueth my people that is vnder me.

3 Lord what is man that thou hast such respect vnto him: or the sonne of man that thou so regardest him?

4 Man is like a thing of nought: his time passeth away like a shadow.

5 Bow the heauens, O Lord, and come downe: touch the mountaines and they shall smoake.

6 Cast foorth thy lightning and teare them: shoot out thine arrowes and consume them.

7 Send downe thine hand from aboue: deliuer me, and take mee out of the great waters, from the hand of strange children.

8 Whose mouth talketh of vanitie: and their right hand is a right hand of wickednesse.

9 I will sing a new song vnto thee, O God: and sing praises vnto thee vpon a ten stringed Lute.

10 Thou hast giuen victory vnto kings, and hast deliuered Dauid thy seruant from the perill of the sword.

11 Saue mee and deliuer mee from the hand of strange children: whose mouth talketh of vanitie, and their right hand is a right hand of iniquitie.

12 That our sonnes may growe vp as the young plants: and that our daughters may be as the polished corners of the Temple.

13 That our garners may be full and plenteous with all maner of store: that our sheepe may bring foorth thousands and ten thousands in our streets.

14 That our oxen may be strong to labour, that there be no decay: no leading into captiuitie, and no complaining in our streetes.

15 Happy are the people that bee in such a case: yea, blessed are the people which haue the Lord for their God.

Exaltabote Deus Psal. 145.

IWill magnifie thee, O God, my King: and I will praise thy Name for euer and euer.

2 Euery day will I giue thankes vnto thee: and praise thy Name for euer and euer.

3 Great is the Lord, and marueilous worthy to be praised: there is no end of his greatnesse.

4 One generation shall praise thy workes vnto another: and declare thy power.

5 As for me I will be talking of thy worship: thy glory, thy praise, and wonderous workes.

6 So that men shall speake of the might of thy marueilous acts: and I will also tell of thy greatnesse.

7 The memoriall of thine abundant kindnesse shall be shewed: and men shall sing of thy righteousnesse.

8 The Lord is gracious and mercifull: long suffering, and of great goodnesse.

9 The Lord is louing vnto euery man: and his mercy is ouer all his workes.

10 All thy workes praise thee, O Lord: and thy Saints giue thankes vnto thee.

11 They shew the glory of thy kingdome: and talke of thy power.

12 That thy power, thy glory, and mightinesse of thy kingdome: might be known vnto men.

13 Thy kingdome is an euerlasting kingdome: and thy dominion endureth throughout all ages.

14 The Lord vpholdeth all such as fall: and lifteth vp all those that be downe.

15 The eyes of all wait vpon thee, O Lord: and thou giuest them their meat in due season.

16 Thou openest thine hand: and fillest all things liuing with plentifulnesse.

17 The Lord is righteous in all his wayes: and holy in all his workes.

18 The Lord is nigh vnto all them that call vpon him: yea, all such as call vpon him faithfully.

19 He will fulfil the desire of them that feare him: he also will heare their cry, and will help them.

20 The Lord preserueth all them that loue him: but scattereth abroad all the vngodly.

21 My mouth shall speake the praise of the Lord: and let all flesh giue thankes vnto his holy Name for euer and euer.

Lauda anima mea. Psal. 146.

PRaise the Lord, O my soule, while I liue will I praise the Lord: yea, as long as I haue any being I will sing praises vnto my God.

2 O put not your trust in princes, nor in any child of man: for there is no helpe in them.

3 For when the breath of man goeth foorth hee shall turne againe to his earth: and then all his thoughts perish.

4 Blessed

4 Blessed is hee that hath the God of Iacob for his helpe: and whose hope is in the Lord his God.

5 Which made heauen and earth, the Sea, and all that therein is, which keepeth his promise for euer.

6 Which helpeth them to right that suffer wrong: which feed the hungry.

7 The Lord looseth men out of prison: the Lord giueth sight to the blind

8 The Lord helpeth them that are fallen: the Lord careth for the righteous.

9 The Lord careth for the strangers, hee defendeth the fatherlesse and widow: as for the way of the vngodly, he turneth it vpside downe.

10 The Lord thy God, O Sion, shall be king for euermore: and throughout all generations.

Laudate Dominum Psal 147.

Morning prayer.

O Praise the Lord, for it is a good thing to sing praises vnto our God: yea, a ioyfull and pleasant thing it is to be thankefull.

2 The Lord doth build vp Hierusalem: and gather togeather the outcasts of Israel.

3 He healeth those that are broken in heart: and giueth medicine to heale their sicknesse.

4 Hee telleth the number of the starres: and calleth them all by their names.

5 Great is our Lord and great is his power: yea, and his wisedome is infinite.

6 The Lord setteth vp the meeke: and bringeth the vngodly downe to the ground.

7 O sing vnto the Lord with thankesgiuing, sing praises vpon the harpe vnto our God.

8 Which couereth the heauen with clouds, and prepareth raine for the earth: and maketh the grasse to grow vpon the mountaines and herbs for the vse of men.

9 Which giueth fodder vnto the cattell: and feedeth the young rauens that call vpon him.

10 Hee hath no pleasure in the strength of an horse: neither delighteth he in any mans legs.

11 But the Lords delight is in them that feare him: and put their trust in his mercy.

12 Praise the Lord, O Hierusalem: praise thy God, O Sion.

13 For he hath made fast the barres of thy gates: and hath blessed thy children within thee.

14 He maketh peace in thy borders: and filleth thee with the flowre of wheat.

15 Hee sendeth forth his commandement vpon earth: and his word runneth very swiftly.

16 He giueth snow like wooll: and scattereth the hoare frost like ashes.

17 He casteth forth his yce like morsels: who is able to abide his frost?

18 He sendeth out his word and melteth them: he bloweth with his winde, and the waters flow.

19 Hee sheweth his word to Iacob: his statutes and ordinances vnto Israel.

20 He hath not dealt so with any nation: neither haue the heathen knowledge of his lawes.

Laudate Dominum. Psal. 148.

O Praise the Lord of heauen: praise him in the height.

2 Praise him all yee Angels of his: praise him all his hoste.

3 Praise him Sunne and Moone: praise him all yee starres and light.

4 Praise him all ye heauens: and yee waters that be aboue the heauens.

5 Let them praise the Name of the Lord: for hee spake the word and they were made: hee commanded, and they were created.

6 Hee hath made them fast for euer and euer: hee hath giuen them a Law which shall not be broken.

7 Praise the Lord vpon earth: ye dragons and all deepes.

8 Fire and haile, snow and vapours, winde and storme, fulfilling his word.

9 Mountaines and all hilles: fruitfull trees, and all Cedars.

10 Beasts and all cattell: wormes and feathered foules.

11 Kings of the earth and all people: princes and all iudges of the world.

12 Young men and maidens, olde men and children, praise the Name of the Lord: for his Name only is excellent, and his praise aboue heauen and earth

13 He shall exalt the horne of his people, all his Saints shall praise him: euen the children of Israel, euen the people that serueth him.

Cantate Domino Psal 149

O Sing vnto the Lord a new song: let the Congregation of Saints praise him.

2 Let Israel reioyce in him that made him: and let the children of Sion be ioyfull in their king.

3 Let them praise his Name in the dance: let them sing praises vnto him with tabret and harpe.

4 For the Lord hath pleasure in his people, and helpeth the meeke hearted.

5 Let the Saints be ioyfull with glory: let them reioyce in their beds

6 Let the praises of God be in their mouth: and a two edged sword in their hands.

7 To be auenged of the heathen: and to rebuke the people.

8 To bind their kings in chaines: and their nobles with links of yron.

9 That they may be auenged of them, as it is written: such honour haue all his Saints.

Laudate Dominum. Psal 150.

O Praise God in his holinesse: praise him in the firmament of his power.

2 Praise him in his noble acts: praise him according to his excellent greatnesse.

3 Praise him in the sound of the trumpet: praise him vpon the Lute and Harpe.

4 Praise him in the Cymbals and dances: praise him vpon the strings and Pipe.

5 Praise him vpon the well tuned Cymbals: praise him vpon the loud Cymbals.

6 Let euery thing that hath breath: praise the Lord.

FINIS.

GODLY PRAYERS.

A prayer containing the duety of euery true Christian.

O Most mighty God, mercifull and loueing Father, I wretched sinner come vnto thee in the Name of thy dearely beloued Sonne Iesus Christ, my onely Sauiour and Redeemer: and most humbly beseech thee for his sake, to bee mercifull vnto mee, and to cast all my sinnes out of thy sight and remembrance, through the merits of his bloody death and passion.

Powre vpon me (O Lord) thy holy Spirit of wisdome and grace: gouerne and leade me by thy holy Word, that it may be a lanterne to my feet, and a light vnto my steps. Shew thy mercy vnto me, and so lighten the naturall blindnesse and darkenesse of my heart through thy grace, that I may dayly be renewed by the same Spirit and grace: by the which (O Lord) purge the grossenesse of my hearing and vnderstanding, that I may profitably reade, heare and vnderstand thy word, and heauenly will, beleeue and practise the same in my life and conuersation, and euermore hold fast that blessed hope of euerlasting life.

Mortifie and kill all vice in me, that my life may expresse my faith in thee: mercifully heare the humble suit of thy seruant, and grant mee thy peace all my dayes: graciously pardon mine infirmities, and defend me in all dangers of body, goods, and name: but chiefly my soule, against all assaults temptations, accusations, subtile baits and sleights of that old enemy of mankind, Satan that roaring lyon, euer seeking whom he may deuoure.

And here (O Lord) I prostrate with most humble minde, craue thy diuine Maiesty, to bee mercifull vnto the vniuersall Church of thy Sonne Christ: And especially according to my bounden duety, beseech thee for his sake to blesse, saue and defend the principall member thereof, thy seruant our most deare and Soueraigne Lord King *Iames*, increase in his royall heart, true faith, godly zeale, and loue of the same. And grant him victory ouer all his enemies, a long, prosperous, and honourable life vpon earth, a blessed end, and life euerlasting.

Moreouer, O Lord, grant vnto his Maiesties most honourable Counsellors, and euery other member of this thy Church of England, that they and we in our seueral callings, may truely and godly serue thee. Plant in our hearts true feare and honour of thy Name, obedience to our Prince, and loue to our neighbours, increase in vs true Faith and Religion: Replenish our minds with all goodnesse, and of thy great mercy, keeue vs in the same till the end of our liues: giue vnto vs a godly zeale in prayer, true humility in prosperity, perfect patience in aduersitie, and continuall ioy in the holy Ghost.

And lastly, I commend vnto thy Fatherly protection, all that thou hast giuen me as wife children, and seruants: Ayde me O Lord, that I may gouerne, nourish, and bring them vp in thy feare and seruice. And forasmuch as in this world I must alwayes be at warre and strife, not with one sort of enemies, but with an infinite number: not onely with flesh and blood, but with the deuill, which is the prince of darknes, and with wicked men, executours of his most damnable will: grant me therefore thy grace, that being armed with thy defence, I may stand in this battell with an inuincible constancie against all corruption, which I am compassed with on euery side, vntill such time as I hauing ended the combat, which during this life I must sustaine, in the end I may attaine to thy heauenly rest which is prepared for me and all thine elect, through Christ our Lord and onely Sauiour.

¶ Certaine godly prayers for sundry dayes.

Monday.

ALmighty God the Father of mercy, and God of all comfort which onely forgiuest sinne: forgiue vnto vs our sinnes, good Lord, forgiue vnto vs our sinnes, that by the multitude of thy mercies they may be couered, and not imputed vnto vs, and by the operation of the holy Ghost, wee may haue power and strength hereafter to resist sinne, by our Sauiour and Lord Iesus Christ. Amen.

Tuesday.

O Lord God which despisest not a contrite heart, and forgettest the sinnes and wickednesse of a sinner, in what houre soeuer he doeth mourne and lament his olde manner of liuing: grant vnto vs (O Lord) true contrition of heart that wee may vehemently despise our sinfull life past, and wholly bee conuerted vnto thee, by our Sauiour and Lord Iesus Christ, Amen.

Wednesday.

O Mercifull Father, by whose power & strength wee may ouercome our enemies both bodily and Ghostly: grant vnto vs, O Lord, that according to our promise made in our baptisme, we may ouercome the chiefe enemies of our soule, that is, the desires of the world, the pleasures of the flesh, and the suggestions of the wicked spirit and so after lead our liues in holinesse and righteousnesse, that we may serue thee in spirit and truth, and that by our Sauiour and Lord Iesus Christ. Amen.

Thursday.

O Almighty and euerlasting God, which not onely giuest euery good and perfect gift but also increasest those gifts that thou hast giuen: we most humbly beseech thee (mercifull God) to increase in vs the gift of faith, that wee may truely beleeue in thee, and in thy promise made vnto vs: and that neither by our negligence, nor infirmity of the flesh, nor by greuousnesse of temptation neither by the subtill crafts and assaults of the deuill wee be driuen from faith in the blood of our Sauiour and Lord Iesus Christ. Amen.

Friday.

GRant vnto vs, O mercifull God, (we most heartily beseech thee) knowledge and true vnderstanding of thy word, by all ignorance being expelled, we may know what thy will and pleasure is in all things, and how to doe our ducties, and truely to walke in our vocation and that also we may expresse in our liuing those things that we doe know, that we be not onely knowers of thy word, good Lord, but also bee workers of the same, by our Sauiour and Lord Iesus Christ. Amen.

Satterday.

O Almighty God, which hast prepared euerlasting life to all those that be thy faithfull seruants

mants: grant vnto vs, Lord, sure hope of the life euerlasting, that wee being in this miserable world, may haue some taste and feeling of it in our hearts. and that not by our deseruing, but by the merits and deserving of our Sauiour and Lord Iesus Christ. Amen

O Mercifull God, our onely ayde, succour and strength at all times: grant vnto vs, O Lord, that in the time of prosperitie wee be not proud, and so forget thee, but that with our whole heart and strength wee may cleane vnto thee, and in the time of aduersity, that we fall not into infidelity and desperation, but that alwayes with a constant faith we may call for helpe vnto thee: grant this, O Lord for our Aduocates sake, and Sauiour Iesus Christ. Amen.

Sunday.

O Almighty and mercifull Lord, which gaue vnto thy Elect people the holy Ghost, as a sure pledge of thy heauenly kingdome: Graunt vnto vs O Lord, thyholy Spirit, that it may beare witnesse with our spirit that we bee thy children, and heires of thy kingdome, and that by the operation of this Spirit, we may kill all carnall lusts, vnlawfull pleasures, concupiscences, euill affections, contrary vnto thy will, by our Sauiour and Lord Iesus Christ, Amen.

A prayer for trust in God.

THe beginning of the fall of man, was trust in himselfe. The beginning of the restoring of man, wast distrust in himselfe, and trust in God. O most gracious and most wise guide, our Sauiour Christ, which doest leade them the right way to immortall blessednesse, which truely and vnfainedly trusting in thee, commit themselues to thee: Grant vs, that like as we be blind and feeble indeed, so we may take and repute our selues, that wee presume not of our selues, to see to our selues, but so farre to see, that alway we may haue thee before our eyes, to follow thee being our guide, to bee ready at thy call most obediently, and to commit our selues wholly vnto thee, that thou which onely knowest the way, mayest leade vs the same way vnto our heauenly desires: to thee with the Father and the holy Ghost, be glory for euer. Amen.

¶ Certaine godly prayers to bee vsed for sundry purpoles.

¶ A generall confession of sinnes to be said euery morning.

Almighty God our heauenly Father, confesse and acknowledge, that I am a miserable and wretched sinner, and haue manifold wayes most grieuously trasgressed thy most godly Commandements through wicked thoughts, vngodly lustes sinfull words and deeds committed all my whole life. In sinne am I borne, and conceiued, and there is no goodnesse in mee, inasmuch as if thou shouldest enter into thy narrow iudgement with mee, iudging me according vnto the same, I were neuer able to suffer and abide it, but must needs perish and be damned for euer. So little helpe, comfort or succour is there either in mee, or in any other creature. Onely this is my comfort (O heauenly Father) that thou didst not spare thy onely deare beloued Sonne, but diddest giue him vp vnto the most bitter, and most vile and slanderous death of the crosse for me, that he might so pay the ransome for my sinnes, satisfie thy iudgements, still and pacifie thy wrath, reconcile mee againe vnto thee, and purchase me thy grace and fauour, and euerlasting life. Wherefore through the merits of his most bitter death and passion, and through his innocent bloodshedding, I beseech thee, O heauenly Father, that thou wilt vouchsafe to bee gracious and mercifull vnto me, to forgiue and pardon mee all my sinnes, to lighten my heart with thy holy Spirit, to renew, confirme, and strengthen mee with a right and perfect faith, and to inflame mee in lose toward thee and my neighbour, that I may hencefoorth with a willing and glad heart walke as it becommeth me, in thy most godly commandements, and so glorifie and praise thee euerlastingly. And also that I may with a free conscience and quiet heart, in all maner of temptations, afflictions or necessities, and euen in the very pangs of death, cry boldly and merrily vnto thee, and say, *I beleeue in God the Father Almighty, maker of heauen and earth, &c.* But, O Lord God, heauenly Father, to comfort my selfe in affliction and temptation with these Articles of the Christian faith, it is not in my power, for faith is thy gift: and forasmuch as thou wilt be prayed vnto, and called vpon for it, I come vnto thee, to pray and beseech thee both for that and for all other my necessities, euen as thy deare beloued Sonne our Sauiour Iesus Christ himselfe hath taught vs. And from the very bottome of my heart I cry and say, *Our Father which art in heauen, &c.*

Prayers to be said in the morning.

O Mercifull Lord God, heauenly Father, I render most high lauds, praise and thankes vnto thee, that thou hast preserued me both this night, and all the times and dayes of my life hitherto, vnder thy protection, and hast suffered me to liue vntill this present houre. And I beseech thee heartily that thou wilt vouchsafe to receiue me this day, and the residue of my whole life, from henceforth into thy tuition, ruling and gouerning me with thy holy Spirit, that all maner of darkenesse, of misbeliefe, infidelity, and of carnall lusts and affections may bee vtterly chased and driuen out of my heart, and that I may be iustified and saued both body and soule through a right and perfect faith, and so walke in the light of thy most godly troeth, to thy glory and praise, and to the profit and furtherance of my neighbour, through Iesus Christ our Lord and Sauiour. Amen.

ALl possible thankes that we are able, we render vnto thee, O Lord Iesus Christ, for that thou hast willed this night past, to be prosperous vnto vs: and we beseech thee likewise to prosper all this same day vnto vs for thy glory, and for the health of our soules, and that thou which art the true light, not knowing any going downe, and which art the Sunne eternall, giuing life, food, and gladnesse vnto all things, vouchsafe to shine into our mindes, that wee may not any where stumble to fall into any sinne, but may through thy good guiding and conducting come to the life euerlasting. Amen.

O Lord Iesus Christ, which art the true Sunne of the world, euermore arising, and neuer going downe, which by the most wholsome appearing and sight, doest bring forth preserue, nourish, and refresh all things, alwell that are in heauen, as also that are on earth: wee beseech thee mercifully and fauourably to shine into our hearts, that the night & darkenesse of sinnes, and the mists of errors on euery side driuen away, thou brightly shining within our hearts we may all our life space go without any stumbling or offence, and may decently and seemely walke (as in the day time) being pure and cleane from the

works of darknes, and abounding in all good workes which God hath prepared for vs to walke in, which with the Father and the holy Ghoſt, liueſt and reigneſt for euer and euer. Amen.

O God and Lord Ieſus Chriſt, thou knoweſt, yea, and haſt alſo taught vs how great the infirmity and weakeneſſe of man is, and how certaine a thing it is, that it can doe nothing without thy good helpe. If man truſt to himſelfe, it cannot be auoyded, but that he muſt run headlong and fall into a thouſand vndoings and miſchiefes. O our Father, haue thou pity and compaſſion vpon the weakeneſſe of vs thy children, be thou preſt and ready to helpe vs, alwayes ſhewing thy mercy vpon vs, and proſpering whatſoeuer we godly goe about, ſo that thou giuing vs light, we may ſee what things are truely good indeed: thou incouraging vs, we may haue an earneſt deſire to the ſame: and thou being our guide, wee may come where to obtaine them: for wee hauing nothing but miſtruſt in our ſelues, doe yeelde and commit our ſelues full and wholly vnto thee alone, which worketh all things in all creatures, to thy honour and glory. So be it.

A prayer againſt temptation.

O Lord Ieſus Chriſt, the onely ſtay and fence of our mortall ſtate, our onely hope, our onely ſaluation, our glory and our triumph, who in the fleſh (which thou hadſt for our onely cauſe taken vpon thee) didſt ſuffer thy ſelfe to be tempted of Satan, and who only and alone of all men didſt vtterly ouercome and vanquiſh ſin, death, the world, the deuill, and all the kingdome of hell: and whatſoeuer thou haſt ſo ouercommed, for our behoofe it is that thou haſt ouercommed it: neither hath it beene thy will to haue any of thy ſeruants to keepe battell, or fight with any of the foreſaid euils, but of purpoſe to reward vs with a crowne of the more glory for it. And to the intent that thou mighteſt likewiſe ouerthrow Satan in thy members, as thou hadſt afore done in thine owne perſon giue thou (wee beſeech thee) vnto vs thy ſouldiers (O Lyon moſt victorious of the tribe of Iuda) ſtrength againſt the roaring lyon, which continually wandreth to and fro, ſeeking whom he may deuoure. Thou being that ſame Serpent, the true giuer of health and life, that waſt nailed on high vpon a tree, giue vnto vs thy ſilly ones, wilineſſe againſt the deceitfull awaiting of the moſt ſubtill ſerpent. Thou being a lambe as white as ſnow, the vanquiſher of Satans tyrannie, giue vnto vs thy little ſheepe, the ſtrength and vertue of thy Spirit, that being in our owne ſelues weake and feeble, and in thee ſtrong and valiant, we may withſtand and ouercome all aſſaults of the deuill, ſo that our ghoſtly enemy may not glory on vs, but being conquered through thee, we may giue thanks to thy mercy, which neuer leaueſt them deſtitute that put their truſt in thee, who liueſt and reigneſt God for euer without end. Amen.

A prayer for the obtaining of wiſedome.

Pſal. 9. O God of our fathers, and Lord of mercy, thou that haſt made all things with thy word, and ordained man through thy wiſedome, that he ſhould haue dominion ouer the creatures which thou haſt made, that he ſhould order the world according to equitie and righteouſneſſe, and execute iudgement with a true heart: giue me wiſedome, which is euer about thy ſeate, and put me not out from among thy children: for I thy ſeruant and ſonne of thy handmaide, am a feeble perſon, of a ſhort time, and too young to the vnderſtanding of thy iudgements and lawes: yea, though a man be neuer ſo perfect among the children of men, yet if thy wiſedome be not with him, he ſhal be nothing worth. O ſend thy wiſedome out of thy holy heauens, and from the throne of thy Maieſtie, that ſhe may bee with me, and labour with me, that I may know what is acceptable in thy ſight, for ſhe knoweth and vnderſtandeth all things, and ſhe ſhall conduct me right ſoberly in thy works, and preſerue me in her power, ſo ſhall my workes be acceptable. Amen.

A prayer againſt worldly carefulneſſe.

O Moſt deare and tender Father, our defender and nouriſher, endue vs with thy grace, that we may caſt off the great blindneſſe of our mindes, and carefulneſſe of worldly things, and may put our whole ſtudie and care in keeping of thy holy Law, and that we may labour and trauaile for our neceſſities in this life, like the birds of the ayre, and the lillies of the field without care. For thou haſt promiſed to be carefull for vs, and haſt commanded that vpon thee we ſhould caſt all our care: which liueſt and reigneſt world without end. Amen.

A prayer neceſſary for all perſons.

O Merciſull God, I a wretched ſinner reknowledge my ſelfe bound to keepe thy holy commandements, but yet vnable to performe them, and to be accepted for iuſt without the righteouſneſſe of Ieſus Chriſt thy onely Sonne, who hath perfectly fulfilled thy Law, to iuſtifie all men that beleeue and truſt in him. Therefore grant me grace, I beſeech thee, to be occupied in doing of good workes, which thou commandeſt in holy Scripture, all the dayes of my life, to thy glory, and yet to truſt onely in thy merit, and in Chriſts merits, to be purged from my ſinnes, and not in my good workes, be they neuer ſo many. Giue mee grace to loue thy holy word frequently, to ſearch the Scriptures diligently, to reade them humbly, to vnderſtand them truely, to liue after them effectually. Order my life ſo, O Lord, that it may be alway acceptable vnto thee. Giue mee grace not to reioyce in any thing that diſpleaſeth thee, but euermore to delight in thoſe things that pleaſe thee, be they neuer ſo contrary to my deſires. Teach mee ſo to pray, that my petitions may bee graciouſly heard of thee. Keepe me vpright among diuerſities of opinions and iudgements in the world, that I neuer ſwarue from thy trueth taught in holy Scripture. In proſperitie, O Lord ſaue mee, that I waxe not proud. In aduerſitie helpe me, that I neither deſpaire, nor blaſpheme thy holy Name, but taking it patiently, to giue thee thankes, and truſt to bee deliuered after thy pleaſure. When I happen to fall into ſinne through frailtie, I beſeech thee to worke true repentance in my heart, that I may bee ſorry without deſperation, truſt in thy mercy without preſumption, that I may amend my life, and become truely religious without hypocriſie, lowly in heart without fayning, faithfull and truſtie without deceit, merry without lightneſſe, ſad without miſtruſt, ſober without ſloathfulneſſe, content with mine owne without couetouſneſſe, to tell my neighbour his faults charitably without diſſimulation, to inſtruct my houſhold in thy Lawes truely, to obey our King and all Gouernours vnder him vnfainedly, to receiue all lawes and common ordinances (which diſagreeth not from thy holy word) obediently, to pay euery man that

which

which I owe vnto him, truely, to backebite no man, nor slander my neighbour secretly, and to abhorre all vice, louing all goodnesse earnestly, O Lord, grant me thus to doe, for the glory of thy holy Name. Amen.

A prayer for patience in trouble.

HOw hast thou (O Lord) humbled and plucked mee downe? I dare now vneaths make my prayers vnto thee, for thou art angry with mee, but not without my deserving. Certainely I haue sinned, Lord, I confesse it: I will not deny it: but oh my God, pardon my trespasses, release my debts, render now thy grace againe vnto mee, stop my wounds, for I am all to plagued and beaten: yet, Lord, this notwithstanding I abide patiently, and giue mine attendance on thee continually, waiting for relieſe at thy hand, and that not without skill, for I haue receiued a token of thy fauour and grace toward me. I meane thy word of promise concerning Christ, who for me was offered on the crosse for a ransome, a sacrifice and price for my sinnes: wherfore according to that thy promise, defend me, Lord, by thy right hand, and giue a gracious eare to my requests, for all mans prayers are but vaine. Beate downe therefore mine enemies thine owne selfe with thy power, which art my onely aid and protector, O Lord God Almighty. Amen.

A prayer to be said at night going to bed.

O Mercifull Lord God, heauenly Father, whether we sleepe or wake, liue or die, we are alwayes thine. Wherefore I beseech thee heartily, that thou wilt vouchsafe to take care and charge of me, and not to suffer me to perish in the works of darkenesse, but to kindle the light of thy countenance in my heart that thy godly knowledge my daily increase in me, through a right and pure faith, and that I may alwayes be found to walke and liue after thy will and pleasure, through Iesus Christ our Lord and Sauiour. Amen.

A prayer to be said at the houre of death.

O Lord Iesus, which art the onely helpe of all men liuing, and the euerlasting life of them which die in faith: I wretched sinner, giue and submit my selfe wholly vnto thy most blessed will. And being sure that the thing cannot perish which is committed vnto thy mercy, willingly now I leaue this fraile and wicked flesh in hope of the resurrection, which in better wise shall restore it to me againe, I beseech thee, most mercifull Lord Iesus Christ, that thou wilt by thy grace make strong my soule against all temptations, and that thou wilt couer and defend me with the buckler of thy mercy, against all the assaults of the deuill, I see and knowledge that there is in my selfe no helpe of saluation, but all my confidence, hope, and trust, is in thy mercifull goodnesse. I haue no merits nor good workes which I may alleage before thee. Of sinnes and euill workes (alas) I see a great heape, but through thy mercy, trust to bee in the number of them to whom thou wilt not impute their sinnes, but take and accept me for righteous and iust, and to be the inheritour of euerlasting life. Thou mercifull Lord, wast borne for my sake, thou didst suffer both hunger and thirst for my sake, thou diddest preach and teach, thou diddest pray and fast for my sake, thou didst all good workes and deeds for my sake, thou sufferedst most grieuous paines and torments for my sake. And finally, thou ganest thy most precious body to die, and thy blood to be shed vpon the Crosse for my sake. Now most mercifull Sauiour, let all these things profite mee, which thou freely hast giuen me, that hast giuen thy selfe for me. Let thy blood cleanse and wash away the spots and foulenesse of my sinnes. Let thy righteousnesse hide and couer mine vnrighteousnesse. Let the merits of thy passion and blood, be the satisfaction for my sinnes. Giue me, Lord, thy grace, that my faith and saluation in thy blood wauer not in me, but be euer firme and constant, that the hope of thy mercy and life euerlasting neuer decay in mee, that charity waxe not cold in me. Finally, that the weaknes of my flesh be not ouercome with the feare of death. Grant me mercifull Sauiour, that when death hath shut vp the eyes of my body, yet that the eyes of my soule may still behold and looke vpon thee, that when death hath taken away the vse of my tongue and speech, yet that my heart may cry, and say vnto thee, *In manus tuas Domine commendo spiritum meum*, (that is to say) O Lord, into thy hands I giue and commit my soule: *Domine Iesu, accepe spiritum meum*: Lord Iesu, receiue my soule vnto thee. Amen.

FINIS.

20. 3. 11.

THE BOOKE OF COMMON PRAYER, and Administration of [illegible]

And other RITES and [illegible] of the CHVRCH of [illegible]

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